District I
1625 N French Dr., Hobbs, NM 88240 ,
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 ubmit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action OPERATOR Initial Report Final Report Name of Company: Energen Resources, Inc. Address: 2010 Afton Place, Farmington, NM 87401 Facility Name: Jicarilla 67 #5E (API # - 3003906790) Surface Owner: Jicarilla Apache Tribe Mineral Owner: Jicarilla Apache Tribe Lease No. Jicarilla Apache 67 LOCATION OF RELEASE Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County

Surface Owner: Jicarilla Apache Tribe		Mineral Owner: Jicarilla Apache Tribe			Lease No. Jicarilla Apache 67		
LOCATION OF RELEASE							
Unit Letter Section Township 29 25N	Range 5W	Feet from the 1850	North/South Line South	Feet from the	East/West Lin	e County Rio Arriba	
1 29 ZJIN					East	Kio Africa	
Latitude 36.36543 Longitude -107.37783							
NATURE OF RELEASE Type of Release: Condensate Volume of Release: Volume Recovered: 35 bbls							
				95 bbls – Condensate			
Source of Release: Condensate Tank			1	Date and Hour of Occurrence: Date and Hour of Discovery: 11/24/10			
Was Immediate Notice Given? ☑ Yes □ No □ Not Required			If YES, To WI	If YES, To Whom? Bryce Hammond – Jicarilla O&G Brandon Powell – NMOCD; Dixon Sandoval – Jicarilla EPO; Kevin Schneider - BLM			
By Whom? Billy Stalcup / Ed Hasely		Date and Hour: 11/24/10 at 12:30 pm – Jicarilla, 11/24/10 at 1:40 pm – OCD and BLM					
Was a Watercourse Reached? ☐ Yes ☑ No				If YES, Volume Impacting the Watercourse. NA			
If a Watercourse was Impacted, Describe Fully.* NA RCVD DEC 5 '10							
OIL CONS. DIV.							
DIST. 3							
Describe Cause of Problem and Remedial Action Taken.* The drain valve on the condensate storage tank broke allowing the contents of the condensate tank to leak out into the bermed area. Due to a rodent hole, some fluids leaked outside the earthen berm, but all fluids were contained on location. A vacuum truck was used to recover the free liquids standing in the bermed area.							
Describe Area Affected and Cleanup Action Taken.* The storage tank was moved so that the impacted soil around and beneath the equipment could be removed. Impacted soils are currently being excavated and transported to a commercial disposal facility. Once the impacted soil is removed, samples will be collected from the excavation and sent to a laboratory for analysis. A final report will be submitted once the work is complete and the lab analyses are received.							
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.							
Signature: OHaseh				OIL CONSERVATION DIVISION OUT OF THE PROPERTY			
Printed Name: Ed Hasely			Approved by Dist	Approved by District Supervisor:			
Title: Sr. Environmental Engineer			Approval Date:	Approval Date: 12/02/2011 Expiration Date:			
E-mail Address: ed.hasely@energen.com			Conditions of App	Conditions of Approval:		Attached	
Date: 12/3/10 Phone: 505-				· · · · · · · · · · · · · · · · · · ·			

* Attach Additional Sheets If Necessary

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