Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| Form 3160-5<br>(August 2007)   |  | UNITED STATES PARTMENT OF THE IN UREAU OF LAND MANAG  |  | On<br>Ex  | FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010  |  |
|--|--|---|--|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. |  |   |  | 5. Lease Serial No. NMSF078319A  6 If Indian, Allottee or Tribe Name  |   |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   |  |   | 7 If Unit or CA/Agreement, Name and/or No NMNM73170   |  |
| 1 Type of Well  ☐ Oil Well ☐ Other   |  |   |  |   | 8 Well Name and No<br>BARRETT LS 1B   |  |
| 2. Name of Operator BP AMERICA PRODUCTION CO. E-Mail. hlavacl@bp.com   |  |   |  | 9 API Well No<br>30-045-297   | 9 API Well No<br>30-045-29773-00-S1   |  |
| 3a Address<br>200 ENERGY<br>FARMINGTO  | COURT<br>N, NM 87401   |   | 3b. Phone No (include area cod<br>Ph: 281-366-4081   | e) 10 Field and Po<br>BLANCO N  | 10 Field and Pool, or Exploratory<br>BLANCO MESAVERDE                                       |  |
| 4 Location of Well   | (Footage, Sec , T  | , R, M, or Survey Description)  |  | 11. County or P.  | 11. County or Parish, and State   |  |
|  | R9W SENW 182<br>Lat, 107.824587  |   |  | SAN JUAN  | COUNTY, NM  |  |
| 12   | . CHECK APPR   | ROPRIATE BOX(ES) TO   | INDICATE NATURE OF   | NOTICE, REPORT, OR O  | THER DATA   |  |
| TYPE OF SU   | BMISSION   | · · · · · · · · · · · · · · · · · · ·   |  |   |   |  |
| Notice of Intent   |  | Acidize   | Deepen   | _   | Production (Start/Resume) Water Shut-Off  |  |
|  |  | ☐ Alter Casing  | ☐ Fracture Treat   | ☐ Reclamation   |   |  |
| Subsequent Report  |  | ☐ Casing Repair   | □ New Construction   | Recomplete  | <b>-</b>  |  |
| □ Final Abandonment Notice   |  | ☐ Change Plans  | ☐ Plug and Abandon   | ☐ Temporarily Abandon   |   |  |
|  |  | ☐ Convert to Injection  | □ Plug Back  | ☐ Water Disposal  |   |  |
| If the proposal is<br>Attach the Bond<br>following compl-<br>testing has been<br>determined that   | to deepen directional<br>under which the work<br>etion of the involved<br>completed. Final At<br>the site is ready for f | ally or recomplete horizontally, gi<br>is will be performed or provide the<br>operations—If the operation resul-<br>pandonment Notices shall be filed | ve subsurface locations and meas<br>the Bond No on file with BLM/Bilts in a multiple completion or re-<br>lonly after all requirements, included | ng date of any proposed work and sured and true vertical depths of all IA. Required subsequent reports sl completion in a new interval, a For iding reclamation, have been comp | pertinent markers and zones<br>hall be filed within 30 days<br>m 3160-4 shall be filed once |  |
|  |  |   |  | · RCVI  | ) NOV 23'11   |  |
|  |  |   |  | OIL   | CONS. DIV.  |  |
|  |  |   |  |   | DIST. 3   |  |
| 14 Thereby certify   | that the foregoing is  | Electronic Submission #12<br>For BP AMERICA F   | 3399 verified by the BLM W   | he Farmington   | <del></del>   |  |
| Name (Printed/T  | Cor<br>'yped) CHERRY   | nmitted to <b>AFMSS</b> for proce<br>HLAVA  |  | LATORY ANALYST  |   |  |
| Signature  | (Electronic S  | Submission) .   | Date 11/16/  | 2011  |   |  |
|  |  | THIS SPACE FOR  | R FEDERAL OR STATE   | OFFICE USE  |   |  |
| ACCEPTED STEPHEN MASON   |  |   |  |   |   |  |

Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Title PETROLEUM ENGINEER

Date 11/17/2011

Office Farmington

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction