Form C-144 July 21, 2008

District I 1625 N French Dr., Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy Minerals and Natural Resources Department Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For temporary pits, closed-loop systems, and below-grade tanks, submit to the appropriate NMOCD District Office
For permanent pits and exceptions submit to the Santa Fe Environmental Bureau office and provide a copy to the appropriate NMOCD District Office

| 032                      | 2     |
|--------------------------|-------|
| (1)                      | M     |
| 8                        | 107   |
| Revise<br>Diner          | Signs |
| $V^{\prime\prime\prime}$ |       |

# Pit, Closed-Loop System, Below-Grade Tank, or Proposed Alternative Method Permit or Closure Plan Application

| 1100           | osed Alternative Method Fernix of Crosure Fran Application  |
|----------------|---|
| Type of action | Permit of a pit, closed-loop system, below-grade tank, or proposed alternative method                                     |
|                | Closure of a pit, closed-loop system, below-grade tank, or proposed alternative method Modification to an existing permit |
|                | Closure plan only submitted for an existing permitted or non-permitted pit, closed-loop system,                           |
| below-grade ta | ink, or proposed alternative method   |

Instructions: Please submit one application (Form C-144) per individual ptt, closed-loop system, below-grade tank or alternative request

| Please be advised that approval of this request does not relieve the operator of his environment. Nor does approval relieve the operator of its responsibility to com-  | ability should operations result in pollution of surfa | ce water, ground water or the ty's rules, regulations or ordinances |  |  |  |  |
|---|--|---|--|--|--|--|
| I   |  |   |  |  |  |  |
| Operator Lucerne Corp. c/o XTO Energy Inc.  |  |   |  |  |  |  |
| Address #382 County Road 3100, Aztec, NM 87410  |  |   |  |  |  |  |
| Facility or well name OH Randell #1   |  |   |  |  |  |  |
|   | OCD Permit Number                                      |   |  |  |  |  |
| U/L or Qtr/Qtr A Section 10 Township 2  |  |   |  |  |  |  |
| Center of Proposed Design Latitude 36 50696   |  | NAD []1927 [X] 1983   |  |  |  |  |
| Surface Owner    Federal    State    Private    Tribal Trust or Indian  | Allotment  |   |  |  |  |  |
| [2]   |  |   |  |  |  |  |
| ☐ ☐ Pit: Subsection F or G of 19 15 17 11 NMAC  |  |   |  |  |  |  |
| Temporary ☐ Drilling ☒ Workover ☐ Permanent ☐ Emergency ☐ Cavitation ☒ P&A (as Per Ju   | istin Nedermoser)                                      | RCVD DEC 13'11  |  |  |  |  |
| ☐ Permanent ☐ Emergency ☐ Cavitation ☐ P&A (AS PG Company Cavitation ☐ PA (AS PG Company Cavitati | DE TO HODE TO DVC TO Other                             | on come bill  |  |  |  |  |
| I   | PE HOPE HOVE Dotter                                    |   |  |  |  |  |
| String-Reinforced     DIST. 3     Liner Seams   |  |   |  |  |  |  |
|   | Volume   | 100 x w 30 x 15 6-12  |  |  |  |  |
| Subsection H of 19 15 17 11 NMAC  | ther   |   |  |  |  |  |
| Below-grade tank: Subsection Lof 19 15 17 11 NMAC   |  | RCVD AUG 2'11   |  |  |  |  |
| Volumebbl Type of fluid   |  | OIL COMS. DIV.  |  |  |  |  |
| Tank Construction material  |  | DIST. 3   |  |  |  |  |
|   |  | D. 10 C   |  |  |  |  |
| L. L. Necondary containment with leak detection. L. L. Vicible cidewalle, his   | or 6 and left and automatic overflow shut-off          | <i>5</i> 10 11 0  |  |  |  |  |
| Secondary containment with leak detection  Visible sidewalls, fin   |  |   |  |  |  |  |
| ☐ Visible sidewalls and liner ☐ Visible sidewalls only ☐ Other  |  |   |  |  |  |  |
| □ Visible sidewalls and liner       □ Visible sidewalls only       □ Other         □ Liner type       Thickness      mil       □ HDPE       □ PVC   |  |   |  |  |  |  |
| □ Visible sidewalls and liner       □ Visible sidewalls only       □ Other         Liner type       Thickness       mil       □ HDPE       □ PVC  |  |   |  |  |  |  |
| □ Visible sidewalls and liner       □ Visible sidewalls only       □ Other         □ Liner type       Thickness      mil       □ HDPE       □ PVC   | Other  |   |  |  |  |  |

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| Fencing: Subsection D of 19 15 17 11 NMAC (Applies to permanent pits, temporary pits, and below-grade tanks)  Chain link, six feet in height, two strands of barbed wire at top (Required if located within 1000 feet of a permanent residence, school, institution or church)  Four foot height, four strands of barbed wire evenly spaced between one and four feet  Alternate Please specify   | hospītāl, .                 |
|---|-----------------------------|
| Netting: Subsection E of 19 15 17 11 NMAC (Applies to permanent pits and permanent open top tanks)  Screen Netting Other  Monthly inspections (If netting or screening is not physically feasible)  |                             |
| Signs: Subsection C of 19 15 17 11 NMAC  12"x 24", 2" lettering, providing Operator's name, site location, and emergency telephone numbers  Signed in compliance with 19 15 3 103 NMAC  |                             |
| Administrative Approvals and Exceptions:  Justifications and/or demonstrations of equivalency are required. Please refer to 19.15.17 NMAC for guidance.  Please check a box if one or more of the following is requested, if not leave blank:  Administrative approval(s). Requests must be submitted to the appropriate division district or the Santa Fe Environmental Bureau consideration of approval. Fencing- Hogwire  Exception(s). Requests must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.  | office for                  |
| Siting Criteria (regarding permitting): 19 15 17 10 NMAC Instructions: The applicant must demonstrate compliance for each siting criteria below in the application. Recommendations of accept material are provided below. Requests regarding changes to certain siting criteria may require administrative approval from the appropriate or may be considered an exception which must be submitted to the Santa Fe Environmental Bureau office for consideration of a Applicant must attach justification for request. Please refer to 19.15.17.10 NMAC for guidance. Siting criteria does not apply to drying above-grade tanks associated with a closed-loop system. | priate district<br>pproval. |
| Ground water is less than 50 feet below the bottom of the temporary pit, permanent pit, or below-grade tank - NM Office of the State Engineer - iWATERS database search, USGS, Data obtained from nearby wells  | Yes No                      |
| Within 300 feet of a continuously flowing watercourse, or 200 feet of any other significant watercourse or lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)  - Topographic map, Visual inspection (certification) of the proposed site   | Yes No                      |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application (Applies to temporary, emergency, or cavitation pits and below-grade tanks)  - Visual inspection (certification) of the proposed site. Aerial photo, Satellite image   | Yes No                      |
| Within 1000 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application (Applies to permanent pits)  - Visual inspection (certification) of the proposed site, Aerial photo, Satellite image  | Yes No                      |
| Within 500 horizontal feet of a private, domestic fresh water well or spring that less than five households use for domestic or stock watering purposes, or within 1000 horizontal feet of any other fresh water well or spring, in existence at the time of initial application  - NM Office of the State Engineer - iWATERS database search, Visual inspection (certification) of the proposed site   | Yes No                      |
| Within incorporated municipal boundaries of within a defined municipal fresh water well field covered under a municipal ordinance adopted pursuant to NMSA 1978. Section 3-27-3, as amended  - Written confirmation or verification from the municipality, Written approval obtained from the municipality  | Yes No                      |
| Within 500 feet of a wetland - US Fish and Wildlife Wetland Identification map, Topographic map, Visual inspection (certification) of the proposed site   | Yes No                      |
| Within the area overlying a subsurface mine - Written confirmation or verification or map from the NM EMNRD-Mining and Mineral Division   | Yes No                      |
| <ul> <li>Within an unstable area</li> <li>Engineering measures incorporated into the design, NM Bureau of Geology &amp; Mineral Resources, USGS, NM Geological Society, Topographic map</li> </ul>  | Yes No                      |
| Within a 100-year floodplain - FEMA map   | ☐ Yes ☐ No                  |

| Temporary Pits, Emergency Pits, and Below-grade Tanks Permit Application Attachment Checklist: Subsection B of 19 15 17 9 NMAC Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are   |
|---|
| ### ##################################  |
| <ul> <li>✓ Operating and Maintenance Plan - based upon the appropriate requirements of 19 15 17 12 NMAC</li> <li>✓ Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19 15 17 9 NMAC</li> <li>and 19 15 17 13 NMAC</li> </ul>  |
| Previously Approved Design (attach copy of design) API Number or Permit Number  |
| Closed-loop Systems Permit Application Attachment Checklist: Subsection B of 19 15 17 9 NMAC Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.   |
| ☐ Geologic and Hydrogeologic Data (only for on-site closure) - based upon the requirements of Paragraph (3) of Subsection B of 19 15 17 9 ☐ Siting Criteria Compliance Demonstrations (only for on-site closure) - based upon the appropriate requirements of 19 15 17 10 NMAC ☐ Design Plan - based upon the appropriate requirements of 19 15 17 11 NMAC ☐ Operating and Maintenance Plan - based upon the appropriate requirements of 19 15 17 12 NMAC ☐ Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19 15 17 9 NMAC and 19 15 17 13 NMAC   |
| Previously Approved Design (attach copy of design)  API Number  |
| Previously Approved Operating and Maintenance Plan API Number (Applies only to closed-loop system that use  |
| above ground steel tanks or haul-off bins and propose to implement waste removal for closure)   |
| Permanent Pits Permit Application Checklist: Subsection B of 1915 17 9 NMAC  Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.    Hydrogeologic Report - based upon the requirements of Paragraph (1) of Subsection B of 1915 17 9 NMAC   Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 1915 17 10 NMAC   Climatological Factors Assessment   Certified Engineering Design Plans - based upon the appropriate requirements of 1915 17 11 NMAC   Dike Protection and Structural Integrity Design - based upon the appropriate requirements of 1915 17 11 NMAC   Leak Detection Design - based upon the appropriate requirements of 1915 17 11 NMAC   Quality Control/Quality Assersance Construction and Installation Plan   Operating and Maintenance Plan - based upon the appropriate requirements of 1915.17.12 NMAC   Freeboard and Overtopping Prevention Plan - based upon the appropriate requirements of 1915 17 11 NMAC   Nuisance or Hazardous Odors, including H <sub>2</sub> S, Prevention Plan   Emergency Response Plan   Oil Field Waste Stream Characterization   Monitoring and Inspection Plan   Erosion Control Plan   Erosio |
| Proposed Closure: 19 15 17 13 NMAC Instructions: Please complete the applicable boxes, Boxes 14 through 18, in regards to the proposed closure plan.  |
| Type  |
| Proposed Closure Method Waste Excavation and Removal Waste Removal (Closed-loop systems only)   |
| <ul> <li>✓ On-site Closure Method (Only for temporary pits and closed-loop systems)</li> <li>✓ In-place Burial</li> <li>✓ On-site Trench Burial</li> </ul>  |
| Alternative Closure Method (Exceptions must be submitted to the Santa Fe Environmental Bureau for consideration)  |
| Waste Excavation and Removal Closure Plan Checklist: (19 15 17 13 NMAC) Instructions: Each of the following items must be attached to the closure plan. Please indicate, by a check mark in the box, that the documents are attached.  Protocols and Procedures - based upon the appropriate requirements of 19 15 17 13 NMAC  Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Subsection Γ of 19 15 17 13 NMAC  Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings)  Soil Backfill and Cover Design Specifications - based upon the appropriate requirements of Subsection H of 19 15 17 13 NMAC  |
| Re-vegetation Plan - based upon the appropriate requirements of Subsection 1 of 19 15 17 13 NMAC  Site Reclamation Plan - based upon the appropriate requirements of Subsection 6 of 19 15 17 13 NMAC   |

e,

| Waste Removal Closure For Closed-loop Systems That Utilize Above Ground St   | eel Tanks or Haul-off Bins Only: (19 15 17 13 D   | NMAC)                 |
|--|---|-----------------------|
| Instructions: Please indentify the facility or facilities for the disposal of liquids, dra<br>facilities are required.   |   |                       |
| Disposal Facility Name Envirotech  | Disposal Facility Permit Number NM01-00   |                       |
|  | Disposal Facility Permit NumberNM01-00  |                       |
| Will any of the proposed closed-loop system operations and associated activities occu  ☐ Yes (If yes, please provide the information below) ☒ No   | ur on or in areas that will not be used for future serv   | ice and operations?   |
| Required for impacted areas which will not be used for future service and operations  Soil Backfill and Cover Design Specifications based upon the appropriate reaction Plan - based upon the appropriate requirements of Subsection I  Site Reclamation Plan - based upon the appropriate requirements of Subsection  | equirements of Subsection H of 19 15 17 13 NMAC of 19 15 17 13 NMAC   |                       |
| Siting Criteria (regarding on-site closure methods only): 19 15 17 10 NMAC Instructions: Each siting criteria requires a demonstration of compliance in the cl provided below. Requests regarding changes to certain siting criteria may require considered an exception which must be submitted to the Santa Fe Environmental I demonstrations of equivalency are required. Please refer to 19.15.17.10 NMAC for  | administrative approval from the appropriate distr<br>Bureau office for consideration of approval. Justi,   | rict office or may be |
| Ground water is less than 50 feet below the bottom of the buried waste - NM Office of the State Engineer - IWATERS database search, USGS, Data of  | obtained from nearby wells  | ☐ Yes ☒ No<br>☐ NA    |
| Ground water is between 50 and 100 feet below the bottom of the buried waste - NM Office of the State Engineer - iWATERS database search, USGS, Data   | obtained from nearby wells  | Yes 🖾 No              |
| Ground water is more than 100 feet below the bottom of the buried waste - NM Office of the State Engineer - iWATERS database search, USGS, Data  | obtained from nearby wells  | Yes No                |
| Within 300 feet of a continuously flowing watercourse, or 200 feet of any other signifiate (measured from the ordinary high-water mark)  - Topographic map, Visual inspection (certification) of the proposed site   | ificant watercourse or lakebed, sinkhole, or playa  | ☐ Yes 🛭 No            |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in Visual inspection (certification) of the proposed site, Aerial photo, Satellite in the proposed site in the |   | ☐ Yes 🛭 No            |
| Within 500 horizontal feet of a private, domestic fresh water well or spring that less watering purposes, or within 1000 horizontal feet of any other fresh water well or spin - NM Office of the State Engineer - iWATERS database, Visual inspection (c  | ring, in existence at the time of initial application   | Yes 🛛 No              |
| Within incorporated municipal boundaries or within a defined municipal fresh water adopted pursuant to NMSA 1978, Section 3-27-3, as amended  - Written confirmation or verification from the municipality, Written approval   | ·   | Yes X No              |
| Within 500 feet of a wetland - US Fish and Wildlife Wetland Identification map, Topographic map, Visual  | inspection (certification) of the proposed site   | ☐ Yes 🛛 No            |
| Within the area overlying a subsurface mine - Written confirmation or verification or map from the NM EMNRD-Mining a   | and Mineral Division  | Yes 🛭 No              |
| Within an unstable area - Engineering measures incorporated into the design, NM Bureau of Geology Society, Topographic map   | & Mineral Resources, USGS, NM Geological  | ☐ Yes 🗵 No            |
| Within a 100-year floodplain - FEMA map  |   | Yes No                |
| On-Site Closure Plan Checklist: (19 15 17 13 NMAC) Instructions: Each of the by a check mark in the box, that the documents are attached.  Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of Size Construction/Design Plan of Temporary Pit (for in-place burial of a drying pack Protocols and Precedures - based upon the appropriate requirements of 19 15 Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Size Disposal Facility Name and Permit Number (for liquids, drilling fluids and discontinuous Soil Cover Design - based upon the appropriate requirements of Subsection In Re-vegetation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Subsection In Site Reclamation Plan - based upon the appropriate requirements of Site Reclamation Plan - based upon the appropriate requirements of Site Reclamation Plan - based upon the app | irements of 19 15 17 10 NMAC Subsection F of 19 15 17 13 NMAC propriate requirements of 19 15 17 11 NMAC d) - based upon the appropriate requirements of 19 17 13 NMAC irements of Subsection F of 19.15.17 13 NMAC Subsection F of 19 15 17 13 NMAC all cuttings or in case on-site closure standards cann 1 of 19 15 17 13 NMAC of 19 15 17 13 NMAC | 15 17 II NMAC         |

| Operator Application Certification:  I hereby certify that the information submitted with this application is true, accur  | rate and complete to the best of my knowledge and belief   |
|--|--|
| Name (Print) Malia Villers   | Title Permitting Tech  |
| Signature Malia Villes   | Date 7/216/2011  |
| e-mail addressmalia_villers@xtoenergy com  | Telephone (505) 333-3100   |
| OCD Approval: Permit Application (including closure plan Closure)  | lan/dnlv) [], QCD Conditions (see attachment)  |
| OCD Representative Signature:  | Approval Date: 8/02/2011   |
| Title: Compliance Office   | OCD Permit Number:   |
| Closure Report (required within 60 days of closure completion): Subsection Instructions: Operators are required to obtain an approved closure plan prior The closure report is required to be submitted to the division within 60 days of section of the form until an approved closure plan has been obtained and the continuous continuo | to implementing any closure activities and submitting the closure report. the completion of the closure activities. Please do not complete this  |
| 22<br>Closure Method:  |  |
| ☐ Waste Excavation and Removal ☑ On-Site Closure Method ☐ Altern☐ If different from approved plan, please explain  | ative Closure Method   Waste Removal (Closed-loop systems only)  |
| Closure Report Regarding Waste Removal Closure For Closed-loop Systems Instructions: Please indentify the facility or facilities for where the liquids, drive facilities were utilized.  |  |
| Disposal Facility Nanic  |  |
| Disposal Facility Name  Were the closed-loop system operations and associated activities performed on o  | Disposal Facility Permit Number  |
| Yes (If yes, please demonstrate compliance to the items below)   | I in areas that will not be used for future service and operations.  |
| Required for impacted areas which will not be used for future service and operat  Site Reclamation (Photo Documentation)  Soil Backfilling and Cover Installation  Re-vegetation Application Rates and Seeding Technique   | tons   |
| Closure Report Attachment Checklist: Instructions: Each of the following in mark in the box, that the documents are attached.  Proof of Closure Notice (surface owner and division)  Proof of Deed Notice (required for on-site closure)  Plot Plan (for on-site closures and temporary pits)  Confirmation Sampling Analytical Results (if applicable)  Waste Material Sampling Analytical Results (required for on-site closure)  Disposal Facility Name and Permit Number  Soil Backfilling and Cover Installation  Re-vegetation Application Rates and Seeding Technique  Site Reclamation (Photo Documentation)  On-site Closure Location Latitude  36.50697  Longi   |  |
| Operator Closure Certification:  I hereby certify that the information and attachments submitted with this closure belief. I also certify that the closure complies with all applicable closure requirer Name (Print).  Signature.  e-mail address.  James. McDaniel. G. Heenergy.   | Title E HVS Superuisor  The Title E HVS Superuisor  The Superu |
| CERT.  | 15676 THE STATE OF |

District I 1625 N. French Dr , Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St Francis Dr , Santa Fe, NM 87505

#### State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

#### **Release Notification and Corrective Action OPERATOR** Initial Report Final Report Name of Company: Lucerne Corp. c/o XTO Energy, Inc. Contact: James McDaniel Address: 382 Road 3100, Aztec, New Mexico 87410 Telephone No.: (505) 333-3701 Facility Name: #1 OH Randel (30-045-05959) Facility Type: Inactive Well Surface Owner: Federal Mineral Owner: Lease No.: NMNM-03153 LOCATION OF RELEASE Unit Letter North/South Line Feet from the East/West Line County Section Township Range Feet from the 10 26N 11W 990 **FNL** 990 FEL San Juan A Latitude: 36.50696 Longitude: -107.98546 NATURE OF RELEASE Type of Release: None Volume of Release: NA Volume Recovered NA Source of Release: None Date and Hour of Occurrence: NA Date and Hour of Discovery NA Was Immediate Notice Given? If YES, To Whom? ☐ Yes ☐ No ☒ Not Required By Whom? Date and Hour

Describe Cause of Problem and Remedial Action Taken.\*

If a Watercourse was Impacted, Describe Fully.\*

☐ Yes ⊠ No

The drill pit at the #1 O H Randel was closed on 10/24/2011. A composite sample was collected from the pit pre-stabilization on October 13, 2011, and analyzed for the constituents listed in the 'pit rule'. The sample returned results below the 2500 ppm TPH standard, the 500 ppm DRO/GRO standard, the and the 50 ppm total BTEX standard, but above the 500 ppm total chloride standard at 1,100 ppm and above the 0.2 ppm benzene standard at 0 7 ppm. After the contents of the drill pit had been stabilized, an additional composite sample was collected on October 20, 2011 from the drill pit. The sample was analyzed for chlorides, and returned results below the 500 ppm regulatory standard. An additional composite sample was collected on December 7, 2011 and analyzed for BTEX, returning results below the 0.2 ppm standard. The contents of the drill pit were buried in place.

If YES, Volume Impacting the Watercourse.

Describe Area Affected and Cleanup Action Taken.\*

No release has occurred at this location

Was a Watercourse Reached?

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION Signature: Approved by District Supervisor: Printed Name James McDaniel, CHMM #15676

Title: EH&S Supervisor Approval Date: **Expiration Date:** E-mail Address: James\_McDaniel@xtoenergy.com Conditions of Approval: Attached

Date: 12/9/2011



#### XTO Energy Inc. San Juan Basin Closure Report

Lease Name: #1 O H Randel API No.: 30-045-05959

Description: Unit A, Section 10, Township 26N, Range 11W, San Juan County, NM

In accordance with Rule 19.15.17.13 NMAC the following information describes the closure of the temporary pit referenced above. All proper documentation regarding closure activities is being included with the C-144.

- Proof of Closure Notice
- Proof of Deed Notice (Not Required)
- Plot Plan
- C-105
- Sampling Results
- Details on Soil Backfilling and Cover Installation
- Re-vegetation Application Rates and Seeding Technique
- Site Reclamation Photos (Including Steel Marker)
- 1. All free standing liquids will be removed at the start of the pit closure process from the pit and disposed of in a division-approved facility or recycled, reused, or reclaimed in a manner that the Aztec Division office approves.

Fluids were pulled from the reserve pit on October 12, 2011 and disposed of at Basin Disposal NM01-005.

2. The preferred method of closure for all temporary pits will be on-site, in-place burial, assuming that all criteria listed in Subsection (B) of 19.15.17.13 are met.

On-site, in-place burial plan for this location was approved by the Aztec Division office on August 2, 2011.

3. The surface owner shall be notified of XTO proposed closure plan using a means that provides proof of notice, i.e., Certified Mail, return receipt requested.

The surface owner was notified of on-site burial by email, July 26, 2011(attached), and on October 17, 2011, 2011 (attached).

4. Within 6 months of Rig Off status occurring XTO will ensure that temporary pits are closed, recontoured, and reseeded.

#### Rig moved off location October 10, 2011. Pit closed October 24, 2011.

- 5. Notice of Closure will be given to the Aztec Division office between 72 hours and one week of closure via email, or verbally. The notification of closure will include the following:
  - i. Operator's Name
  - ii. Well Name and API Number
  - iii. Location by Unit Letter, Section. Township, Range

Notification was sent to the Aztec Office of the OCD on October 17, 2011. Closure activities began on October 20, 2011.

6. Pit contents shall be mixed with non-waste containing, earthen material in order to achieve appropriate solidification. The solidification process will be accomplished using a combination of natural drying and mechanically mixing. Pit contents will be mixed with non-waste, earthen material to a consistency that is deemed as safe and stable. The mixing ratio shall not exceed 3 parts clean soil to 1 part pit contents.

Pit contents were mixed with non-waste containing, earthen material in order to achieve

appropriate solidification. The solidification process was accomplished using a combination of natural drying and mechanically mixing using a dozer and track-hoe. Pit contents were mixed with non-waste, earthen material to a consistency that was deemed safe and stable. The mixing ratio did not exceed 3 parts clean soil to 1 part pit contents.

7. Liner of temporary pit shall be removed above "mud level" after stabilization. Removal of liner will consist of manually or mechanically cutting liner at mud level and removing all remaining liner. Care will be taken to remove "ALL" of the liner i.e., edges of liner entrenched or buried. All excessive liner will be disposed of at a licensed disposal facility.

Liner of temporary pit was removed above "mud level" after stabilization. Removal of the liner consisted of manually cutting liner at mud level and removing all remaining liner. Care was taken to remove "ALL" of the liner i.e., edges of liner entrenched or buried. All excessive liner was disposed of at a licensed disposal facility, (San Juan County Landfill).

8. A five point composite sample will be taken using sampling tools and all samples tested per Subsection B of 19.15.17.13(B)(1)(b). In the event that the criteria are not met, all contents will be handled per Subparagraph (a) of Paragraph (1) of Subsection B of 19.15.17.13 i.e. dig and haul. Disposal facilities to be utilized should this method be required will be Envirotech, Permit No. NM01-0011 or IEI, Permit No. NM01-0010B

A five point composite sample was taken of the pit using sampling tools and all samples tested per Subsection B of 19.15.17.1 3(B)(1)(b). (Sample results attached).

| Components | Test Method               | Limit (mg/Kg)      | Results (mg/Kg)             |
|------------|---------------------------|--------------------|-----------------------------|
| Benzene    | EPA SW-846 8021B or 8260B | 0.2                | 0.7 (pre) - < 0.0009 (post) |
| BTEX       | EPA SW-846 8021B or 8260B | 50                 | 0.70                        |
| TPH        | EPA SW-846 418.1          | 2500               | 110                         |
| GRO/DRO    | EPA SW-846 8015M          | 500                | 34                          |
| Chlorides  | EPA 300.1                 | 1000 or background | 1100 (pre) – 240 (post)     |

9. Upon completion of solidification and testing, the pit area will be backfilled with compacted, non-waste containing earthen material. A minimum of four feet of cover shall be achieved and the cover shall include one foot of suitable material to establish vegetation at the site, or the background thickness of topsoil, whichever is greater.

Upon completion of solidification and testing, the pit area was backfilled with compacted, non-waste containing, earthen material. A minimum of four feet of cover was achieved and the cover included one foot of background topsoil suitable for establishing vegetation at the site or natural levels, whichever was greater. Backfill and cover were placed to match existing grade.

10. Re-contouring of the location will match fit, shape, line, form and texture of the surrounding area. Re-shaping will include drainage control, ponding prevention, and erosion prevention. Natural drainages will be unimpeded and water bars and/or silt traps will be placed in areas where needed to prevent erosion on a large scale. Final re-contour shall have a uniform appearance with a smooth surface, fitting the natural landscape.

Re-contouring of location matches fit, shape, line, form and texture of the surrounding area. Re-shaping of the location included drainage control, ponding prevention, and erosion prevention. Natural drainages were unimpeded and water bars and/or silt traps were placed in areas where needed to prevent erosion on a large scale. Final re-contour has a uniform appearance with smooth surface, fitting the natural landscape.

11. Notification will be sent to OCD when the reclaimed area is seeded.

A C-103 is attached to this report. The site was reseeded using the BLM -10 seed mixture on November 19, 2011.

12. XTO shall seed the disturbed areas the first growing season after the pit is closed. Seeding will be accomplished via drilling on the contour whenever practical or by other division-approved methods. BLM of Forest Service stipulated seed mixes will be used on Federal Lands. Vegetative cover will equal 70% of the native perennial vegetative cover (un-impacted) consisting of at least three native plant species, including at least one grass, but not including noxious weeds, and maintain that cover

through two successive growing seasons. Repeat seeding or planting will be continued until successful vegetative growth occurs.

Notification via C-103 will be sent to OCD when the reclaimed area successfully achieves revegetation for two successive growing seasons.

13. The temporary pit will be located with a steel marker, no less than four inches in diameter, cemented in a hole three feet deep in the center of the on-site burial upon the abandonment of all the wells on the pad. The marker will be flush with the ground to allow access of the active well pad and for safety concerns. The marker will include a threaded collar to be used for future abandonment. The top of the marker will contain a welded steel 12" square plate that indicates the onsite burial of the temporary pit. The plate will be easily removable and a four foot riser will be threaded into the top of the collar marker and welded around the base with the operator's information at the time all wells on the pad are abandoned. The operator's information will include the following: Operator's Name, Lease Name, Well Name and Number, Unit Number, Section, Township, Range and an indicator that the marker is an on-site burial location.

The temporary pit was located with a steel marker cemented in a hole three feet deep in the center of the onsite burial upon the abandonment of all the wells on the pad. The marker includes the operator's information. The marker was set in a way to not impede reclamation activities. The operator's information includes the following: XTO Energy Inc., O H Randel #1, Sec. 10(A)-T26N-R11W "In Place Burial".

14. XTO shall file a deed notice identifying the exact location of the on-site burial with the county clerk in the county where the on-site burial occurs.

Not required on state, federal, or tribal land according to FAQ dated October 30, 2008 and posted on the OCD website.

| Submit To Appropri<br>Two Copies<br>District I<br>1625 N French Dr,  |  |               |                   |   | State of Ne<br>Minerals and             |                |          |        | sources                                      |      | July 17,   |             |                    |                         | rm C-105<br>July 17, 2008 |              |
|--|--|---------------|-------------------|---|---|----------------|----------|--------|--|------|--|-------------|--------------------|-------------------------|---------------------------|--------------|
| District II . 1301 W Grand Ave District III 1000 Rio Biazos Rd   | nue, Artesia, ì  | NM 88210      |                   | Oil Conservation Division<br>1220 South St. Francis Dr. |   |                |          |        | 1. WELL API NO. 30-045-05959 2 Type of Lease |      |  |             |                    |                         |                           |              |
| District IV<br>1220 S St Francis I   |  |               |                   |   | Santa Fe, N                             |                |          |        | 1.   |      | STATE FEE FED/INDIAN  3 State Oil & Gas Lease No |             |                    |                         |                           |              |
|  |  |               | R RF              |   | ETION RE                                |                |          |        | I OG   |      | NMNM-03153                                       |             |                    |                         |                           |              |
| 4 Reason for filin   |  |               | 1111              | OOM L   | LIIONIKL                                | 010            | <u> </u> | IND    | LOO  |      | 5 Le   | ase Na      | me or Un           |                         |                           |              |
| ☐ COMPLETI   | ON REPOR   | RT (Fill in b | oxes #1 tl        | hrough #31  | for State and Fee                       | wells          | only)    |        |  |      | 6 Well Numb                                      | H Ran       | idel               |                         |                           |              |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33, attach this and the plat to the C-144 closure report in accordance with 19 15 17.13.K NMAC) |  |               |                   |   |   |                | 1        |        |  |      |  |             |                    |                         |                           |              |
|  | /ELL 🔲 V   | VORKOVE       | R 🔲 DE            | EPENING   | □PLUGBACE                               | k □ D          | IFFE     | REN    | NT RESERV                                    | OIR  |  | Pluggi      | ng Histor          | rical We                | ell per BI                | _M Request   |
| 8 Name of Operat<br>XTO Energy, Inc.   |  |               |                   |   |   |                |          |        |  |      | 9 OGRID<br><b>5380</b>                           |             |                    |                         |                           |              |
| 10. Address of Op<br>382 County Road<br>Aztec, New Mexi<br>505-333-3100  | erator<br>3100   |               |                   |   |   | •              |          |        |  |      | 11. Pool name                                    | or Wi       | ldcat              |                         |                           |              |
| 12.Location  | Unit Ltr   | Section       | То                | wnship  | Range                                   | Lot            |          |        | Feet from the                                | he   | N/S Line   | Feet        | from the           | E/W I                   | _ine                      | County       |
| Surface:   |  |               |                   |   |   |                |          |        |  |      |  |             |                    | <u> </u>                |                           |              |
| BH:  |  |               |                   |   |   |                |          |        |  |      |  |             | <u>,</u>           | <u> </u>                |                           |              |
| 13 Date Spudded  | 14 Date  | TD Reach      |                   | <ol> <li>Date Rig</li> <li>10/10/2011</li> </ol>        | Released                                |                |          | 16     | Date Compl                                   | eted | (Ready to Proc                                   | luce)       |                    | 7. Elevat<br>T, GR, e   |                           | and RKB,     |
| 18. Total Measure  | d Depth of \   | Well          | 1                 | 19 Plug Bac   | k Measured Dep                          | oth            |          | 20.    | Was Directi                                  | iona | l Survey Made                                    | ,           | 21 Typ             | e Electr                | ic and Ot                 | her Logs Run |
| 22 Producing Inte  | rval(s), of th   | us completi   | on - Top,         | Bottom, Na  | me                                      |                |          |        |  |      |  |             |                    |                         |                           |              |
| 23   |  |               |                   | CAS   | ING REC                                 | ORD            | (R       | epo    | ort all str                                  | ing  |  |             |                    |                         |                           |              |
| CASING SIZ   | E  | WEIGHT        | LB./FT            |   | DEPTH SET                               |                |          | НО     | LE SIZE                                      |      | CEMENTIN   | G RE        | CORD               | AM                      | MOUNT                     | PULLED       |
| <u> </u>   |  |               |                   |   |   | -+             |          |        |  |      |  |             |                    |                         |                           |              |
|  |  |               |                   |   |   |                |          |        |  |      |  |             |                    |                         |                           |              |
|  |  |               |                   |   |   |                |          |        |  |      |  |             |                    |                         |                           |              |
| 24.  | i  |               |                   | l<br>Lini   | ER RECORD                               |                |          |        |  | 25   | T  | UBIN        | VG REC             | ORD                     |                           |              |
| SIZE   | TOP  |               | вотто             | М   | SACKS CEM                               | ENT            | SCR      | EEN    | ı  | SIZ  |  |             | DEPTH SET PACKER S |                         | ER SET                    |              |
|  |  |               |                   |   |   | $\dashv$       |          |        |  |      |  | +-          |                    |                         |                           |              |
| 26. Perforation  | record (inter  | val, sıze, an | d number          | r)  | l                                       |                |          |        |  | FR   | ACTURE, CE                                       |             |                    |                         |                           |              |
|  |  |               |                   |   |   | DEPTH INTERVAL |          |        |  |      | AMOUNT AND KIND MATERIAL USED                    |             |                    |                         |                           |              |
|  |  |               |                   |   |   | ŀ              |          |        |  |      |  |             |                    |                         |                           |              |
| ·  |  |               |                   |   | ·                                       | DDO            |          | 7.00   | DION   |      |  |             |                    |                         | <del></del>               | <u></u>      |
| 28 Date First Product  | ion  | Pre           | duction           | Method (Ele   | owing, gas lift, p                      |                |          |        | TION   |      | Well Status                                      | Pro         | d or Shut          | .m)                     |                           |              |
| Duto ( not ) roude   |  | * 1           | duction           | memou (2 se   | ,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | шршв           | 0120     | - 4711 | x type pump)                                 |      | , von Status                                     | , , , , , , | . 01 511111        | ,                       |                           |              |
| Date of Test   | Hours Te   | sted          | Choke S           | Size  | Prod'n For<br>Test Period               |                | Oıl -    | Bbl    |  | Gas  | s - MCF  | W           | ater - Bbl         |                         | Gas - C                   | oil Ratio    |
| Flow Tubing<br>Press   | Casing P   | ressure       | Calcula<br>Hour R |   | Oil - Bbl                               | I              |          | Gas -  | - MCF  | 1    | Water - Bbl Oil C                                |             | Oıl Gra            | Gravity - API - (Corr.) |                           |              |
| 29 Disposition of  | Gas (Sold, 1   | used for fuel | vented,           | etc)  |   |                |          |        |  | 1_   |  | 30. 1       | est Witne          | essed By                |                           |              |
| 31. List Attachme  | nts  |               |                   |   |   | <u>,</u>       |          |        |  |      | <del></del>                                      |             | _                  |                         | <u> </u>                  |              |
| 32 If a temporary  | pit was used   | at the well   | attach a          | plat with the   | e location of the                       | tempor         | ary p    | it a   | ttached                                      |      |  |             |                    |                         |                           |              |
| 33 If an on-site bi  | urial was use  |               |                   |   | ation of the on-s                       | ite buri       | ial.     | Lon    | gitude -10'                                  | 7.98 | 5289 N   | AD 19       | 27 1983            | -                       | <u></u>                   |              |
| I hereby certify Signature   | Latting 36.50697 Longitude -107.985289 NAD 1927 1983  I hereby certify that the information shows on both sides of this form is true and complete to the best of my knowledge and belief Signature Printed Name: James McDaniel Title: EH&S Supervisor |               |                   |   |   |                |          |        |  |      |  |             |                    |                         |                           |              |
| E-mail Addres  | s <u>James</u>   | McDanie       | @xtoe             | /<br>nergy.con  | <u>1</u>                                |                |          | Da     | te: 12/6/2                                   | 011  | 1_   |             |                    |                         |                           |              |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

#### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| T. Ojo Alamo<br>T. Kirtland | T. Penn A"       |
|-----------------------------|------------------|
| T. Kirtland                 |                  |
|                             | T. Penn. "B"     |
| T. Fruitland                | T. Penn. "C"     |
| T. Pictured Cliffs          | T. Penn. "D"     |
| T. Cliff House              | T. Leadville     |
| T. Menefee                  | T. Madison       |
| T. Point Lookout            | T. Elbert        |
| T. Mancos                   | T. McCracken     |
| T. Gallup                   | T. Ignacio Otzte |
| erBase Greenhorn            | T.Granite        |
| T. Dakota                   |                  |
| Sand T. Morrison            |                  |
| ngs T.Todilto               |                  |
| T. Entrada                  |                  |
| T. Wingate                  |                  |
| T. Chinle_                  |                  |
| T. Permian                  |                  |
|                             | T. Chinle        |

| 1. Cisco (Dough C)      | _   1                           | 1.1 Clillian                     |                              |
|-------------------------|---------------------------------|----------------------------------|------------------------------|
|                         |                                 |                                  | OIL OR GAS<br>SANDS OR ZONES |
| No. 1, from             | to                              | No. 3, from                      | to                           |
| No. 2, from             | to                              | No. 4, from                      | to                           |
|                         | IMPOF                           | RTANT WATER SANDS                |                              |
| Include data on rate of | water inflow and elevation to w | hich water rose in hole.         |                              |
| No. 1, from             | to                              | feet                             |                              |
| No. 2, from             | to                              | feet                             |                              |
|                         |                                 | feet                             |                              |
|                         |                                 | CORD (Attach additional sheet if |                              |

Thickness

Thickness

| From | To | In Feet | Lithology | From | То | In Feet | Lithology |
|------|----|---------|-----------|------|----|---------|-----------|
|      |    |         |           |      |    |         |           |
|      |    |         |           |      |    |         |           |
|      |    |         |           |      |    |         |           |
| ,    |    |         |           |      |    |         |           |
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|      |    |         |           |      |    |         |           |
|      |    |         |           |      |    |         |           |
|      |    |         |           |      |    | -       |           |
|      |    |         |           |      |    |         |           |
|      |    |         |           |      |    |         |           |

| Company Lucerne & N                | 31000  |
|------------------------------------|--|
| Lease Q. H. Randel                 | Well No. 1   |
| sec10                              | N. , R. I.I. W., N. H. P. H.   |
| Location 990 from the the East lin | • North line and 990! from   |
| San Juan County                    | New Hexico   |
|                                    | ,066   |
|                                    | 990'   |
|                                    |  |
|                                    |  |
|                                    | 1 0  |
|                                    |  |
|                                    |  |
|                                    | N  |
|                                    |  |
|                                    |  |
| Scale—4 inches equals 1 m          | :<br>ue.   |
| of actual surveys made by me       | ove plat was prepared from field notes<br>or under my supervision and that the<br>the best of my knowledge and belief. |
| Seal.                              | Registered Professional Charles J. Pinklea   |
|                                    | Engineer and Land Surveyor. N. Mex. Reg. No. 1302  |
| Surveyed                           | , 19.52.   |
|                                    |  |
|                                    |  |

## PROPOSED PIT PLACEMENT

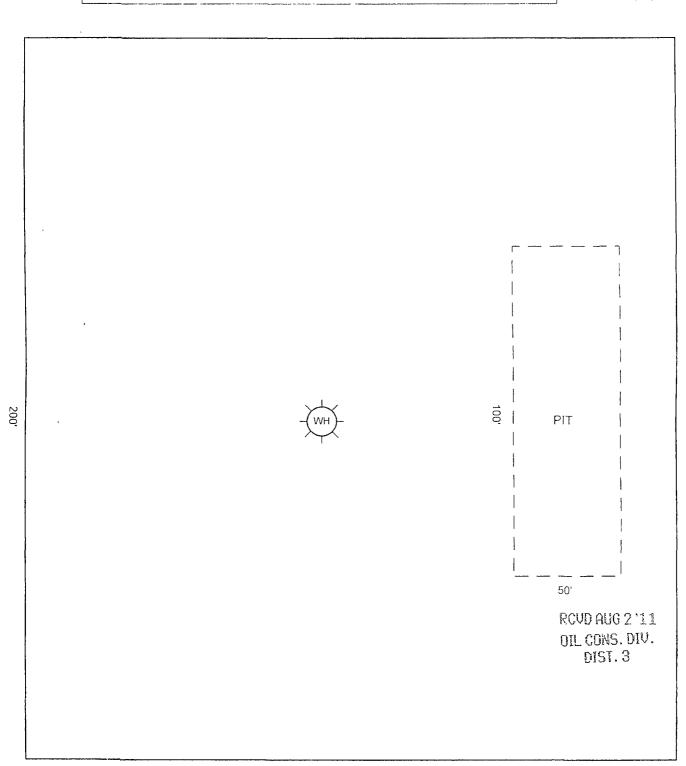
Well Name Field Section

OH Randell #1 – Lucerne Corp San Juan NENE Sec 10 (A), T26N, R11W

API#

30-045-05959







#### **COVER LETTER**

Thursday, October 20, 2011

James McDaniel XTO Energy 382 County Road 3100 Aztec, NM 87410

TEL: (505) 333-3100 FAX (505) 333-3280

RE: #1 OH Randell

Dear James McDaniel:

Order No.: 1110746

Hall Environmental Analysis Laboratory, Inc. received 1 sample(s) on 10/14/2011 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. Below is a list of our accreditations. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. All samples are reported as received unless otherwise indicated.

Please do not hesitate to contact HEAL for any additional information or clarifications.

Sincerely,

Andy Freeman, Laboratory Manager

NM Lab # NM9425 NM0901

AZ license # AZ0682

Andy Freeman

Laboratory Manager

## Hall Environmental Analysis Laboratory, Inc.

Date: 20-Oct-11 Analytical Report

CLIENT:

XTO Energy

Client Sample ID: Pit Composite

Lab Order:

1110746

Collection Date: 10/13/2011 10:23:00 AM

Project: Lab ID: #1 OH Randell

Date Received: 10/14/2011

Matrix: SOIL 1110746-01

| Analyses                      | Result     | PQL      | Qual | Units | DF | Date Analyzed          |
|-------------------------------|------------|----------|------|-------|----|------------------------|
| EPA METHOD 8015B: DIESEL RANG | E ORGANICS |          |      |       |    | Analyst: JB            |
| Diesel Range Organics (DRO)   | 14         | 10       |      | mg/Kg | 1  | 10/14/2011 1:17:23 PM  |
| Surr: DNOP                    | 155        | 73.4-123 | S    | %REC  | 1  | 10/14/2011 1:17:23 PM  |
| EPA METHOD 8015B: GASOLINE RA | NGE        |          |      |       |    | Analyst: RAA           |
| Gasoline Range Organics (GRO) | 20         | 5.0      |      | mg/Kg | 1  | 10/14/2011 12:40:20 PM |
| Surr: BFB                     | 100        | 75.2-136 |      | %REC  | 1  | 10/14/2011 12:40:20 PM |
| EPA METHOD 8021B: VOLATILES   | •          |          |      |       |    | Analyst: RAA           |
| Benzene                       | 0.70       | 0.050    |      | mg/Kg | 1  | 10/14/2011 12:40:20 PM |
| Toluene                       | ND         | 0.050    |      | mg/Kg | 1  | 10/14/2011 12:40:20 PM |
| Ethylbenzene                  | ND         | 0.050    |      | mg/Kg | 1  | 10/14/2011 12:40:20 PM |
| Xylenes, Total                | ND         | 0.10     |      | mg/Kg | 1  | 10/14/2011 12:40:20 PM |
| Surr: 4-Bromofluorobenzene    | 95.6       | 80-120   |      | %REC  | 1  | 10/14/2011 12:40:20 PM |
| EPA METHOD 300.0: ANIONS      |            |          |      |       |    | Analyst: SRM           |
| Chloride                      | 1100       | 75       |      | mg/Kg | 50 | 10/14/2011 3:17:38 PM  |
| EPA METHOD 418.1: TPH         |            |          |      |       |    | Analyst: LRW           |
| Petroleum Hydrocarbons, TR    | 110        | 21       |      | mg/Kg | 1  | 10/14/2011             |

#### Qualifiers:

- Value exceeds Maximum Contaminant Level
- E Estimated value
- Analyte detected below quantitation limits
- NC Non-Chlorinated
- PQL Practical Quantitation Limit

- В Analyte detected in the associated Method Blank
- H Holding times for preparation or analysis exceeded
- MCL Maximum Contaminant Level
- ND Not Detected at the Reporting Limit
- Spike recovery outside accepted recovery limits

Date: 20-Oct-11

## **QA/QC SUMMARY REPORT**

Client:

XTO Energy

Project:

#1 OH Randell

Work Order:

1110746

| Analyte                     | Result       | Units    | PQL   | SPK Va | SPK ref | %Rec L     | owLimit Hi | ghLimit | %RPD    | RPDLimit     | Qual       |
|-----------------------------|--------------|----------|-------|--------|---------|------------|------------|---------|---------|--------------|------------|
| Method: EPA Method 300.0: A | Anions       |          |       |        |         |            |            |         |         |              |            |
| Sample ID: MB-28904         |              | MBLK     |       |        |         | Batch ID:  | 28904      | Analys  | s Date: | 10/14/2011   | 2:08:00 PM |
| Chloride                    | ND           | mg/Kg    | 1.5   |        |         |            |            |         |         |              |            |
| Sample ID: LCS-28904        |              | LCS      |       |        |         | Batch ID:  | 28904      | Analysi | s Date. | 10/14/2011   | 2:25:25 PM |
| Chloride                    | 14.22        | mg/Kg    | 1.5   | 15     | 0       | 94.8       | 90         | 110     |         |              |            |
| Method: EPA Method 418.1: T | PH           |          |       |        |         |            |            |         |         |              |            |
| Sample ID: MB-28900         |              | MBLK     |       |        |         | Batch ID:  | 28900      | Analysi | s Date: |              | 10/14/2011 |
| Petroleum Hydrocarbons, TR  | ND           | mg/Kg    | 20    |        |         |            |            |         |         |              |            |
| Sample ID: LCS-28900        |              | LCS      |       |        |         | Batch ID:  | 28900      | Analysi | s Date: |              | 10/14/2011 |
| Petroleum Hydrocarbons, TR  | 98.20        | mg/Kg    | 20    | 100    | 8       | 90.2       | 87.8       | 115     |         |              |            |
| Sample ID: LCSD-28900       |              | LCSD     |       |        |         | Batch ID:  | 28900      | Analysi | s Date: |              | 10/14/2011 |
| Petroleum Hydrocarbons, TR  | 100.8        | mg/Kg    | 20    | 100    | 8       | 92.8       | 87.8       | 115     | 2.61    | 8.04         |            |
| Method: EPA Method 8015B:   | Diesel Range | Organics |       |        |         |            |            |         |         |              |            |
| Sample ID: MB-28901         |              | MBLK     |       |        |         | Batch ID.  | 28901      | Analysi | s Date: | 10/14/2011 1 | 0:57:19 AN |
| Diesel Range Organics (DRO) | ND           | mg/Kg    | 10    |        |         |            |            |         |         |              |            |
| Sample ID: LCS-28901        |              | LCS      |       |        |         | Batch ID:  | 28901      | Analysi | s Date: | 10/14/2011 1 | 1:32:16 AM |
| Diesel Range Organics (DRO) | 55.57        | mg/Kg    | 10    | 50     | 0       | 111        | 66 7       | 119     |         |              |            |
| Method: EPA Method 8021B:   | Volatiles    |          |       |        |         |            |            |         |         |              |            |
| Sample ID: 1110746-01A MSD  |              | MSD      |       |        |         | Battch ID: | R48420     | Analysi | s Date: | 10/15/2011   | 1:21:06 AM |
| Benzene                     | 8.183        | mg/Kg    | 0.050 | 8.108  | 0.6965  | 92.3       | 67.2       | 113     | 5.60    | 14.3         |            |
| Toluene                     | 7.577        | mg/Kg    | 0 050 | 8.108  | 0       | 93.5       | 62.1       | 116     | 5.81    | 15.9         |            |
| Ethylbenzene                | 8.038        | mg/Kg    | 0.050 | 8.108  | 0       | 99.1       | 67.9       | 127     | 3.04    | 14.4         |            |
| Xylenes, Total              | 24.28        | mg/Kg    | 0.10  | 24.32  | 0       | 998        | 60.6       | 134     | 3.20    | 12.6         |            |
| Sample ID: 1110746-01A MS   |              | MS       |       |        |         | Batch ID:  | R48420     | Analysi | s Date: | 10/15/2011 1 | 2:51:11 AN |
| Benzene                     | 7.737        | mg/Kg    | 0 050 | 8.108  | 0.6965  | 86.8       | 67.2       | 113     |         |              |            |
| Toluene                     | 7.149        | mg/Kg    | 0.050 | 8.108  | 0       | 88.2       | 62.1       | 116     |         |              |            |
| Ethylbenzene                | 7.797        | mg/Kg    | 0.050 | 8.108  | 0       | 96.2       | 67.9       | 127     |         |              |            |
| Xylenes, Total              | 23.52        | mg/Kg    | 0.10  | 24 32  | 0       | 96.7       | 60.6       | 134     |         |              |            |

|    | _      |     |
|----|--------|-----|
| On | alific | 1.6 |

E Estimated value

J Analyte detected below quantitation limits

ND Not Detected at the Reporting Limit

H Holding times for preparation or analysis exceeded

NC Non-Chlorinated

R RPD outside accepted recovery limits

# Hall Environmental Analysis Laboratory, Inc.

#### Sample Receipt Checklist

| Client Name XTO ENERGY                                  |                           | Date Received         |                 | 10/14/2011                 |
|---|---------------------------|-----------------------|-----------------|----------------------------|
| Work Order Number 1110746                               | )                         | Received by:          | AT              |                            |
| Checklist completed by.                                 | Date                      | Sample ID lab         | els checked by: | Initials                   |
| Matrix. Ca  | urrier name: <u>FedEx</u> |                       |                 |                            |
| Shipping container/cooler in good condition?            | Yes 🔯                     | No 🖼                  | Not Present 🔞   |                            |
| Custody seals intact on shipping container/cooler?      | Yes 🗹                     | No 🗆                  | Not Present     | Not Shipped                |
| Custody seals intact on sample bottles?                 | Yes 🔽                     | No 🗌                  | N/A             |                            |
| Chain of custody present?                               | Yes 🗹                     | No 🗆                  |                 |                            |
| Chain of custody signed when relinquished and received? | Yes 🗹                     | No 🗆                  |                 |                            |
| Chain of custody agrees with sample labels?             | Yes 🗹                     | No 🗆                  |                 |                            |
| Samples in proper container/bottle?                     | Yes 🗹                     | No 🗀                  |                 |                            |
| Sample containers intact?                               | Yes 🗹                     | No 🗀                  |                 |                            |
| Sufficient sample volume for indicated test?            | Yes 🗹                     | No 🗆                  |                 | ·                          |
| All samples received within holding time?               | Yes 🗹                     | No 🗆                  |                 | Number of preserved        |
|   | A vials submitted         | Yes 🗌                 | No 🗌            | bottles checked for<br>pH: |
| Water - Preservation labels on bottle and cap match?    | Yes 🗌                     | No 🗌                  | N/A 🗹           |                            |
| Water - pH acceptable upon receipt?                     | Yes 🗌                     | No 🗆                  | N/A 🗹           | <2 >12 unless noted        |
| Container/Temp Blank temperature?                       | 2.0°                      | <6° C Acceptable      | 1               | below.                     |
| COMMENTS:   |                           | If given sufficient t | ime to cool.    |                            |
|   |                           |                       |                 |                            |
| Client contacted Date con                               | itacted:                  | Perso                 | n contacted     |                            |
| Contacted by: Regarding                                 | ng:                       |                       |                 |                            |
| Comments:   |                           |                       |                 |                            |
|   |                           |                       |                 |                            |
|   |                           |                       |                 |                            |
|   |                           |                       |                 |                            |
| Corrective Action                                       |                           |                       | -               |                            |
|   |                           |                       |                 |                            |

| C               | hain-              | of-Cu                    | stody Record                             | Turn-Around                                      | Time:                 | ial                           |                     |   |                              | <i>11</i> :      |                    |                    |               |   |  |             | <b>.</b>        |          | 807      | - 4 =            |                      |
|-----------------|--------------------|--------------------------|--|--|-----------------------|-------------------------------|---------------------|---|------------------------------|------------------|--------------------|--------------------|---------------|---|--|-------------|-----------------|----------|----------|------------------|----------------------|
| Client:         | XT                 | D                        |  | □ Standard                                       | হ<br>A\ Rush          | AGAZO                         | DAY                 |   |                              | _                |                    |                    |               |   |  |             |                 |          | NT.      | AL<br>)R)        |                      |
|                 |                    |                          |  | Project Name                                     | ;                     |                               |                     |   |                              | . } *            |                    |                    |               |   |  |             |                 |          |          |                  | ı                    |
| Mailing .       | Address:           | 387                      | - PUBO 31UO                              | #10  | H RAND                | ELL                           |                     | www.hallenvironmental.com 4901 Hawkins NE - Albuquerque, NM 87109 |                              |                  |                    |                    |               |   |  |             |                 |          |          |                  |                      |
| _               |                    | NM                       |  | Project #:                                       |                       |                               |                     |   |                              | . 505            |                    |                    |               | Fax   | -  |             |                 |          |          |                  |                      |
| Db 4            | ı. <b>4</b>        |                          | يه رسم ، د                               | PIT C  | COMPOSITE             | Ē                             | !                   | ~   |                              |                  |                    |                    |               |   |  |             |                 |          | e ig     |                  | E A                  |
| email or        | Fax#: (,           | ames                     | modaniflaxbengy.                         | Project Mana                                     | aer:                  |                               |                     |   | _                            | _                |                    |                    |               | _   |  |             |                 |          |          |                  |                      |
| QA/QC F         |                    | 2112-3-                  | ☐ Level 4 (Full Validation)              | Gampler: Bi                                      |                       | PEL                           |                     | TMB's (8021)  | Gas on                       | (Gas/Diesel)     |                    |                    |               | PO <sub>4</sub> ,SC   | PCB's  |             |                 |          |          |                  |                      |
| Accredi         |                    |                          |  | Sampler: 137                                     | 2AD 6-21F             | P M                           |                     | MB's  | H                            | 9                | בן:                | ے اے               |               | 02  | 082  |             |                 |          |          |                  |                      |
| □ NEL           | <b>AP</b>          | □ Othe                   | er                                       | On Ice   | X Yes                 | ENO                           | 4.50                | <del> -</del>  <br> +   | F                            | 155              | 18.                | 2   Z              |               | 15  | 8/8  |             | €               | M        | ,        |                  | ا<br>ا<br>ا          |
| □ EDD           | (Type)_            |                          |  | Sample Tem                                       | perature              | 0                             |                     |   | BE                           | 86               | 2d 4               | בן<br>בן           | stals         | X   | ides   | A)          | 0^-             | g        |          |                  | ک                    |
| Date            | Time               | Matrix                   | Sample Request ID                        |  | Preservative<br>Type  | the second second             |                     | BTEX + MTBE   | BTEX + MTBE + TPH (Gas only) | TPH Method 8015B | TPH (Method 418.1) | EDB (Method 504.1) | RCRA 8 Metals | Anions (F,CI,NO <sub>3</sub> ,NO <sub>2</sub> ,PO <sub>4</sub> ,SO <sub>4</sub> ) | 8081 Pesticides / 8082                           | 8260B (VOA) | 8270 (Semi-VOA) | CHUPIDE  |          |                  | Air Bubbles (Y or N) |
| 10/12           | 1023               | MA                       | PIT CUMPOSITE                            | 2402   | Cool                  | M.4.62                        | -1                  | X   |                              | X                | X                  |                    |               |   |  |             |                 | $\chi$   | $\top$   |                  | 1                    |
| <del>// 3</del> | 1000               |                          | ) II COMPOSITE                           |  |                       |                               |                     |   |                              |                  |                    | 十                  | 1             |   |  |             |                 |          |          |                  | +                    |
|                 |                    |                          |  | <del>                                     </del> |                       |                               |                     |   |                              | $\dashv$         | $\dashv$           | +                  | +             | $\vdash$  | <del>                                     </del> |             |                 |          | $\dashv$ | +                | +-                   |
|                 |                    |                          |  |  |                       |                               |                     |   | +                            | _                | $\dashv$           | -                  | +             | +   | -  |             |                 | $\vdash$ | $\dashv$ |                  | +                    |
|                 |                    |                          |  |  |                       |                               | <del></del>         |   |                              | $\dashv$         | +                  | -                  | -             | -   | -  |             |                 |          | _        | <del>-   -</del> | +                    |
|                 |                    |                          |  |  |                       |                               |                     |   |                              | _                | $\perp$            | +                  | +             | -   | <del> </del>                                     |             |                 |          | -        |                  | $\bot$               |
|                 |                    |                          |  |  |                       |                               |                     |   |                              | $\perp$          | _ _                |                    | 1             | igspace   | <u> </u>   |             |                 | $\sqcup$ |          |                  | $\perp$              |
|                 |                    |                          |  |  |                       |                               |                     |   |                              |                  |                    | _ _                |               |   | <u> </u>   |             |                 |          | $\dashv$ |                  | $oldsymbol{\perp}$   |
|                 |                    |                          |  |  |                       |                               |                     |   |                              | $\perp$          |                    | 1_                 |               |   | <u> </u>   |             |                 |          |          |                  |                      |
|                 |                    |                          |  | <u> </u>   |                       |                               |                     |   |                              |                  |                    |                    |               |   | <u> </u>   |             |                 |          |          |                  |                      |
|                 |                    |                          |  |  |                       |                               |                     |   |                              |                  |                    |                    |               |   | L.   |             |                 |          |          |                  |                      |
|                 |                    |                          |  |  |                       |                               |                     |   |                              |                  |                    |                    |               |   |  |             |                 |          |          |                  |                      |
|                 |                    |                          |  |  |                       |                               |                     |   |                              |                  |                    |                    |               |   |  |             |                 | П        |          |                  | T                    |
| Date:           | Time.  1200 Time:  | Relinquish<br>Relinquish | CAH                                      | Received by:  Received by:                       | Rhey                  | Date<br>16/<br>//3/11<br>Date | Time  1200  Time    | Ren   | narks                        | :                |                    |                    |               |   |  |             |                 |          |          |                  |                      |
| 13/11           | 1300<br>necessary, | samples sub              | united to Hall Environmental may be sub- | contracted to other a                            | Coredited laboratoric | es. This serves               | s as notice of this | s possit  | bility. A                    | y sub            | -contra            | cted da            | ta will l     | ne clea   | rly nota   | ated or     | n the a         | nalytic  | al repor |                  |                      |



#### **EPA METHOD 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons**

Client: Project #: 98031-0528 XTO Sample ID: Date Reported: 10-21-11 Pit Composite 10-20-11 60054 Date Sampled: Laboratory Number: 10-20-11 Chain of Custody No: 12802 Date Received: Sample Matrix: Soil 10-20-11 Date Extracted: Preservative: 10-20-11 Cool Date Analyzed: Condition: 8015 TPH Intact Analysis Requested:

| Parameter                    | Concentration<br>(mg/Kg) | Det.<br>Limit<br>(mg/Kg) |
|------------------------------|--------------------------|--------------------------|
| Gasoline Range (C5 - C10)    | ND                       | 0.2                      |
| Diesel Range (C10 - C28)     | ND                       | 0.1                      |
| Total Petroleum Hydrocarbons | ND                       |                          |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid

Waste, SW-846, USEPA, December 1996.

Comments:

#1 OH Randell/ Pit Composite

Analyst



## EPA Method 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons

## **Quality Assurance Report**

| Client:            | QA/QC              | Project #:          | N/A      |
|--------------------|--------------------|---------------------|----------|
| Sample ID:         | 10-20-11 QA/QC     | Date Reported:      | 10-21-11 |
| Laboratory Number: | 60022              | Date Sampled:       | N/A      |
| Sample Matrix:     | Methylene Chloride | Date Received:      | N/A      |
| Preservative:      | N/A                | Date Analyzed:      | 10-20-11 |
| Condition:         | N/A                | Analysis Requested: | TPH      |

|                         | l <b>£</b> Cal <b>I</b> Date | (l:CallRF- | C!Cal(RF; 9 | 6 Difference | Accept: Range |
|-------------------------|------------------------------|------------|-------------|--------------|---------------|
| Gasoline Range C5 - C10 | 10-20-11                     | 1.012E+03  | 1.012E+03   | 0.04%        | 0 - 15%       |
| Diesel Range C10 - C28  | 10-20-11                     | 1.005E+03  | 1.006E+03   | 0.04%        | 0 - 15%       |

| Blank Conc. (mg/Lc(mg/Kg) | Concentration | Detection Limit |
|---------------------------|---------------|-----------------|
| Gasoline Range C5 - C10   | 4.5           | 0.2             |
| Diesel Range C10 - C28    | 4.3           | 0.1             |

| Duplicate(Conc∄(mg/Kg)  | Sample | Duplicate. | - WDifference | :Range  |
|-------------------------|--------|------------|---------------|---------|
| Gasoline Range C5 - C10 | 342    | 339        | 1.0%          | 0 - 30% |
| Diesel Range C10 - C28  | 53.4   | 63.8       | 19.5%         | 0 - 30% |

| Spike Conc. (mg/Kg).    | Sample, | Spike Added | Spike Result | % Recovery | Accept: Range |
|-------------------------|---------|-------------|--------------|------------|---------------|
| Gasoline Range C5 - C10 | 342     | 250         | 587          | 99.2%      | 75 - 125%     |
| Diesel Range C10 - C28  | 50.5    | 250         | 310          | 103%       | 75 - 125%     |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid

Waste,

SW-846, USEPA, December 1996.

Comments:

QA/QC for Samples 59999-60000, 60022-60023, 60044, 60048-60054

Analyst



#### Chloride

240

Client: XTO Project #: 98031-0528 Date Reported: Sample ID: Pit Composite 10-21-11 Lab ID#: Date Sampled: 10-20-11 60054 Sample Matrix: Date Received: 10-20-11 Soil Preservative: Cool Date Analyzed: 10-21-11 Condition: Chain of Custody: 12802 Intact

Parameter Concentration (mg/Kg)

Total Chloride

Reference: U.S.E.P.A., 4500B, "Methods for Chemical Analysis of Water and Wastes", 1983.

Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments: #1 OH Randell / Pit Composite

Analyst Review

5796 US Highway 64, Farmington, NM 87401 Ph (505) 632-0615 Fr (800) 362-1879 Fx (505) 632-1865 lab@envirotech-inc.com envirotech-inc.com

## CHAIN OF CUSTODY RECORD

12802

|                         |        |      |                  | # # # # # # # # # # # # # # # # # # # |                   |                  |                   | a 🗪     |                   |                    | 1 161 1622        |  |                | 12 to 12 |               |       |             |          | •      | . 4 | , 0 2.      | •           |               |
|-------------------------|--------|------|------------------|---------------------------------------|-------------------|------------------|-------------------|---------|-------------------|--------------------|-------------------|--|----------------|----------|---------------|-------|-------------|----------|--------|-----|-------------|-------------|---------------|
| Client: 9/              |        |      | Project Name / I | ocation:                              | X                 |                  |                   |         |                   |                    |                   |  |                | ANAL     | YSIS          | / PAR | AME         | TERS     |        |     |             | -           | •             |
| XTO "                   | acobni | a    | #10H 15          | andics                                | L /71             | T COMP           | 2 <b>5</b> 76     | re      | 1                 |                    |                   |  |                |          |               |       |             | , _      |        |     |             |             |               |
| Client Address:         |        |      | Sampler Name:    |                                       |                   |                  |                   |         | 2)                | 21)                | 0                 |  |                |          |               |       |             |          |        |     |             |             |               |
| 382 POAG                | > 310  | D    | BR-10 G1         | 21F1F1                                | 1774              |                  |                   |         | 801               | 88                 | 826               | တ  |                |          |               |       |             |          |        |     | i l         |             |               |
| Client Phone No.:       |        |      | Client No.:      |                                       |                   |                  |                   |         | - Po              | l gg               | bo                | etal                                     | ion            |          | 불             | ŀ     | =           | 1111     |        |     | l           | <u>_</u>    | act           |
| 787-051                 | 5'     |      | 9803             | 1-0                                   | 528               |                  |                   |         | TPH (Method 8015) | BTEX (Method 8021) | VOC (Method 8260) | RCRA 8 Metals                            | Cation / Anion |          | TCLP with H/P |       | TPH (418.1) | CHLORIDE |        |     |             | Sample Cool | Sample Intact |
| Sample No./             |        | Samp | le Lab No.       | Sa                                    | ample             | No./Volume       | Pres              | ervativ | e E               | X                  | 0                 | ÄÄ                                       | tion           |          | ٥             | I     | Ţ           | l<br>O   | i 1    |     |             | ld m        | ld m          |
| Identification          | Date   | Time | 1                |                                       | /latrix           | of<br>Containers | HgCl <sub>2</sub> | нсі     | 무                 | H                  | 3                 | 8  | Ca             | RCI      | 2             | PAH   | ഥ           |          |        |     |             | Sa          | Sa            |
| PIT COMPOSITE           | 10/20  | 1508 | 60054            | Soll<br>Solid                         | Sludge<br>Aqueous | 2 402            |                   |         | X                 | X                  | 18                | rob                                      | 2.             |          |               |       | *           | X        |        |     |             | X           | X             |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   |         |                   | 10                 | 23                | 10 C C C C C C C C C C C C C C C C C C C | 1/2            | 1        |               | C     | 1115        | ,        | \$2,7× | 2   | 1           |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Agueous |                  |                   |         |                   |                    | 7                 | 10                                       | Y              |          |               |       | 181         | 100      | 12     | ,5  | •           |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   |         |                   |                    |                   |  |                |          |               |       |             | 197      | 2,7    |     |             |             |               |
|                         |        | _    |                  | Soil<br>Solid                         | Sludgé<br>Aqueous |                  |                   |         |                   |                    |                   |  |                |          |               |       |             |          |        |     |             |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   |         |                   |                    |                   |  |                |          |               |       |             |          |        |     |             |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   | 十       |                   |                    |                   |  |                |          |               |       |             |          |        |     |             |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   | $\top$  |                   |                    |                   |  |                |          |               |       |             |          |        |     |             |             |               |
|                         |        |      |                  | Soil<br>Solid                         | Słudge<br>Aqueous |                  |                   |         |                   |                    |                   |  |                |          |               |       |             |          |        |     |             | $\exists$   | <i>y</i>      |
|                         |        |      |                  | Soil<br>Solid                         | Sludge<br>Aqueous |                  |                   |         |                   |                    |                   |  |                |          |               |       |             |          |        |     |             |             |               |
| Relinquished by: (Signa | nture) |      |                  |                                       | Date<br>lo/zo     | Time 1625        | R                 | eceiv   | ed by:            | (Signa             | ature)            | [1                                       | 10             | MZ       | 1/1           | •     |             |          |        | Da  | ite<br>Lo V | Tin<br>1:2  |               |
| Relinquished by: (Signa | iture) |      |                  |                                       | ·Jeu              | 100              | R                 | eceiv   | ed by:            | (Signa             | ature)            | V  | <u> </u>       | · •      |               |       |             |          |        |     | -           |             |               |
| Relinquished by: (Signa | iture) |      |                  |                                       |                   |                  | R                 | eceiv   | ed by:            | (Signa             | ature)            | ,  |                |          | ···           |       | <u> </u>    |          |        |     |             | <u> </u>    |               |
| 24/                     | //     |      |                  |                                       |                   | env              |                   | re      | n 中 (             |                    | >  -              | A  |                |          |               |       |             |          |        |     |             |             |               |

RUSH!!



envirotech Analytical Laboratory

5796 US Highway 64 • Farmington, NM 87401 • 505-632-0615 • lab@envirotech-inc.com



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | XTO    | Project #:          | 98031-0528 |
|--------------------|--------|---------------------|------------|
| Sample IĎ:         | P & A  | Date Reported:      | 12-08-11   |
| Laboratory Number: | 60555  | Date Sampled:       | 12-07-11   |
| Chain of Custody:  | 13026  | Date Received:      | 12-07-11   |
| Sample Matrix:     | Soil   | Date Analyzed:      | 12-08-11   |
| Preservative:      | Çool   | Date Extracted:     | 12-07-11   |
| Condition:         | Intact | Analysis Requested: | BJEX       |
|                    |        | Dilution:           | 10         |

|              | Dilato, ii    |                 |  |
|--------------|---------------|-----------------|--|
|              |               | Det.            |  |
|              | Concentration | Limit           |  |
| Parameter    | (ug/Kg)       | (ug/ <b>Kg)</b> |  |
|              |               |                 |  |
| Benzene      | ND            | 0.9             |  |
| Toluene      | ND            | 1.0             |  |
| Ethylbenzene | ND            | 1.0             |  |

| - 12 manual 2 |     | •   |
|---------------|-----|-----|
| o-Xylene      | 2.4 | 0.9 |
| p,m-Xylene    | 2.8 | 1.2 |
| Ethylbenzene  | ND  | 1.0 |
|               |     |     |

Total BTEX 5.2

ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: | Parameter           | Percent Recovery |
|-----------------------|---------------------|------------------|
|                       | Fluorobenzene       | 84.8 %           |
|                       | 1,4-difluorobenzene | 92.1 %           |
|                       | Bromochlorobenzene  | 82.3 %           |

References:

Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846,

USEPA, December 1996.

Comments:

#1 OH Randell

Analyst



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

|  | Add to the state of the state o |  | the data of the same of the sa |  |   |
|--|--|--|--|--|---|
| Client:  | N/A  |  | roject#:   | Ν̈́/A  | e de la companya de |
| Sample ID:   | 1208BBLK QA/QC   |  | ate Reported:  |  | 08-11   |
| Laboratory Number:   | 60555  |  | ate Sampled:   | N/A  |   |
| Sample Matrix:   | Soil   |  | ate Received:  | N/A  |   |
| Preservative:  | N/A  |  | ate Analyzed:  |  | 08-11   |
| Condition:   | N/A  |  | nalysis:   | ВT   | EX  |
| 27 340 240 250 250 250 250 250 250 250 250 250 25                | The state of the s |  | ilution:   | 10   |   |
| Calibration and  | I-Cal RF   | TO THE RESIDENCE OF THE STATE O | %Diff.   | Blank  | Detect  |
| Detection Limits (ug/L)  |  | Accept. Range  | 0 15%  | Conc   | Limit   |
| Benzene  | 2:2094E+007  | 2.2138E+007  | 0.2%   | ND   | 0.1   |
| Toluene  | 2.2372E+007  | 2.2417E+007  | 0.2%   | ND   | 0.1   |
| Ethylbenzene <sup>-</sup>  | 1 9610E+007  | 1.9649E+007  | 0.2%   | ND   | 0.1   |
| p,m-Xylene   | 4.8996E+007  | 4.9095E+007  | 0.2%   | ND   | 0.1   |
| o-Xylene   | 1.8120E+007  | 1.8156E+007  | 0.2%   | ND   | 0.1   |
| Dublicate Conc. (ug/Kg)  Benzene Toluene Ethylbenzene p,m-Xylene | ND<br>ND<br>ND<br>ND<br>2.8  | ND<br>ND<br>ND<br>ND<br>2.5  | 0.0%<br>0.0%<br>0.0%<br>10.7%  | Accept Range<br>0 - 30%<br>0 - 30%<br>0 - 30%<br>0 - 30% | 0.9<br>1.0<br>1.0<br>1.2  |
| o-Xylene   | 2.4  | 2.3  | 4.2 <sup>°</sup> %   | 0°- 30%  | 0.9   |
| Spike Conc. (ug/Kg)  | Sample/  | Amount Spiked  | Spiked-Sample  | % Recovery   | Accept Range  |
| Benzene  | ND   | 500  | 402  | 80.5%  | 39 - 150  |
| Toluene  | ND   | 500  | 402  | 80.4%  | 46 - 148  |
| Ethylbenzene   | ND   | 500  | 408  | 81.5%  | 32 - 160  |
| p,m-Xylene   | 2.8  | 1000   | 827  | 82.5%  | 46 - 148  |
| · · · · · · · · · · · · · · · · · · ·                            | 2.4  |  | 414  |  | 46 - 148  |
| o-Xylene   | 2.4  | 500  | 414  | 82.3%  | 40 - 148  |

ND - Parameter not detected at the stated detection limit.

Dilution: Spike and spiked sample concentration represent a dilution proportional to sample dilution.

References: Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic and Halogenated Volatiles by Gas Chromatography Using Photoionization and/or Electrolytic Conductivity Detectors, SW-846, USEPA December 1996.

Comments:

QA/QC for Samples 60463-60472 and 60555

Analyst

# CHAIN OF CUSTODY RECORD

| Client:                                  |                |                    | Project Name / Locat<br>并 I 〇 V R |                 | 24                   |        |                   |         |                   |                    |                   | -  | A              | \NAL | YSIS          | / PA           | RAM         | ETEF     | RS      | _          |             |               |
|--|----------------|--------------------|-----------------------------------|-----------------|----------------------|--------|-------------------|---------|-------------------|--------------------|-------------------|--|----------------|------|---------------|----------------|-------------|----------|---------|------------|-------------|---------------|
| Email results to:                        |                | Ş                  | Sampler Name:                     |                 |                      | 2) ت   |                   |         | 8015)             | 4 8021)            | 8260)             | S  |                |      | 0             | -              |             |          |         |            |             |               |
| Client Phone No.:                        | 519            |                    | Client No.:                       | <del>5</del> 9  | 8031 -               | -05    | <u>25</u> _       |         | TPH (Method 8015) | BTEX (Method 8021) | VOC (Method 8260) | RCRA 8 Metals                                | Cation / Anion |      | TCLP with H/P | CO Table 910-1 | TPH (418.1) | RIDE     |         |            | Sample Cool | Sample Intact |
| Sample No./ Identification               | Sample<br>Date | Sample<br>Time     |                                   | No.             | /Volume<br>ontainers |        | reservativ<br>HCI |         | TPH (I            | втех               | ,<br>VOC (        | RCRA   | Cation         | 꼾    | TCLP          | CO Ta          | TPH (       | CHLORIDE |         |            | Samp        | Samp          |
| P3A                                      | 12-71          | 085                | 60555                             | l               | 402                  |        |                   | 3       |                   | i/                 |                   |  |                |      |               |                |             |          |         |            | Y           | Y             |
|  |                |                    |                                   | }               |                      |        |                   | _       |                   |                    |                   |  |                |      |               |                |             |          |         |            |             | -             |
|  |                |                    |                                   |                 |                      |        |                   |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             |               |
|  |                |                    |                                   |                 |                      |        |                   |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             |               |
|  |                |                    |                                   |                 |                      |        |                   | _       |                   |                    |                   |  |                |      |               |                |             |          |         |            |             | -             |
|  |                |                    |                                   |                 |                      |        |                   |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             |               |
|  |                |                    |                                   |                 |                      |        |                   |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             | -             |
|  |                |                    |                                   |                 |                      |        |                   |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             |               |
| Relinquished by: (Signature)             |                | man de service (se |                                   | Date<br>12-7-11 | Time<br>0945         |        | ved by            |         |                   |                    | ·/~~              | <i>ــ</i> ــــــــــــــــــــــــــــــــــ | _              |      |               |                |             |          |         | Date 12/1/ |             | ime<br>:50    |
| Belinquished by: (Signature)             |                |                    |                                   |                 | 1000                 |        | ved by            |         |                   |                    |                   |  |                |      |               |                |             |          |         |            |             |               |
| Sample Matrix<br>Soil X Solid ☐ Sludge ☐ | Aqueous 🗌      | Other [            |                                   |                 |                      |        |                   |         |                   |                    | · du              |  |                |      |               |                | es es es    |          |         |            |             |               |
| ☐ Sample(s) dropped off after            | hours to sec   | cure drop          | off area.                         | 3               | PNV<br>Ana           | ir (   | ) †€<br>al Lab    | ● C     | h                 |                    |                   | **   | 20             | کر   | 4             | ŗ              |             |          |         |            | <u> </u>    |               |
| 5795 US Highway 64                       | • Farmingto    | on, NM 874         | 401 • 505-632-0615 • 1            | hree Spri       | ings • 65 I          | Mercac | lo Stree          | et, Sui | te 11             | 15, Du             | ırang             | ō, e   | D-843          | O    | äbor          | atory          | @env        | virote   | ch-inc. | com        |             |               |



To Mark Kelly

oa boa

Subject OH Randell #1

RE: Randell #1

Sec. 10 (A) T26N-R11W, San Juan County

Dear Mr. Kelly,

This submittal is pursuant to Rule 19 15.17 13 requiring operators to notify surface owners of on site burial of temporary pits. XTO Energy Inc. (XTO) is hereby providing written documentation of our intention to close the temporary pit associated with the aforementioned location by means of in place burial

Should you have any questions or require additional information please feel free to contact me at your earliest convenience (505) 333-3100.

Malia Villers XTO I-nergy—a subsidiary of ExxonMobil Office 505-333-3698 Cell: 505-787-7700 Fax 505-333-3284

malia villers@xtoenergy.com



#### James McDaniel /FAR/CTOC 10/17/2011 04:42 PM

To brandon.powell@state.nm.us

СС

bcc

Subject 1 OH Randel Drill Pit Closure Notification

#### Brandon,

Please accept this email as the required notification to begin closure activities at a drill pit at the 1 OH Randel well site (api 30-045-05959) located in Section 10, Township 26N, Range 11E, San juan County, New Mexico. Thank you for your time in regards to this matter.



James McDaniel, CHMM #15676 EH&S Supervisor XTO Energy, Inc. office # 505:333-3701 cell # 505-787-0519 James Wicdanlet Octoenergy com



James McDaniel /FAR/CTOC 10/17/2011 04:44 PM To Mark\_Kelly@blm.gov

cc

bcc

Subject 1 OH Randell Drill Pit Closure

#### Mark,

Please accept this email as the required notification to begin closure activities at a drill pit at the 1 OH Randell well site (api 30-045-05959) located in Section 10, Township 26N, Range 11E, San Juan County, New Mexico. Thank you for your time in regards to this matter.



James McDaniel, CHMM #15676 EH&S Supervisor XTO Energy, Inc. office #505-333-3701 cell #505-787-0519 James Mcdanlet Extoenergy, com

|                              | , <del>, , , , , , , , , , , , , , , , , , </del> |  | TEMPO            | RARY PIT II      | NSPECTIO                     | N FORM          | <u> </u>        |                      |              |
|------------------------------|---|--|------------------|------------------|------------------------------|-----------------|-----------------|----------------------|--------------|
| Well Name:                   | #1 OH   | Randell  | <u>.</u>         | API No.:         | 30-045-0595                  | 9               |                 |                      | •            |
| Legals:                      | Sec:  | 10 A   |                  | Township:        | 26 N                         | `               | Range:          | 11 W                 | -            |
| Lat:36° 30' 25.0554" N Long: |   |  |                  |                  |                              | 4               | ,               |                      | -            |
| Inspector's                  | Inspection  | Any visible<br>liner                             | Any fluid seeps/ | HC's on top of   |                              | Discharge line  | Fence           | Any dead             | Freeboard    |
| Name                         | Date  | breeches<br>(Y/N)                                | spills (Y/N)     | temp. pit (Y/N)  | solid waste/<br>debris (Y/N) | integrity (Y/N) | integrity (Y/N) | wildlife/stock (Y/N) | Est. (ft)    |
| Luke McCollum                | 10/10/2011  | N  | N                | N                | Υ                            | NA              | Υ               | NN                   | 9            |
| 1) Luke McCollum             | 10/18/2011  | N  | N                | N                | Υ                            | NA              | Υ               | N                    | 9            |
| Luke McCollum                | 10/27/2011  |  |                  |                  |                              | Pit Closed      |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 | _                    |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  | -                |                  |                              |                 |                 |                      |              |
|                              |   | _  |                  |                  |                              |                 |                 |                      |              |
|                              | _   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 | 2                    |              |
|                              |   |  |                  |                  |                              |                 | -               |                      |              |
|                              |   | <del>                                     </del> | <u></u>          | <del></del>      |                              |                 | ·               |                      |              |
| Notes:                       | Provide Det                                       | ailed Descrip                                    | otion:           | 1) Pit ready for | closure.                     |                 |                 |                      |              |
|                              |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   |  |                  | <del></del>      |                              |                 |                 |                      | <del> </del> |
|                              | Misc:   |  |                  |                  |                              |                 |                 |                      | <u> </u>     |
|                              |   | <u>.</u> .                                       | . <u>-</u>       |                  |                              | <del></del> _   | <del></del>     |                      |              |
| $\smile$                     |   |  |                  |                  |                              |                 |                 |                      |              |
|                              |   | ·  |                  |                  |                              |                 |                 |                      |              |

|                                       |            |                            | TEMPO               | RARY PIT I           | NSPECTIO                                  | ON FORM         |                 |                      |   |
|---------------------------------------|------------|----------------------------|---------------------|----------------------|---|-----------------|-----------------|----------------------|---|
| Well Name:                            | #104       | Randeli                    | <i>!</i>            | API No.:             | <u> 30-04</u>                             | 15-0595         | ?               |                      |   |
| Legals:                               | Sec:       | 10                         |                     | Township:            | 261                                       |                 | Range:          | 1/1                  | •                                       |
| Inspector's                           | Inspection | Any visible liner breeches | Any fluid<br>seeps/ | HC's on top of       | Temp. pit<br>free of misc<br>solid waste/ | Discharge line  | Fence           | Any dead             | Freeboard                               |
| Name                                  | Date       | (Y/N)                      | spills (Y/N)        | temp. pit (Y/N)      |   | integrity (Y/N) | integrity (Y/N) | wildlife/stock (Y/N) | Est. (ft)                               |
| KKL                                   | 10-3       | 11                         | N                   | N                    | N   | NA              | (k              | 1/                   | 12                                      |
| 6/6                                   | 10-4       | 1/                         | 1/                  | 1/                   | J.  | 11/2            | A               | N.                   | 12                                      |
| 6                                     | 105        | N                          | 1/                  | A/                   | <i>y</i>                                  | 1/2             | <i>y</i>        | 1/                   | 12                                      |
| Self.                                 | 10-6       | 1                          | N                   | N                    | y   | NA              |                 | 1/                   | 12'                                     |
| Sel                                   | 10-2       | N                          | 1/                  | $\mathcal{N}_{\ell}$ | Y   | A/A             | <i>/</i>        | 1/                   | 121                                     |
| lel                                   | 10-10      | N                          | 1                   | 1/                   | y   | NA              | <i>Y</i>        | 1/                   | 121                                     |
|                                       |            | ·<br>                      |                     |                      |   |                 |                 | L                    | 1                                       |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
| · · · · · · · · · · · · · · · · · · · |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       | ļ          |                            |                     |                      |   |                 |                 | - <u> </u>           |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
| <b>M</b> 4                            |            |                            |                     |                      |   |                 |                 |                      |   |
| Notes:                                | Provide De | tailed Descri              | ption:              |                      |   |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |
|                                       |            | 1/11                       |                     | 101                  |   |                 |                 | 01.1                 | *************************************** |
|                                       | Misc:      | Kelly                      | NIN                 | WBL1                 | n on L                                    | ocatio          | on Durt         | re HA.               |   |
|                                       |            |                            | 007                 |                      |   |                 |                 |                      |   |
|                                       |            | 1/0                        |                     | rep pre              | scrt.                                     |                 |                 |                      |   |
|                                       |            |                            |                     |                      |   |                 |                 |                      |   |

|  | Appropriate District   |  | tate of New N   |  |  | Form C-103   |
|--|--|--|---|--|--|--|
| Office District I 1625 N. French D   | r., Hobbs, NM 88240  | Energy, N  | Iinerals and Na   | tural Resources  | WELL API NO.   | October 13, 2009   |
| District II  | ve, Artesia, NM 88210  | o OIL CO   | NSERVATIO   | N DIVISION   | 30-045-05959   |  |
| District III   |  | 122  | 0 South St. Fr  |  | 5. Indicate Type of L<br>STATE   |  |
| District IV  | Rd, Aztec, NM 87410  | S  | Santa Fe, NM  | 87505  | 6. State Oil & Gas Le  | FEE Llease No.   |
| 1220 S St Franci<br>87505  | s Dr , Santa Fe, NM  |  |   |  | NMNM- 03153  |  |
| (DO NOT USE T  | HIS FORM FOR PRO   | OTICES AND REPOPULATION FOR PERM                           | R TO DEEPEN OR I  | PLUG BACK TO A   | 7. Lease Name or Un O H Randel   | nit Agreement Name   |
|  | ell: Oil Well  | Gas Well 🛛 🤇   | Other   |  | 8. Well Number 1   |  |
| 2. Name of O   | perator XTO E1   | nergy, Inc.  |   |  | 9. OGRID Number 5  | 5380   |
| 3. Address of  |  |  |   |  | 10. Pool name or Wi  | ldcat  |
|  |  | ztec, New Mexi   | ico 87410   |  |  |  |
| 4. Well Locat  |  | 990 feet fro   | om the <u>North</u>   | line and   | 990 feet from the  | East line  |
| Section  |  | Township 26N   |   | I <b>W</b> NMI   |  | County   |
|  | Net <b>t</b> ales (1994)   |  |   | OR, RKB, RT, GR,   |  |  |
|  |  |  | <del>.</del>  |  | in the second  |  |
|  | 12. Check  | k Appropriate Bo   | ox to Indicate  | Nature of Noti   | ce, Report or Other Da   | ıta  |
|  | NOTICE OF  | INTENTION TO   | <b>∩</b> .  | ļ. S   | UBSEQUENT REPO   | ORT OF   |
| PERFORM RE   | EMEDIAL WORK [   |  |   | REMEDIAL W   |  | TERING CASING  |
| TEMPORARIL   |  | CHANGE PLA   |   | 1  | <b>-</b>   | AND A  |
| PULL OR ALT<br>DOWNHOLE  |  | ☐ MULTIPLE CC  | MPL []  | CASING/CEM   | MENT JOB   |  |
|  |  | _  |   | _  |  |  |
|  |  |  |   | OTHER: R   | coood Drill Dit Aron   | . <b>⊠</b>   |
| OTHER:   | 1  |  |   |  | leseed Drill Pit Area  |  |
| 13. Descri   | be proposed or corting any proposed  | mpleted operations.<br>work). SEE RULE                     | (Clearly state a  | Il pertinent details   | s, and give pertinent dates, in  | ncluding estimated date  |
| 13. Descri<br>of star  | be proposed or conting any proposed sed completion or i  | work). SEE RULE  | (Clearly state a  | Il pertinent details   |  | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE  | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or i   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or r<br>ed area was re   | work). SEE RULE recompletion.                              | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details<br>AC. For Multiple                           | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri<br>of star<br>propos<br>The reclaim   | ting any proposed sed completion or reed area was re   | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details AC. For Multiple eed mix on 11/               | s, and give pertinent dates, in Completions: Attach wellt 19/2011.                     | ncluding estimated date  |
| 13. Descri<br>of star<br>propos  | ting any proposed<br>sed completion or r<br>ed area was re   | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a<br>2 19.15.7.14 NM                           | Il pertinent details AC. For Multiple eed mix on 11/               | s, and give pertinent dates, in Completions: Attach wellt                              | ncluding estimated date  |
| 13. Descri of star propos  The reclaim  Spud Date:   | ting any proposed sed completion or the darea was respectively. The sed area was respectively | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a 2 19.15.7.14 NM)  The BLM -10 so             | Il pertinent details AC. For Multiple eed mix on 11/               | s, and give pertinent dates, in Completions: Attach wellt (19/2011.                    | ncluding estimated date  |
| 13. Descri of star propos  The reclaim  Spud Date:   | ting any proposed sed completion or the darea was respectively. The sed area was respectively | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a 2 19.15.7.14 NM)  The BLM -10 so             | Il pertinent details AC. For Multiple eed mix on 11/               | s, and give pertinent dates, in Completions: Attach wellt (19/2011.                    | ncluding estimated date  |
| 13. Descri of star propose  The reclaim  Spud Date:  | ting any proposed sed completion or the darea was respectively. The sed area was respectively | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a 2 19.15.7.14 NM)  Re BLM -10 so  Rig Release | Il pertinent details AC. For Multiple  eed mix on 11/  Date: 10/10 | s, and give pertinent dates, in Completions: Attach wellt (19/2011.                    | ncluding estimated date bore diagram of                        |
| 13. Descri of star propos  The reclaim  Spud Date:   | ting any proposed sed completion or the darea was respectively. The sed area was respectively | work). SEE RULE recompletion.  eseeded using the Driginal) | (Clearly state a 2 19.15.7.14 NM)  Re BLM -10 so  Rig Release | Il pertinent details AC. For Multiple eed mix on 11/               | s, and give pertinent dates, in Completions: Attach wellt (19/2011.                    | ncluding estimated date  |
| 13. Descri of star propose  The reclaim  Spud Date:  I hereby certify  SIGNATURE_ Type or print not assume the star propose. | ting any proposed sed completion or red area was residual to the completion of the c | on above is true and                                       | Rig Release  TITLE  | Date: 10/10.  best of my know                                      | s, and give pertinent dates, in Completions: Attach wellt (19/2011.                    | ncluding estimated date bore diagram of  12/6/2011             |
| 13. Descri of star propose  The reclaim  Spud Date:  I hereby certify  SIGNATURE_  | ting any proposed sed completion or the darea was respectively. The sed area was respectively | on above is true and                                       | Rig Release  TITLE  | Date: 10/10.  best of my know                                      | completions: Attach wellt (19/2011.)  Attach wellt (19/2011.)  Attach wellt (19/2011.) | ncluding estimated date bore diagram of  12/6/2011  5-333-3701 |

## XTO Energy, Inc. #1 O H Randel Section 10, Township 26N, Range 11W Closure Date 10/24/2011

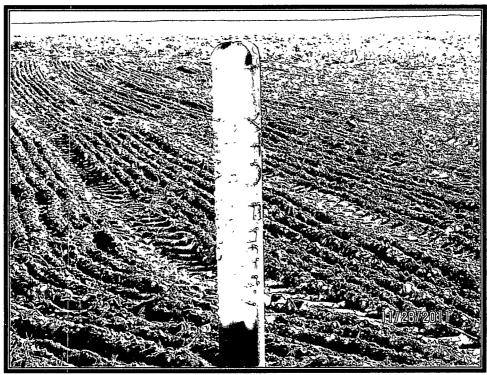


Photo 1: #1 O H Randel after Reclamation

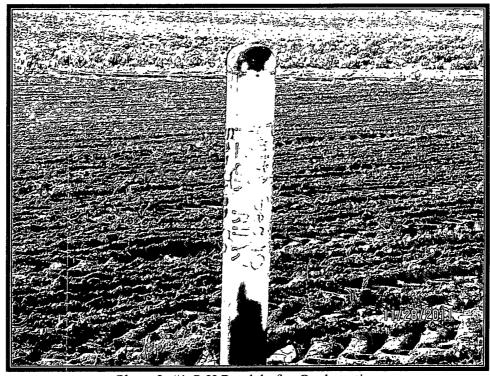


Photo 2: #1 O H Randel after Reclamation