

District I  
1625 N French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                          |                                                     |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Energen Resources Corporation</b><br><b>2010 Afton Place</b><br><b>Farmington, NM 87401</b> |                                                     | <sup>2</sup> OGRID Number<br><b>162928</b>                      |
|                                                                                                                                          |                                                     | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>30-039-31040</b>                                                                            | <sup>5</sup> Pool Name<br><b>Blanco Mesaverde</b>   | <sup>6</sup> Pool Code<br><b>72319</b>                          |
| <sup>7</sup> Property Code<br><b>21942</b>                                                                                               | <sup>8</sup> Property Name<br><b>Jicarilla 115E</b> | <sup>9</sup> Well Number<br><b>13A</b>                          |

II. <sup>10</sup> Surface Location

| UL or lot no | Section  | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
|--------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------------|
| <b>F</b>     | <b>3</b> | <b>26N</b> | <b>03W</b> |         | <b>1835'</b>  | <b>North</b>     | <b>1760'</b>  | <b>West</b>    | <b>Rio Arriba</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no           | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| <b>SAME</b>            |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                            | <sup>20</sup> O/G/W   |
|---------------------------------|---------------------------------------------------------------------------------------|-----------------------|
| <b>9018</b>                     | <b>Giant Industries</b><br><b>5764 U.S. Highway 64</b><br><b>Farmington, NM 87401</b> | <b>O</b>              |
| <b>25244</b>                    | <b>Williams</b><br><b>P.O. Box 645</b><br><b>Tulsa, Ok 74102</b>                      | <b>G</b>              |
|                                 |                                                                                       | <b>RCVD DEC 19'11</b> |
|                                 |                                                                                       | <b>OIL CONS. DIV.</b> |

IV. Well Completion Data

**DIST. 3**

|                                           |                                                                |                                            |                                                         |                                                      |                       |
|-------------------------------------------|----------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>5/25/11</b> | <sup>22</sup> Ready Date<br><b>12/16/11</b>                    | <sup>23</sup> TD<br><b>7987MD 7987 TVD</b> | <sup>24</sup> PBTD<br><b>7882 MD 7882 TVD</b>           | <sup>25</sup> Perforations<br><b>5920-45,5994-96</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>12.25"</b>  | <sup>28</sup> Casing & Tubing Size<br><b>9.625" 32.3# H-40</b> | <sup>29</sup> Depth Set<br><b>300'</b>     | <sup>30</sup> Sacks Cement<br><b>133 sx-159 cf-circ</b> |                                                      |                       |
| <b>8.75"</b>                              | <b>7.0" 23# J-55</b>                                           | <b>4115' TC:515'</b>                       | <b>492 sx-1107 cf-no circ</b>                           |                                                      |                       |
| <b>6.25"</b>                              | <b>4.50" 11.6# J-55</b>                                        | <b>7926 TC:3700 CIBP:6042</b>              | <b>490 sx-760 cf-no circ</b>                            |                                                      |                       |
|                                           | <b>2.375" 4.7# J-55</b>                                        | <b>5964'</b>                               |                                                         |                                                      |                       |

V. Well Test Data

|                                         |                                                        |                                            |                                           |                                                  |                                                   |
|-----------------------------------------|--------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------------|---------------------------------------------------|
| <sup>31</sup> Date New Oil              | <sup>32</sup> Gas Delivery Date<br><b>GRS 12/16/11</b> | <sup>33</sup> Test Date<br><b>12/15/11</b> | <sup>34</sup> Test Length<br><b>1 hr.</b> | <sup>35</sup> Tbg. Pressure<br><b>SI 720 psi</b> | <sup>36</sup> Csg. Pressure<br><b>SI 1140 psi</b> |
| <sup>37</sup> Choke Size<br><b>1/4"</b> | <sup>38</sup> Oil<br><b>0</b>                          | <sup>39</sup> Water<br><b>0 bwpd</b>       | <sup>40</sup> Gas<br><b>400 mcf</b>       | <sup>41</sup> Test Method                        |                                                   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief

Signature: *Anna Stotts*

Printed name:  
**Anna Stotts**

Title:  
**Regulatory Analyst**

E-mail Address:  
**astotts@energen.com**

Date:  
**12/16/11**

Phone:  
**505-324-4154**

**12-20-11** OIL CONSERVATION DIVISION

Approved by:

*Brandon Randall*

Title  
**Deputy Oil & Gas Inspector,  
District #3**

Approval Date.

**12-29-11**

*Blue April*