UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVED FORM APPROVED RCVD JAN 6'12

OIL CONS. DIV.

SUNDRY NOTICES AND REPORTS ON WELLS

DEC 1 9 2011 Budget Bureau No. 1004-0135

DIST. 3

different reservoir.

Do not use this form for proposals to drill or to deepen our early in and Management

Durango, Colorado Expires: March 31, 1993

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:		5. Lease Number:
Gas		751-95-0008
2. Name of Operator:	·	6. If Indian, allottee or Tribe Name:
BURLINGTON RESOURCES OIL & GAS CO	OMPANY LP	UTE MOUNTAIN UTE
		7. Unit Agreement Name:
3. Address and Phone No. of Operator:		O Mali Nama and Number
P. O. Box 4289, Farmington, NM 87499		8. Well Name and Number: UTE MOUNTAIN UTE 48
(505) 326-9700		OTE MOONTAIN OTE 46
4. Location of Well, Footage, Sec. T, R, U:		9. API Well No.
FOOTAGE: 820' FNL & 1190' FWL		3004529478
S: 31 T: 032N R: 014W U: D		10. Field and Pool:
		DC - BARKER DOME::DESERT CREEK
		HT - WC BARKER DOME::HONAKER TRAIL
		ISM - BARKER DOME::ISMAY
		11. County and State:
		SAN JUAN, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATI	URE OF NOTICE, REPORT,	OTHER DATA
Notice of Intent	Recompletion	Change of Plans
X Subsequent Report	Plugging Back	New Construction
Final Abandonment	Casing Repair	Non-Routine Fracturing
Abandonment	Altering Casing	Water Shut Off
X	Other- Re-Delivery	Conversion to Injection
13. Describe Proposed or Completed Operations	io de la companya de	
		sing all burden and have
This well was re-delivered on 12/12/2011 and pr	oduced natural gas and entra	ained hydrocarbons.
Notes: THIS WELL WAS SHUT IN MORE T	THAN 90 DAYS DUE TO TH	RD PARTY PLANT SHUT DOWN FOR HIGH H2S.
		ACCEPTED FOR RECORD
TP : 1504 CP : 1867	Initial MCF: 1288	D. A. 14112
		By: 60 1/2/10
Meter No.: WGR01146		San Juan Resource Area
Gas Co.: WGR		Bureau of Land Menagement
Proj Type.: REDELIVERY		
14. I Hereby certify that the foregoing is true and co	orrect.	
	Title. Ctoff Deculate	n. Tooh
Signed / Mossions	Title: Staff Regulato	ry Tech. Date: 12/13/2011
Jamia Sessions		
(This Space for Federal or State Office Use)		
APPROVED BY:	Title:	Date:
CONDITION OF APPROVAL, if any:		