

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
1301 W Grand Avenue, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                             |                                        |                                                                |
|---------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>XTO ENERGY INC.<br>382 CR 3100<br>AZTEC, NM 87410 |                                        | <sup>2</sup> OGRID Number<br>5380                              |
|                                                                                             |                                        | <sup>3</sup> Reason for Filing Code/Effective Date<br>NEW WELL |
| <sup>4</sup> API Number<br>30-0 39-31003                                                    | <sup>5</sup> Pool Name<br>BASIN DAKOTA | <sup>6</sup> Pool Code<br>71599                                |
| <sup>7</sup> Property Code<br>304751                                                        | <sup>8</sup> Property Name<br>BREECH C | <sup>9</sup> Well Number<br>#244F                              |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|------------|
| G             | 14      | 26N      | 6W    |          | 1360          | NORTH            | 2625          | EAST           | RIO ARRIBA |

<sup>11</sup> Bottom Hole Location

| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| SAME                   |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

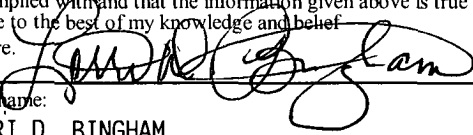
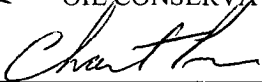
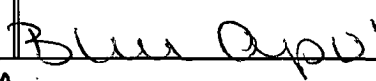
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                            | <sup>20</sup> O/G/W |
|---------------------------------|-----------------------------------------------------------------------|---------------------|
| 25244                           | WILLIAMS FIELD SERVICE<br>295 CHIPETA WAY<br>SALT LAKE CITY, UT 84158 | G                   |
| 9018                            | GIANT REFINERY<br>50 RAOD 4990<br>BLOOMFIELD, NM 87413                | 0                   |
|                                 |                                                                       | RCVD JAN 9 '12      |
|                                 |                                                                       | OIL CONS. DIV.      |
|                                 |                                                                       | DIST. 3             |

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBSD         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 10/13/11                | 12/20/11                           | 7731'                   | 7705'                      | 7290' - 7500'              | DHC-4447              |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 12-1/4"                 | 8-5/8" 24# J-55                    | 504'                    | 370 SX                     |                            |                       |
| 7-7/8"                  | 5-1/2" 17# S-90                    | 7723'                   | 1120 SX                    |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         | 2-3/8" 4.7# J-55                   | 7400'                   |                            |                            |                       |

V. Well Test Data

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg Pressure | <sup>36</sup> Csg Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|----------------------------|----------------------------|
|                            | 12/20/11                        |                         |                           |                            |                            |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         | <sup>41</sup> Test Method  |                            |
|                            |                                 |                         | 210 MCFD                  | GRS                        |                            |

|                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                     | <sup>17-12</sup> OIL CONSERVATION DIVISION<br>Approved by:  1-20-12 |
| Printed name: LORRI D. BINGHAM                                                                                                                                                                                                                                                                             |                     | Title: SUPERVISOR DISTRICT # 3                                                                                                                          |
| Title: REGULATORY ANALYST                                                                                                                                                                                                                                                                                  |                     | Approval Date: JAN 20 2012                                                                                                                              |
| E-mail Address: Lorri.bingham@xtoenergy.com                                                                                                                                                                                                                                                                |                     |                                                                                                                                                         |
| Date: 1/6/12                                                                                                                                                                                                                                                                                               | Phone: 505-333-3204 |                                                                     |

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