<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Date:

3/19/05

Phone:

(505) 326-9518

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. France | | | | | Santa Fe, N | M 87505 | | ` | | | _ | AMENDED REPORT | |
|--|------------------------|-----------------------------|---|------------------------------------|--|-----------------------------------|---------------------|---------------------|--|---|-------------|---|--|
| ¹ Operator na | I. | | JEST F | OR AL | LOWABLE | AND AU | THO | - | | | NSP | ORT | |
| Burlington R | | | | ² OGRID Number 14538 | | | | | | | | | |
| PO Box 4289 Farmington, | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | |
| ADEN | | New Well 6 Pool Code | | | | | | | | | | | |
| API Number | | | | | | | | | | | | | |
| | | | | | | itland Coal | | | | 71629 | | | |
| ⁷ Property Code 7469 | | | | | ⁸ Property Name San Juan 30-6 Unit | | | | ⁹ Well Number 404S | | | | |
| II. 10 Su | II. 10 Surface Loca | | · | | | | | | | | _ | | |
| Ul or lot no. | O 23 | | wnship Range Lo 30N 7W | | Feet from the 1240' | North/South Line South | | Feet from the 1355' | | East/West line East | | County Rio Arriba | |
| | | | | | 1240 | | | 133, | <u> </u> | | | Kio Al liba | |
| UL or lot no. | ttom Ho | le Location | n Range | Lot Idn | Feet from the | North/Sout | h line | Feet fro | m the | East/We | st line | County | |
| O O | Section | Township | Kange | Lot Iun | reet from the | 1407 th/ Sout | in time Feet from | | in the | Last/ We | ot line | County | |
| 12 Lse Code | 13 Produc | ing Method | 14 Gas Co | onnection | ¹⁵ C-129 Perr | it Number | 16 | C-129 Eff | ective Da | ate 17 C-129 Expiration Date | | 29 Expiration Date | |
| . | C | Code | Da | ate | | | | | | | | | |
| F | | P | | | | | | | | | | | |
| | | Transpor | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | nsporter l nd Addres | | 20 I | ²⁰ POD ²¹ O | | | | ²² POD ULSTR Location and Description | | | |
| 9018 | | | nt Indust | ries | | О | | | | | | | |
| and the second second | | | | | 4.7 | | | | 17.2.11 | <u> </u> | | | |
| 36785 | | Duke Energy | | | | G | | | | | | | |
| | | | | | | | | | | 2005 | | | |
| | | | | | | | | 1 1. | | | ₩ () | - 3j | |
| | | | | | | | | Į. | ्र (द्यं | No. of | 100 | | |
| | | | | | | | | ' | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | <i>.</i> | | Y | |
| IV. Proc | duced W | | III.STR | Location s | and Description | | | | 76.6 | <u>(99</u> | مستنرا | · · · · · · · · · · · · · · · · · · · | |
| 102 | | | CLOTIC | LJOCULION C | ind Description | | | | | | | | |
| V. Well | Comple | tion Data | | | | | - | | | | | | |
| Spud Date | | 26 Ready | Date | | ²⁷ TD | ²⁸ PBTD | | 29 Perforation | | ons ³⁰ DHC, MC | | | |
| 6/11/04 | | 3/7/0 | 3/7/05 | | 3138' | 3137' | | 2897' - 304 | | 49' | | | |
| ³¹ H | 31 Hole Size | | ³² Casing & Tubing S | | | 33 Depth S | | | | | | ³⁴ Sacks Cement | |
| 12-1/4" | | | 9-5/8", 32.3# H-40 | | | | 137' | | | 50 sx (68.5 cf) | | | |
| | | - | | | | | | | В | | | | |
| 8- | | 7", 20#, J-55 | | | | 2826' | | | 399 sx (782 cf) | | | | |
| 6- | | 5-1/2", 15.5# J-55 | | | 2791' – 3138' | | | None | | | None | | |
| | | | 2 3/8", 4.7# | | | | 3108' | | | | _ | | |
| VI. Wel | l Test Da | ata | · | | i i | ······ | | | | | | | |
| 35 Date New | 35 Date New Oil 36 Gas | | as Delivery Date SI | | Test Date 3/6/05 | ³⁸ Test Length 1 hr | | h | ³⁹ Tbg. Pressure SI - 0 | | e | ⁴⁰ Csg. Pressure SI - 70# | |
| 41 Choke S | 41 Choke Size 2" | | ⁴² Oil ⁴² | | ¹³ Water | 44 Gas 266 mcfd | | | ⁴⁵ AOF | | | 46 Test Method flowing | |
| ⁴⁷ I hereby cerbeen complied complete to the Signature: | with and t | hat the inform | nation give | en above is | s true and | 3-30- | | hali | ONSERV. | ATION D Perri | IVISIO | | |
| Printed name: Patsy Clugst | | SUPERVISOR DISTRICT # 3 | | | | | | | | | | | |
| Title: Senior Regu | | Approval Date: MAR 3 0 2005 | | | | | | | | | | | |