

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

30-045-34584

OPERATOR

☐ Initial Report ☒ Final Report

| | | | |
|--------------------|---|---------------|-----------------|
| Name of Company | Burlington Resources, a wholly owned subsidiary of ConocoPhillips Company | Contact | Kristina Kovach |
| Address | 3401 E. 30 th St., Farmington, NM 87402 | Telephone No. | 505-326-9866 |
| Facility Name | Newsom B #8N | Facility Type | Gas Well |
| Surface Owner | Federal | Mineral Owner | Federal |
| | | Lease No. | NM-078384 |
| API # 30-045-34854 | | | |

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|----------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| O | 6 | T26N | R8W | 1170' | South | 1940' | East | San Juan |

Latitude 36.51260° N Longitude 107.72096° W

NATURE OF RELEASE

| | | |
|--|---|--|
| Type of Release – KCI Water | Volume of Release – 10 BBL | Volume Recovered – none |
| Source of Release: Tank leak | Date and Hour of Occurrence unknown | Date and Hour of Discovery 5/21/08 – 10:00 p.m. |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? OCD - Brandon Powell via email BLM - Kevin Schneider via email | RCVD JUN 5 '08 OIL CONS. DIV. |
| By Whom? Kristina Kovach | Date and Hour – 6/4/08 – 4:00 p.m. | DIST. 3 |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |
| If a Watercourse was Impacted, Describe Fully.* | | |
| Describe Cause of Problem and Remedial Action Taken.* A Wood Group Flowback crew discovered a KCL water spill of approximately 10 BBL at the Newsom B #8N on the evening of 5/21/08 due to a leak from a frac tank. The leak started from a patch placed on a thin spot on the tank. The crew constructed a berm to contain liquid on location. The remaining liquid was transferred to an adjacent frac tank. | | |
| Describe Area Affected and Cleanup Action Taken.* All of the spilled fluids were contained on location, and none were recovered. The affected soils will be monitored to determine if further remediation is necessary. To prevent reoccurrence, frac tanks will be inspected on a routine basis to check for possible corrosion on welded areas and seams. | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | |
| Signature: Kristina L Kovach | OIL CONSERVATION DIVISION | |
| Printed Name: Kristina L. Kovach | Approved by District Supervisor: [Signature] | |
| Title: Environmental Associate | Approval Date: 2/6/2012 | Expiration Date: |
| E-mail Address: kristina.l.kovach@conocophillips.com | Conditions of Approval: | Attached <input type="checkbox"/> |
| Date: 6/4/08 | Phone: 505-326-9866 | |

* Attach Additional Sheets If Necessary

n JK 1203840081