Form 3160-3 (August 1999)

#### **.UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0136

Expires November 30, 2000

| 1 | case | Se | riał | No. |  |
|---|------|----|------|-----|--|

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|-------|----|---|---|---|--|
| - 151 | А  | # | 1 | 1 |  |

If Indian, Allottee or Tribe Name

|      | APPLICATION FOR PE   | :RMII IO DH       | ALL OR REENTER  2015 ISM 2.2 CT.   | ذ من          | JICARILLA A   | PACHE                   |
|------|--|-------------------|--|---------------|---|-------------------------|
| la.  | Type of Work: 🗹 DRILL  | REENTE            | R HERRINA  |               | 7. If Unit or CA Agreeme  | ent, Name and No.       |
| /1b. | . Type of Well: 🔲 Oil Well 🍎 Gas Well  | Other             | Single Zone Multip   | le Zone       | 8. Lease Name and Well JICARILLA AI                               | No.<br>PACHE B 14 E     |
| 2.   | Name of Operator  ELM RIDGE RESOURCE   | CES, INC.         |  |               | 9. API Well No. <b>30-039-</b> 2                                  | 9286                    |
| 3a.  | Address P. O. BOX 189<br>FARMINGTON, NM 874  | 199               | 3b. Phone No. (include area code) (505) 632-347.6  | •             | 10. Field and Pool, or Exp  |                         |
| 4.   |  |                   | any State requirements; )  |               | 11. Sec., T., R., M., or Blk                                      | c. and Survey or Area   |
|      | At surface 1170' FSL & 7 At proposed prod. zone SAME   | 790' FEL          | C 02 2005  | 13157         | P <sub>19-24n-5w</sub> N  | MPM                     |
| 14.  | Distance in miles and direction from nearest town 6 AIR MILES NORTHEAST C  |                   | ELORS JON  |               | 12. County or Parish RIO ARRIBA                                   | 13. State               |
| 15.  | Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)  4,1 | 110'              | 16. No places in lease  2,560 Control of the contro | OTE           | g Unit dedicated to this well RO GALL UP: SESE N DAKOTA: S2 = 629 | AUACRES Ma              |
|      | Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft.                 | 269'              | 19. Proposed Depth <b>6,900'</b>   |               | BIA Bond No. on file A  | TION WIDE)              |
| 21.  | Elevations (Show whether DF, KDB, RT, GL, et <b>6,585'</b>   |                   | 22. Approximate date work will star UPON APPROVAL  |               | 23. Estimated duration 4 WEEKS                                    |                         |
|      |  |                   | 24. Attachments  |               |   |                         |
| The  | following, completed in accordance with the requi  | irements of Onsho | re Oil and Gas Order No.1, shall be atta   | ached to this | s form:   |                         |
|      | Well plat certified by a registered surveyor.  |                   | 4. Bond to cover the   | e operation   | ns unless covered by an exis                                      | sting bond on file (see |

- 2. A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
- Operator certification.
- 6. Such other site specific information and/or plans as may be required by the authorized officer.

#### Comments

The only other well in the quarter-quarter is an Elm Ridge PC well.

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 8165.4

| VAL TELEVISION                   | 1 0           |   | cc:BIA, BLM (&OCD), E                   | Elm (D & F), Tribe             |
|----------------------------------|---------------|---|---|--------------------------------|
| 25. Signature                    | Stroet        | Name (Printed/Typed)                                      | BRIAN WOOD                              | Date 8-2-03                    |
| Title                            | CONSULTANT    | PHONE: 505 466-8120                                       | FAX: 505 466-9682                       |                                |
| Approved by (16)                 | gnature) blal | Name (Printed/Typed)                                      |   | Date 3 9 05                    |
| Title                            | field Manager | - Minerals Office   |   |                                |
| Application approperations there |               | ne applicant holds legal or equitable title to those righ | nts in the subject lease which would en | title the applicant to conduct |

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# State of New Mexico Energy. Minerals & Mining Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

MAMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLATING TO THE PORT OF THE PROPERTY OF TH

| APA Number    | 97132 71599                     | OTERO GALLUP | BASIN DAKOTA  |
|---------------|---------------------------------|--------------|---------------|
| Property Code | Property                        | Nome         | ( Well Number |
| 19026         | Jicarilla Ap                    | ache B       | • 44E         |
| OGRID No.     | Operator                        | Name         | Elevation     |
| 149052        | <ul> <li>ELM RIDGE R</li> </ul> | ESOURCES     | 6585          |

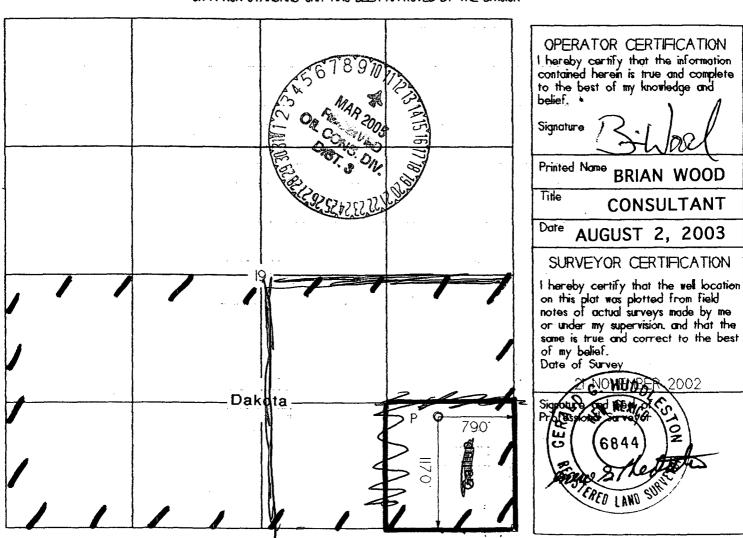
Surface Location

| UL or Lot | Sec. | Tep.  | Rge₋ | Lot kth. | Feet from> | North/South | Feet from> | East/West | County     |
|-----------|------|-------|------|----------|------------|-------------|------------|-----------|------------|
| Р         | 19   | 24 N. | 5 W. |          | 1170       | SOUTH       | 790        | EAST      | RIO ARRIBA |

Battom Hole Location If Different From Surface

| ULO | r Lot         | Sec. | Тир.  | Rge.      | Lot kin. | Feet from> | North/South | Feet from> | East/West | County |
|-----|---------------|------|-------|-----------|----------|------------|-------------|------------|-----------|--------|
|     |               |      |       |           |          |            | <u> </u>    | <u> </u>   |           |        |
|     | cation 320.14 |      | oint? | Consolida | tion     | •          |             | Orde       | er No.    |        |

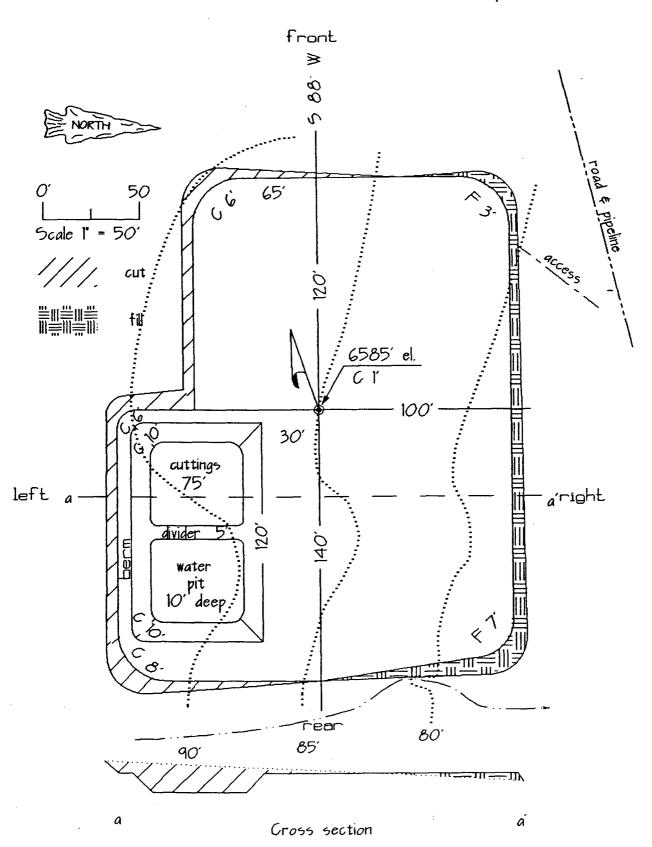
NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| Submit 3 Copies To Appropriate District Office District I                       |  | New Mexico<br>s and Natural Resources     |   | Form C-103<br>May 27, 2004  |
|---|--|---|---|---|
| 1625 N. French Dr., Hobbs, NM 88240   | 2 87, 2.22.00  |   | WELL API NO.                                    | 30-039-   |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210                            | OIL CONSER   | VATION DIVISION                           | 5. Indicate Type                                | of Lease  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410                            |  | th St. Francis Dr.                        | STATE   | FEE   |
| District IV   | Santa F  | Fe, NM 87505                              | 6. State Oil & G                                | as Lease No.  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                  |  |   | BIA # 11  |   |
| SUNDRY NOT<br>(DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR USE "APPLI |  | EPEN OR PLUG BACK TO A                    | ł .   | or Unit Agreement Name A APACHE B   |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well X Other   |   | 8. Well Number                                  | 14E   |
| 2 Name of Operator  | DGE RESOURCES,   | , INC.                                    | 9. OGRID Num                                    | ber 149052  |
| 3. Address of Operator P.O. BC  |  | ·   | 10. Pool name of OTERO GAL                      | or Wildcat<br>LUP & BASIN DAKOTA  |
| 4. Well Location  |  |   |   |   |
| Unit Letter P :   | 1170 feet from the                                       | e <u>SOUTH</u> line and                   | 790feet fre                                     | om the <u>EAST</u> line   |
| Section 19  | Township   |   | NMPM  | County RIO ARRIBA   |
|   | 11. Elevation (Show w<br>6,585' GL                       | whether DR, RKB, RT, GR, etc              | .)  |   |
| Pit or Below-grade Tank Application 🛛   | or Closure   |   |   | Supplied that the second section is a second of the second second section of the second section of the second |
| Pit type Reserve Depth to Grounds   | rater_~320' Distance from n                              | earest fresh water well <u>~4245'</u> Dis | stance from nearest sur                         | face water ~630'  |
| Pit Liner Thickness: mil  | Below-Grade Tank: V                                      | olumebbls; C                              | onstruction Material                            |   |
| 12. Check   | Appropriate Box to I                                     | ndicate Nature of Notice                  | Report or Othe                                  | r Data  |
| NOTICE OF II PERFORM REMEDIAL WORK  TEMPORARILY ABANDON PULL OR ALTER CASING    | NTENTION TO: PLUG AND ABANDO CHANGE PLANS MULTIPLE COMPL | N 🔲 REMEDIAL WOR                          | IILLING OPNS.                                   | EPORT OF:  ALTERING CASING  P AND A   |
| OTHER: RESERVE PIT  |  | X OTHER:                                  |   | П   |
| 13. Describe proposed or com  |  |   |   |   |
|   |  |   |   |   |
|   |  |   | 1173  |   |
|   |  |   | 30311 2045                                      |   |
|   |  | 120                                       | 02 2005   | 8)  |
|   |  | 3202                                      |   | 777   |
|   |  | No.                                       |   | Ž   |
|   |  |   | 600 01 11 3 3 3 P                               |   |
|   |  |   |   |   |
| I hereby certify that the information grade tank has been/will be constructed o | above is true and compled closed according to NMOCI      | ete to the best of my knowled             | ge and belief. I furt<br>or an (attached) alter | her certify that any pit or below-<br>native OCD-approved plan  |
| SIGNATURE Craig M. 3  | Tiehler  | TITLE Biologist                           |   | DATE 12/50/04   |
| SIGNATURE Craig M. 3 Type or print name Craig M. 1 For State Use Only           | -iehler  | E-mail address:                           | west.com  | relephone No. 505-466-812   |
| APPROVED Briginal Signed By   | DENNY G FOUST  | Craig & permits  DEPUTY OIL & GAS INSP    | ECTOR, DIST.                                    | JAN - 4 2004  |
| Conditions of Approval (if any)   |  |   |   | DAIL -507   |

APPROVED Briginal Signed By DENNY G FOUST Conditions of Approval (if any):

<u>Jicarilla Apache B # 14 E</u> well pod & section



# **Drilling Program**

### 1. ESTIMATED FORMATION TOPS

| Formation Name     | GL Depth | KB Depth | <b>Elevation</b> |
|--------------------|----------|----------|------------------|
| San Jose           | 000'     | 12'      | +6,585'          |
| Kirtland-Fruitland | 1,885'   | 1,897'   | +4,700'          |
| Pictured Cliffs Ss | 2,180'   | 2,192'   | +4,405'          |
| Lewis Shale        | 2,260'   | 2,272'   | +4,325'          |
| Pt. Lookout Ss     | 4,340'   | 4,352'   | +2,245' _        |
| Mancos Shale       | 4,535'   | 4,547'   | +2,050'          |
| Gallup Ss          | 5,410'   | 5,422'   | +1,175'          |
| Greenhorn          | 6,335'   | 6,347'   | +250'            |
| Dakota             | 6,560'   | 6,572'   | +25'             |
| Total Depth (TD)*  | 6,900'   | 6,912'   | -315'            |

<sup>\*</sup> all elevations reflect the ungraded ground level of 6,585'

#### 2. NOTABLE ZONES

| Oil & Gas Zones | Water Zones | Coal Zones |
|-----------------|-------------|------------|
| Ojo Alamo       | San Jose    | Fruitland  |
| Pictured Cliffs | Ojo Alamo   |            |
| Gallup          | •           |            |
| Dakota          |             |            |

Water zones will be protected with casing, cement, and weighted mud. Fresh water encountered during drilling will be recorded by depth, cased, and cemented. Oil and gas shows will be tested for commercial potential based on the well site geologist's recommendations.



#### 3. PRESSURE CONTROL

The drilling contract has not yet been awarded, thus the exact BOP model to be used is not yet known. A typical 3,000 psi model is on PAGE 3. A  $\geq$ 3,000 psi BOP and choke manifold system will be installed and tested to 2,000 psi before drilling surface casing plug. It will remain in use until the well is completed or abandoned. A safety valve and sub with a full opening valve to fit the drill pipe and collars will be available on the rig floor in the open position at all times for use when kelly is not in use.

All BOP mechanical and pressure tests will be recorded on the driller's-log. BOPs will be inspected and opened and closed at least daily to assure good mechanical working order. Inspections will be recorded on the daily drilling report. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place.

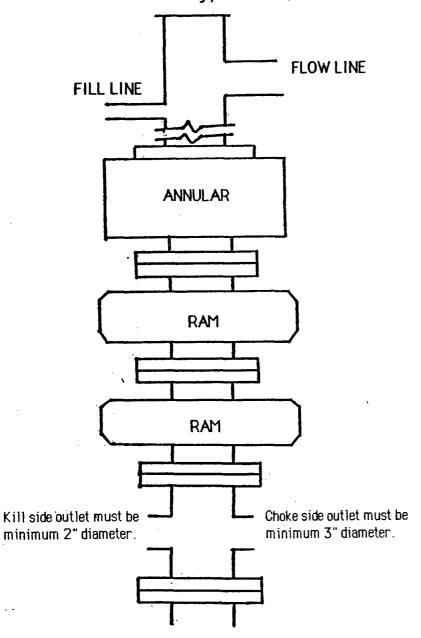
#### 4. CASING & CEMENT

| <u>Hole Size</u> | <u>O. D.</u> | Weight (lb/ft) | <u>Grade</u> | <u>Type</u> | <u>Age</u> | GL Setting Depth |
|------------------|--------------|----------------|--------------|-------------|------------|------------------|
| 12-1/4"          | 8-5/8"       | 24             | K-55         | ST&C        | New        | 350'             |
| 7-7/8"           | 4-1/2"       | 10.5           | J-55         | LT&C        | New        | 6,900'           |

Surface casing will be cemented to the surface with  $\approx\!290$  cubic feet ( $\approx\!246$  sacks) Class B with 1/4#/sk Flocele + 2% CaCl<sub>2</sub>. Yield = 1.18 cubic feet per sack. Weight = 15.2 pounds per gallon. Volume = 100% excess. Centralizers will be installed on the middle of the shoe joint and every other centralizer thereafter. Thread lock the guide shoe and bottom of float collar only. Use API casing dope.

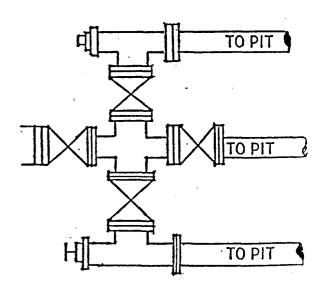
Production casing will be cemented to surface in 2 stages. Set stage tool @  $\approx$ 4,750'. Volume  $\geq$ 75% excess, but caliper log will be used to determine actual volume needed. Centralizers will be installed on middle of the shoe joint and on every joint thereafter (total of  $\approx$ 30 centralizers). Thread lock the guide shoe, bottom of float collar, and bottom of stage tool only. Use API casing dope.





TYPICAL BOP STACK & CHOKE MANIFOLD

There will be at least 2 chokes and 2 choke line valves (3" minimum). The choke line will be 3" in diameter. There will be a pressure gauge on the choke manifold.



Kill line will be minimum 2" diameter and have 2 valves, one of which shall be a minimum 2" check valve.

Upper kelly cock will have handle available.

Safety valve and subs will fit all drill string connections in use.

All BOPE connections subjected to well pressure will be flanged, welded, or clamped.



First stage volume will be  $\approx 1,337$  cubic feet. First stage will consist of  $\approx 330$  sacks Halliburton Lite with 65/35 poz mix + 1/4 pound per sack Flocele + 2% CaCl<sub>2</sub> (yield = 1.87 cubic feet per sack & weight = 12.7 pounds per gallon) followed by  $\approx 610$  sacks Class B + 2% CaCl<sub>2</sub> (yield = 1.18 cubic feet per sack & weight = 15.2 pounds per gallon).

Second stage volume will be  $\approx 2,004$  cubic feet. Second stage will consist of  $\approx 1,040$  sacks of Halliburton Lite with 65/35 poz mix + 1/4 pound per sack Flocele + 2% CaCl<sub>2</sub> (yield = 1.87 cubic feet per sack & weight = 12.7 pounds per gallon) followed by  $\approx 50$  sacks Class B + 2% CaCl<sub>2</sub> (yield = 1.18 cubic feet per sack & weight = 15.2 pounds per gallon)..

#### 5. MUD PROGRAM

| <u>Depth</u> | <u>Type</u>     | ppg | <b>Viscosity</b> | Fluid Loss | ДH |
|--------------|-----------------|-----|------------------|------------|----|
| 0' - 350'    | Fresh water gel | 9.0 | 50               | NC         | 9  |
| 350' - TD'   | Fresh water gel | 9.0 | 38-50            | 6.0        | 9  |

Sufficient material to maintain mud properties, control lost circulation, and contain a blowout will be available at the well site while drilling. Mud will be checked hourly by rig personnel. Material to soak up possible oil or fuel spills will be on site.

## 6. CORING, TESTING, & LOGGING

No cores or drill stem tests are planned. DIL/GR logs will be run from TD to surface. CNL/FDC logs may be run over selected segments. Samples will be collected every 10' from  $\approx$ 4,000' to TD. Samples will be collected every 30' elsewhere.

