

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078878
2. Name of Operator HUNTINGTON ENERGY, L.L.C.		6. If Indian, Allottee or Tribe Name
Contact: CATHERINE SMITH E-Mail: csmith@huntingtonenergy.com		7. If Unit or CA/Agreement, Name and/or No. CANYON LARGO UNIT
3a. Address 908 N.W.71ST ST. OKLAHOMA CITY, OK 73116	3b. Phone No. (include area code) Ph: 405-840-9876 Ext: 129 Fx: 405-840-2011	8. Well Name and No. CANYON LARGO UNIT 501
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T25N R7W NENW 1130FNL 1431FWL 36.375320 N Lat, 107.583500 W Lon		9. API Well No. 30-039-30811
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a two year extension for the Application for Permit to Drill for the above referenced well. The permit currently expires March 1, 2012; the approval date would then expire March 1, 2014.

RCVD MAR 9 '12
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Electronic Submission #131955 verified by the BLM Well Information System For HUNTINGTON ENERGY, L.L.C., sent to the Farmington	
Name (Printed/Typed) CATHERINE SMITH	Title REGULATORY
Signature (Electronic Submission)	Date 02/29/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Lucy Bee</u>	Title <u>LLE</u>	Date <u>3/1/2012</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>BLM-FFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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