District I
1625 N French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

1220 S St. Francis Dr, Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action   |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
|--|---|--|--|---|---|---|---|------------------------------------|--|--|--------------------------------|------------------------------------|
| 30-0   | 45-0  | 1898(  | OPERATOR   |   |   |   | al Report   | $\boxtimes$                        | Final Repor                                |  |                                |                                    |
|  |   | BP America   | Contact. Courtney Cochran                            |   |   |   |   |                                    |  |  |                                |                                    |
|  |   | Ct. Farmin   | Telephone No 505-326-9457                            |   |   |   |   |                                    |  |  |                                |                                    |
| Facility Na  | me. Lobaid                                      | Facility Type natural gas well API # 300450868100          |  |   |   |   |   |                                    |  |  |                                |                                    |
| Surface Ow   | vner Fee  |  | . Fee  |   |   | Lease No  |   |                                    |  |  |                                |                                    |
|  |   |  |  | LOCA  | ATIC  | N OF REI  | LEASE   |                                    |  |  |                                |                                    |
| Unit Letter<br>K   | Section 03                                      | Township<br>29N  | Range<br>09W   | Feet from the 1750  | Nort<br>Sout                                  | h/South Line<br>h                                   | Feet from the 1550  | East/V<br>West                     | Vest Line                                  | County San Juan                              |                                |                                    |
| Latitude_36.75131Longitude107.77028  |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
| NATURE OF RELEASE  |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
| Type of Rele   |   | Volume of Release 164 6 MCF Volume Recovered none          |  |   |   |   |   |                                    |  |  |                                |                                    |
| Source of Re   | elease wate                                     | Date and Hour of Occurrence Date and H                     |  |   |   | Hour of Discovery 3/6                               |   |                                    |  |  |                                |                                    |
| Was Immedi   | ate Notice (                                    |  | Yes [  | No Not Re   | equirec                                       | If YES, To Whom?                                    |   |                                    |  |  |                                |                                    |
| By Whom?   |   | Date and Hour  |  |   |   |   |   |                                    |  |  |                                |                                    |
| Was a Water  | course Read                                     | If YES, Volume Impacting the Watercourse                   |  |   |   |   |   |                                    |  |  |                                |                                    |
| If a Watercourse was Impacted, Describe Fully *  RCVD MAR 15  OIL CONS. D  DIST. 3   |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
| Describe Cause of Problem and Remedial Action Taken * Water dump valve hung on Pentroof separator thereby allowing gas release Well is shut-in and remain so until RCFA is completed |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
| Describe Area Affected and Cleanup Action Taken * Natural Gas dissipated to the atmosphere, so no clean action was possible  |   |  |  |   |   |   |   |                                    |  |  |                                |                                    |
| regulations a<br>public health<br>should their or<br>or the enviro   | Il operators or the enviroperations hument In a | are required to ronment. The ave failed to a               | o report ar<br>acceptance<br>adequately<br>OCD accep | e is true and comp<br>ad/or file certain re-<br>ce of a C-141 repo<br>investigate and re-<br>tance of a C-141 | elease<br>ort by ti<br>emedia                 | notifications ar<br>ne NMOCD ma<br>te contamination | nd perform correct<br>arked as "Final Ro<br>on that pose a thro | tive acti<br>eport" d<br>eat to gr | ons for rele<br>oes not rela<br>ound water | eases which<br>leve the ope<br>r, surface wa | may er<br>rator of<br>iter, hu | ndanger<br>Thability<br>man health |
| Signature  | 7   | OIL CONSERVATION DIVISION  Approved by District Supervisor |  |   |   |   |   |                                    |  |  |                                |                                    |
| Printed Name   | e Courtney                                      | Cochran  |  | 2/01/0  | <u>, , , , , , , , , , , , , , , , , , , </u> |   | VY  |                                    | 4-   |  |                                |                                    |
| Title Enviro   | onmental A                                      | dvisor   | Approval Date 2/2024 Expiration Date                 |   |   |   |   |                                    | J  |  |                                |                                    |
| E-mail Addre   | ess Courtne                                     | ey.Cochran@  |  |   | Conditions of Approval  Attached              |   |   |                                    |  |  |                                |                                    |
| Date 03/09/  | 2012  | Phone  | 6-9457   |   |   |   |   |                                    |  |  |                                |                                    |

nt/1208155338