

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

APR 10 2012

Farmington Field Office  
Bureau of Land Management

1 Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator  
XTO ENERGY INC.

3a. Address  
382 CR 3100 AZTEC, NM 87410

3b. Phone No. (include area code)  
505-333-3206

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1000' FSL & 1880' FEL SWSE Sec. 8 (O), T26N, R6W

5 Lease Serial No

NMSE-079035-A

6 If Indian, Allottee or Tribe Name

N/A

7 If Unit or CA/Agreement, Name and/or No  
N/A

8 Well Name and No  
Breech A #175F

9 API Well No  
30-039-31071

10. Field and Pool, or Exploratory Area  
BASIN DAKOTA

11 County or Parish, State  
RIO ARriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>LAND TBG</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc, landed tbg in this well per the following:

RCVD APR 20 '12

OIL CONS. DIV.  
DIST. 3

04/03/2012 MIRU

04/04/2012 Tgd @ 7,216'. CO fill fr/7,216' - 7,249'. Tgd @ 7,249' (PBTD). Land 2-3/8", 4.7#, J-55 tbg @ 7,116'. RMD.

ACCEPTED FOR RECORD

APR 11 2012

FARMINGTON FIELD OFFICE  
BY SW

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

KRISTEN D. LYNCH

Title REGULATORY ANALYST

Signature

Kristen D. Lynch

Date 04/09/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.