

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

APR 09 2012

SUBMIT IN TRIPLICATE - Other instructions on page 2

Farmington Field Office
Bureau of Land Management

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMM-99003
2 Name of Operator XTO ENERGY INC.		6 If Indian, Allottee or Tribe Name
3a Address 382 CR 3100 AZTEC, NM 87410	3b Phone No. (include area code) 505-333-3630	7 If Unit or CA/Agreement, Name and/or No.
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 1752' FSL & 1061' FWL NWSW SEC.30 (L) -T30N-R14W N.M.P.M.		8 Well Name and No WF FEDERAL 30 #3
		9 API Well No. 30-045-30727
		10 Field and Pool, or Exploratory Area BASIN FRUITLAND COAL/TWIN MOUNDS FRUITLAND SAND PC
		11 County or Parish, State SAN JUAN NM

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other BELOW GRADE
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	MARKER
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. has plugged and abandoned this well per the attached summary report.

XTO Energy Inc. has set an underground plate instead of a 4" above ground marker to prevent stray electrical currents from entering the underground coal mine. Please find the attached certified survey dated 3/12/12.

RCVD APR 17 '12

OIL CONS. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) SHERRY J. MORROW	Title REGULATORY ANALYST
Signature <i>Sherry J. Morrow</i>	Date 4/6/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title <i>[Signature]</i>	Date APR 10 2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office FARMINGTON FIELD OFFICE		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

A

WF Federal 30 #3

3/16/2012 MIRU. TOH rods & pmp. TOH 2-3/8" tbg.

3/19/2012 Plug #1 w/55 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Cmt plg fr/940' - 211'.

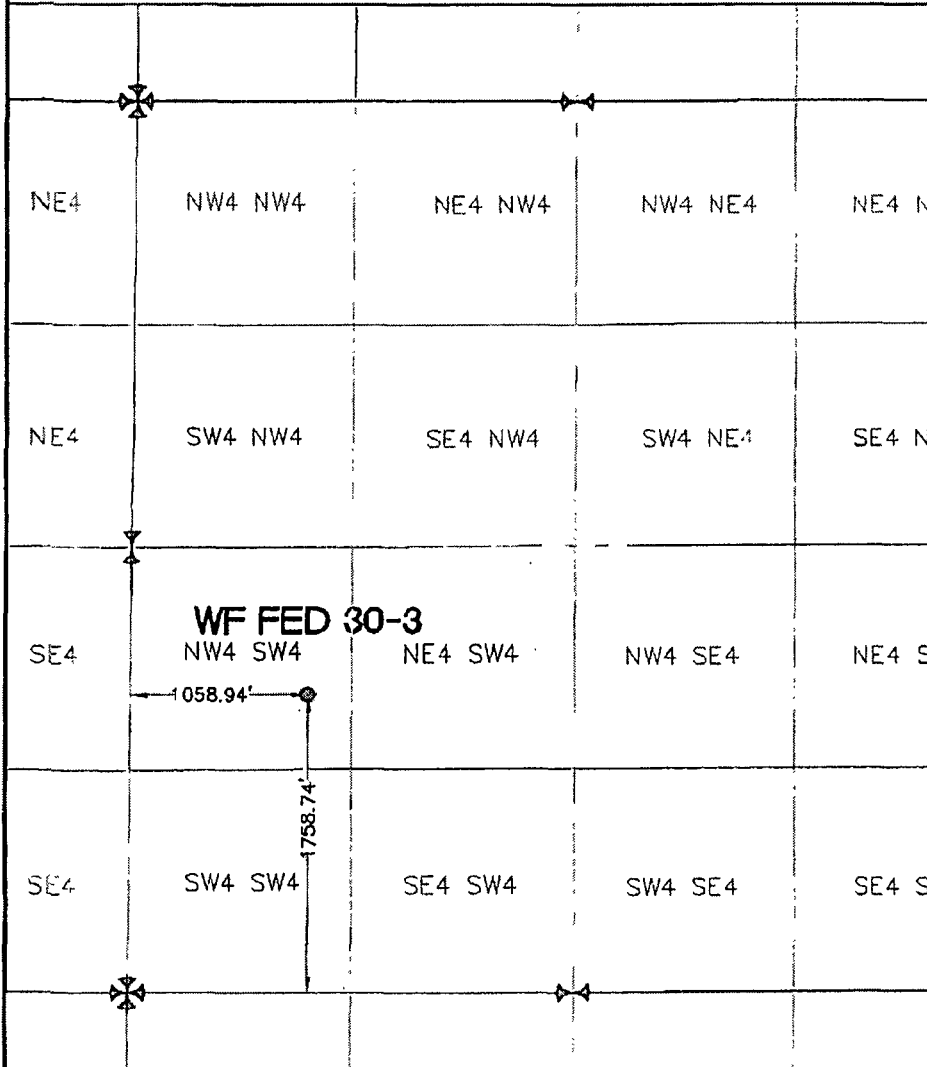
3/20/2012 MI csg fr/777' - 784'. Milled section will be fr/777' - 803' per Neutron log ran 3/19/12.
Joe Ruybalid w/BLM on loc.

3/21/2012 MI csg fr/784' - 800'. Re-mi section fr/797' - 800'. MI fr/800' - 803' (final depth for ml section).

3/22/2012 Ran 3-arm caliper/GR fr/824' - 700'. Found ml section fr/805' - 777' completely removed. Perfd sqz holes @ 727' w/3 JSPF & @ 674' w/3 JSPF. Plug #2 w/51 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Cmt plg fr/824' - 152' FS. Sqzd 1 bbl cmt in opn hole section & sqz holes. Plug #3 w/17 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Circ gd cmt fr/csg vlv. Joe Ruybalid w/BLM on loc.

3/23/2012 Dug out WH. Cut off WH. Topped off 4-1/2" csg w/1 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Instld below grade DH marker. RDMO. Joe Ruybalid w/BLM on loc.

P & A WELL SURVEY
XTO WF FED. 30-3 WELL LOCATED IN THE
NW/4 SW/4 SECTION 30, T.30N., R.14W.,
N.M.P.M., SAN JUAN COUNTY, NEW MEXICO.



**NAD 1927 NEW
MEXICO WEST**

**N=2104513.01
E=347130.01
El. 5407**

**Lat 38 46 58.07188
Long 108 21 21.54601**



SCALE: 1"=500'

BASIS OF BEARING:
STATIC C.P.S. SURVEY, SOLUTIONS
OBTAINED FROM SATELLITES TRACKED
APRIL, 2003. REFERENCE H.A.R.N.
NETWORK POINTS FMN 0 AND E432.
BEARING N 86°51'54" W (NAD83
NEW MEXICO WEST) SCALE FACTOR
= 0.99960810

I, Peter Epp, a Registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from the field notes of a actual survey meeting the minimum requirements of the standards for cadastral surveys and is true and correct to the best of my knowledge and belief.



Peter Epp
Peter Epp P.L.S. New Mexico L.S. # 15512

Date: 12MAR12

CHECKED BY PE

DRAWN BY RC



EPP & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS

**433 4th Avenue West
P.O. Box 837
Craig, CO 81625**

**Phone (970) 824-8236
Fax (970) 824-5227**

Prepared for:
State of New Mexico
Oil Conservation Commission