| Submit 3 Copies To Appropriate District Office District I                                  | State  | of New Mexico<br>Is and Natural Resour  | rces                                 | Form C-103<br>May 27, 2004   |  |  |
|--|--|---|--------------------------------------|--|--|--|
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OH CONCE   | NATION DIVIGIO  | Λ                                    | WELL API NO. 30-039-26955  |  |  |
| 1301 W. Grand Ave., Artesia, NM 8821<br>District III                                       | 1220 Sou   | RVATION DIVISION of the St. Francis Dr.   | 5. Inc                               | 5. Indicate Type of Lease STATE [X] FEE  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa  | Fe, NM 87505  | 6. Sta                               | ate Oil & Gas Lease No.  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | TIGES AND DEPONE   |   |                                      |  |  |  |
| SUNDRY NO<br>(DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESERVOIR. USE "APP<br>PROPOSALS.) | OTICES AND REPORTS PPOSALS TO DRILL OR TO DE PLICATION FOR PERMIT" (FO | EPEN OR PLUG BACK TO  | San .                                | ase Name or Unit Agreement Name<br>Juan 28-7 Unit  |  |  |
| 1. Type of Well: Oil Well  | Gas Well X Other   | APA 2005  | <u> </u>                             | ell Number 129M  |  |  |
| 2. Name of Operator ConocoPh   |  | on Ge   | 9. 00                                | GRID Number<br>217817  |  |  |
| 3. Address of Operator P.O. B. Houston   | ox 2197, WL3-6081<br>on, Tx 77252                                      |   | _∂5#                                 | ool name or Wildcat<br>co Mesaverde/Basin Dakota   |  |  |
| 4. Well Location   | 1705   | Cherry Si   | . 220                                |  |  |  |
| Unit Letter I Section 2  | : 1735 feet from the<br>Township 2                                     | e South Juline  | and 220<br>NMP                       | feet from the East line  |  |  |
| Section 2  |  | Range 7W whether DR, RKB, RT,   |                                      | M CountyRio Arriba   |  |  |
| Pit or Below-grade Tank Application  | 6420' GR   |   |                                      | production of the second secon |  |  |
| Pit typeDepth to Groun   |  | nearest fresh water well  | Distance from                        | n nearest surface water  |  |  |
| Pit Liner Thickness:   | mil Below-Grade Tank:  | Volume  | bbls; Construction                   | n Material   |  |  |
| 12. Check  | k Appropriate Box to   | Indicate Nature of N  | lotice, Report                       | or Other Data  |  |  |
|  | INTENTION TO:  |   |                                      | IENT REPORT OF:  |  |  |
| PERFORM REMEDIAL WORK [ TEMPORARILY ABANDON [  | =  |   |                                      | ALTERING CASING  |  |  |
|  | ☐ CHANGE PLANS ☐ MULTIPLE COMPL  |   | CE DRILLING (<br>CEMENT JOB          | DPNS.□ P AND A □   |  |  |
| OTHER:   |  | OTHER: C  | lean Out & Tub                       | ing Change X   |  |  |
| 13. Describe proposed or con   | mpleted operations. (Clear<br>work). SEE RULE 1103.                    | rly state all pertinent de  | tails, and give p                    | ertinent dates, including estimated date lbore diagram of proposed completion  |  |  |
| or recompletion.   |  | _   |                                      | •  |  |  |
| Clean out and tubing change was  | done on this well. Tubing  | now lands @ 7408'. D  | aily summary is                      | attached.  |  |  |
|  |  |   |                                      |  |  |  |
|  |  |   |                                      |  |  |  |
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|  |  |   |                                      |  |  |  |
|  |  |   |                                      |  |  |  |
| I hereby certify that the informatic grade tank has been/will be constructed               | on above is true and compl<br>or closed according to NMOCI             | ete to the best of my kn<br>D guidelines □, a general p                         | owledge and be<br>ermit □ or an (att | lief. I further certify that any pit or below-<br>ached) alternative OCD-approved plan [].   |  |  |
| I hereby certify that the informatic grade tank has been/will be constructed SIGNATURE L   | on above is true and compl<br>or closed according to NMOC              | ete to the best of my kn<br>D guidelines □, a general p<br>TITLE As Agent for C | ermit 🗋 or an (att                   | ached) alternative OCD-approved plan .   |  |  |
| SIGNATURE Type or print name Christina Gus   | or closed according to NMOC  | D guidelines □, a general p _TITLE As Agent for C                               | ermit 🗍 or an (att                   | DATE 04/13/2005  nocophilligis:phone No. (832)486-2463   |  |  |
| SIGNATURE Chris Q  | or closed according to NMOC  | D guidelines □, a general p _TITLE As Agent for C E-mail address: christ        | ermit 🗍 or an (att                   | DATE 04/13/2005  onocophilligisephone No. (832)486-2463  |  |  |

|                                  | -010                              | IT 129N                   | 1                                 |                                  |                                | Summa                       | arv                       |  |                             | CI(                        | ean-out           |
|----------------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|--------------------------------|-----------------------------|---------------------------|--|-----------------------------|----------------------------|-------------------|
| API/UWI                          | County                            | v                         | State/Prov                        | vince                            | 331 <b>44</b> 000              | Legal Location              | 211 y                     | N/S Dist. (ft)                                       | N/S Ref.                    | E/W Dist. (ft)             | E/W Ref.          |
| 300392695500                     |                                   | ARRIBA                    |                                   | <b>1EXICO</b>                    | NMPN                           | 1-27N-7W-2-                 |                           |  |                             |                            |                   |
| Ground Elevation (ft)<br>6524.00 | 0                                 | Spud Date<br>04/17        | /2002                             | Rig Release<br>04/2              | e Date<br>24/2002              | Latitude (DMS               | )                         |  | Longitude (DMS)             | 1                          |                   |
|                                  |                                   |                           |                                   |                                  |                                |                             |                           |  | . I                         |                            |                   |
| Start Date                       |                                   |                           | .===:                             |                                  |                                | Ops 1                       | his Rpt                   |  |                             |                            |                   |
| 04/01/2005 07:00                 | & EQUIPM<br>DOWN TG<br>30/MIN, HE | MENT TO NI<br>BB, INSTALI | EW LOCA<br>L BPV, NII<br>UP ON DO | TION. SP<br>PPLE DO'<br>DNUT, TB | OT IN EQ<br>WN WELL<br>G WAS S | UIPMENT & F<br>. HEAD, NIPP | RIG, RIG UP.<br>LE UP BOP | EW & TRUCK<br>BLOW DOW!<br>& TEST, 250 F<br>LAY DOWN | N WELL, PUN<br>PSI FOR 10/N | IP 20 BBLS<br>IIN & 3000 F | 2% KCL<br>PSI FOR |
| 04/04/2005 07:00                 | STANDING                          | G BACK & 1                | TALLY 474                         | 14' OF TB                        | G. KILL TE                     | SG WITH 20 E                | BLS OF 2%                 | KILL TBG WITKCL, POOH IN SECURE V                    | LAYING DOW                  | /N 2655' OF                |                   |
| 04/05/2005 07:00                 | UP & RUN<br>HOLE, RE              | I IN HOLE, I<br>PLACED 8  | DRIFT TB<br>JTS THAT              | G WHILE<br>「WOULD                | GOING IN<br>NOT DRII           | I HOLE. RUN                 | IN HOLE WI<br>DGE AT7494  | SLIM HOLE C<br>TH TBG IN DI<br>, CLEAN OUT           | ERRIK, DRIFT                | TBG WHIL                   | E GOING IN        |
|                                  | 7408', EXP                        | P CHECK A'<br>LL, PUT AIF | T 7409', N<br>R ON HOL            | IPPLE DO<br>E, PUMP              | OWN BOP                        | , NIPPLE UP                 | WELL HEAD<br>SI. FLOW TI  | D, DRY UP HO<br>), PUMP OFF I<br>BG & CASING         | EXP CHECK.                  | PUMP 5 BB                  | LS WATER.         |
|                                  |                                   |                           |                                   |                                  |                                |                             |                           |  |                             |                            |                   |

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