

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078881
2. Name of Operator HUNTINGTON ENERGY LLC		6. If Indian, Allottee or Tribe Name
Contact: CATHERINE SMITH E-Mail: csmith@huntingtonenergy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116	3b. Phone No. (include area code) Ph: 405-840-9876 Ext: 129 Fx: 405-840-2011	8. Well Name and No. CANYON LARGO UNIT 463
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T25N R7W SWNE 1825FNL 2435FEL 36.416451 N Lat, 107.543633 W Lon		9. API Well No. 30-039-29361-00-S1
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State RIO ARriba COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests to temporarily abandon the above referenced well. Original plans were to re-complete in the Gallup. However, due to results from uneconomic production in the unit, our plans are to temporarily abandon. The following is the procedure:

1. MIRU. Unseat pump & POOH w/pump & rods. Lay down all.
2. NU BOP. POOH w/2 3/8" tubing. RU wireline & RIH w/CBP. Set at 6600'.
3. RIH w/tubing & load well with produced water. Test plug to 500 psi. Monitor for 30 minutes.
4. Call NMOCB & set up to witness test. MI HiTech pump truck w/100 lb spring pressure gauge chart & test plug to 500 psi. Monitor for 30 minutes.
5. POOH & LD tubing. ND BOP. NUWH. Secure well.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #140495 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Farmington Committed to AFMSS for processing by STEVE MASON on 06/18/2012 (12SXM0243SE)	
Name (Printed/Typed) CATHERINE SMITH	Title REGULATORY
Signature (Electronic Submission)	Date 06/13/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>STEPHEN MASON</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>06/18/2012</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****