

MAY 23 2012

1. Type of Well

2. Name of Operator

3a. Address

## UNITED STATES DEPARTMENT OF THE INTERIOR

Unit C (NENW), 1020' FNL & 1780' FWL, Sec. 21, T26N, R7W

**BUREAU OF LAND MANAGEMENT** 

FORM APPROVED 10

NM-93252

**New Mexico** 

		OMB No	1004-013
		Expires J	uly 31, 20
5	Lease Serial No		

6 If Indian, Allottee or Tribe Name

Rio Arriba

Farmington Field Office	SUNDRY NOTICES AND REPORTS ON WELLS
Sureau of Land Mariager	SUNDRY NOTICES AND REPORTS ON WELLS of use this form for proposals to drill or to re-enter an

Bottomhole Unit B (NWNE), 965' FNL & 2475' FEL, Sec. 21, T26N, R7W

abañdoned well. Use Form 3160-3 (APD) for such proposals. 7 If Unit of CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2 Oil Well 8 Well Name and No X Gas Well Other **SOONER 1E** 9 API Well No. **Burlington Resources Oil & Gas Company LP** 30-039-31029 3b. Phone No. (include area code) 10 Field and Pool or Exploratory Area PO Box 4289, Farmington, NM 87499 (505) 326-9700 Basin Mancos/Basin DK 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 11 Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off		
	Alter Casing	Fracture Treat	Reclamation	Well Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomplete	X Other Spud Report		
	Change Plans	Plug and Abandon	Temporarily Abandon			
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal			

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

5/18/12 MIRU MOTE 212. Spud w/ 12 1/4" bit @ 08:15 hrs on 5/18/12. Drilled ahead w/ 12 1/4" bit to 325'. Circ. hole. Attempt to run 9 5/8" casing, tight hole.

5/21/12 TIH w/ 13 1/2" bit, ream 12 1/4" surface hole to 13 1/2" to TD @ 325'. Circ. hole. TIH w/ 10 jts., 9 5/8", 32.3#, H-40, ST&C casing, set @ 320'. Ru to cmt. Pre-flush w/ 50 bbls FW, 10 bbls GW, & 5 bbls FW spacer. Pumped 249 sx (319cf-57bbls=1.28 yld) Type III cement w/ 0.3% CACL2 & .25 pps cello-flake. Drop plug & displaced with 22 bbl FW. Bump plug w/ 1200#. Circ. 20 bbls cement to surface, WOC. ND BOPE. RD RR @ 16.00 hrs on 5/21/12.

PT will be conducted by Drilling Rig. Results will appear on next report. APD/ROW

false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instruction on page 2)

ACCEPTED FOR RECORD

\* Did not comply with OCD Rules 19.15.5.11 and 19.15.7.14.A(1)

MAY 2 4 2012

			FAI BY	RMINGTON FIELD OFFICE	
14 I hereby certify that the foregor	ng is true and correct Name (Printed/Typed)				
	DENISE JOURNEY	Title	REGULATOR'	Y TECHNICIAN	
Signature Un	we Journey	Date	5	/22/2012	
	THIS SPACE FOR FE	DERAL OR	STATE OFFICE USE	KOVE LINE TITE	
Approved by				0101.5	
,			Title	Date	
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		R
Title 18 II S.C. Section 1001 and T	the 43 LLS C. Section 1212, make it a crime for a	ny person knowin	gly and willfully to make to any dens	artment or agency of the United States a	2037