Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR CENTED

FORM APPROVED OMB No. 1004-0137

|  | BUREAU OF LAND MAI   | NAGEM      | ENT                                |                |                      | Expires: Ju                                 | ıly 31, 2010        |  |
|--|--|------------|------------------------------------|----------------|----------------------|---|---------------------|--|
|  |  |            | MAY                                | 7 25 7         | 20 12 Lease Serial N | o.<br><b>N</b> N                            | Л-93313             |  |
| SUN  | IDRY NOTICES AND REPO  | ORTS O     | ŊĔĔĨŀŻ <sup>į</sup> Ū              | gton Fie       | old Offindian, Allot | tee or Tribe Na                             | me                  |  |
| Do not us  | e this form for proposals t  | to drill o | rderresente                        | <b>Lan</b> d M | ai agemen.           |   |                     |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.                              |  |            |                                    |                | 7 1511-14 -5 04/     | A NT  |                     |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2.  1. Type of Well                  |  |            |                                    |                | -7. If Onlt of CA/A  | 7. If Unit of CA/Agreement, Name and/or No. |                     |  |
| Oil Well X Gas Well Other  |  |            |                                    |                | 8. Well Name and     | 8. Well Name and No                         |                     |  |
|  |  |            |                                    |                |                      | Atlantic C 5A                               |                     |  |
| 2. Name of Operator  Burlington Resources Oil & Gas Company LP                         |  |            |                                    |                | 9. API Well No.      | 9. API Well No. 30-045-23155                |                     |  |
|  |  |            | 3b Phone No. (include area code)   |                |                      | 10. Field and Pool or Exploratory Area      |                     |  |
| PO Box 4289, Farmington, NM 87499  |  |            | (505) 326-9700                     |                |                      | Aztec PC / Blanco MV                        |                     |  |
| 4. Location of Well (Footage, Sec., T.,R.;M., or Survey Description)                   |  |            | 11. Country or Parish, State       |                |                      | _ *   |                     |  |
| Unit O   | (SWSE) 870' FSL & 1840'  | FEL, Sec   | c. 6, 30N, 10                      | UVV            | San                  | Juan ,                                      | New Mexico          |  |
| 12. CHECK  | THE APPROPRIATE BOX(ES)  | TO INDIC   | CATE NATUR                         | RE OF N        | OTICE, REPOR         | T OR OTHE                                   | R DATA              |  |
| TYPE OF SUBMISSION   |  |            | TYF                                | PE OF A        | .CTION               |   |                     |  |
| Notice of Intent   | Acidize  | Deepe      | n                                  |                | Production (Start/R  | esume)                                      | Water Shut-Off      |  |
|  | Alter Casing   |            | re Treat                           | H              | Reclamation          | esume)                                      | Well Integrity      |  |
| X Subsequent Report  | Casing Repair  | New C      | Construction                       | 一              | Recomplete           |   | X Other             |  |
| -  | Change Plans   | Plug a     | nd Abandon                         |                | Temporarily Aband    | on  | Tubing Repair       |  |
| Final Abandonment Notice   | Convert to Injection   | Plug E     | Back                               |                | Water Disposal       |   |                     |  |
| 5407'. RIH w/ chemica<br>clean. 5/17/12 RIH w/   | 46. ND WH. NU BOPE. PT<br>al cutter @ 5399' & freepoi<br>169jts, 2 3/8", 4.7#, J-55 tk | int. Fish  | . 5/15/12 L                        | atch on        | nto Fish & Jar.      | Fish 1009                                   | % recovered. Circ   |  |
| WH. RD RR @ 12:00hi  | rs on 5/18/12.   |            |                                    |                |                      | <u> </u>                                    | CVD JUN 3'12        |  |
|  |  |            |                                    |                | OIL CONS. DIV.       |   |                     |  |
|  |  |            |                                    |                |                      | €_  | <u> </u>            |  |
|  |  |            |                                    |                |                      |   | DIST. 3             |  |
| 14 I hereby certify that the foregoing is  | true and correct Name /Printed/Tune  | ed)        |                                    | <del></del>    |                      |   |                     |  |
| Crystal Tafoya   |  |            | Staff Regulatory Technician  Title |                |                      |   |                     |  |
| Signature A  | al Taloya  |            | Date                               | <u>slas</u>    | 112                  |   |                     |  |
|  | THIS SPACE FO  | R FEDE     | RAL OR ST                          | ATE OF         | FICE USE             | KJ  | JEPTED FOR RECO     |  |
| Approved by  |  |            |                                    | Title          |                      |   | UN 07 2812          |  |
| Conditions of approval, if any, are attact that the applicant holds legal or equitable |  |            |                                    | Office         |                      | TAN<br>W                                    | MIGIOW FIELD OFFICE |  |

entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction