Record Clean

Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 18 2012

FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

5 Lease Serial No. 14-20-603-1285

SUNDRY NOTICES AND REPORTS ON WELLS armington Field Office 14-16. To not use this form for proposals to drill or reenter all on Field Office abandoned well. Use Form 3160-3 (APD) for such proposals and Management N/A

6. If Indian, Allottee or Tribe Name

abandoned well.	USE FUIII 3160-3 (APD)	ioi sucii proposais	· a · · · a · · · a	JIN/A		
SUBMIT IN TRIPLI	CATE - Other instru	ctions on reverse	side	7. If Unit or CA	A/Agreement, Name and/or No	
1. Oil Well Gas Well X Other Water Injection					and No	
Oil Well Gas Well Other Water Injection 2. Name of Operator				Carson Unit 18-24		
Elm Ridge Exploration Company, LLC).	
3a. Address	b. Phone No. (include area code)		30-045-05343			
PO Box 156 Bloomfield, NM 87413		505-632-3476 ext. 2	05-632-3476 ext. 201		10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T.,				Lower Bisti Gallup 11. County or Parish, State		
0001 FOL V 40001 FIAN					arish, State	
660' FSL X 1930' FWL Sec.18-T25N-R11W					ounty, NM	
	C) TO INDICATE MATURE	OF NOTICE DEPORT	OD OTHER DA			
12. CHECK APPROPRIATE BOX(E	r	OF NOTICE, REPORT,	OR OTHER DA			
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	Deepen	Production	(Start/Resume)		
	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Change Plans	New Construction	Recomplete Temporarily		Other DONE OCTOBER	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Water Disp		1990	
In 1990 when Giant Exploration 10-16-90: Rig up San Juan Cas Casing was set @ 4301'. Pt 10-17-90: Pressure tested casi 3 1/2" casing to 800 PSI. Pt Tagged up cement @ 4068 10-19-90: Set 2 1/16" x 3 1/2" Test was good. 10-20-90: Resume injection op	n and Production owned sing and TIH w/ 158 ints umped 177 CU/FT of Cla ng to 1000 PSI. Test wa umped 200 sks of class E	of 3 1/2" 8.81# N-80 ass B cement. Displa s good. Rigged up co 3 cement. TIH with 2	flush joint cas ced 36.5 BW. ementers and 3/4" blade bit	sing. pressured and 2 1/16" t	bg.	
14. I hereby certify that the foregoing is	true and correct					
Name (Printed/Typed) Amy Mackey		Title	Administrative Manager			
Signature	/	Date	Date June 15, 2012			
	THIS SPACE	FOR FEDERAL OR ST				
Approved by		Title'	AN WOOD DAYS WOOD SPECIAL SEC.	Date	The second secon	
Conditions of approval, if any, are attached, certify that the applicant holds legal or equi which would entitle the applicant to conduct	table title to those rights in the sub					
Title 18 U.S C Section 1001, makes it a c fraudulent statements or representations a			department or ager	cy of the United S	tates any false, fictitious or	

RCVD JUM 20 '12 OIL CONS. DIV. DIST. 3

ASSEPTED FOR RECORD

JUN 19 2012

PARAMICTON FIELD OFFICE 5~

NMOCD ~

Form 3.'50-5 (November 1994)

UNITED STATES OA DETAILED FOR THE INTERPLOR

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUN 12 2012

FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

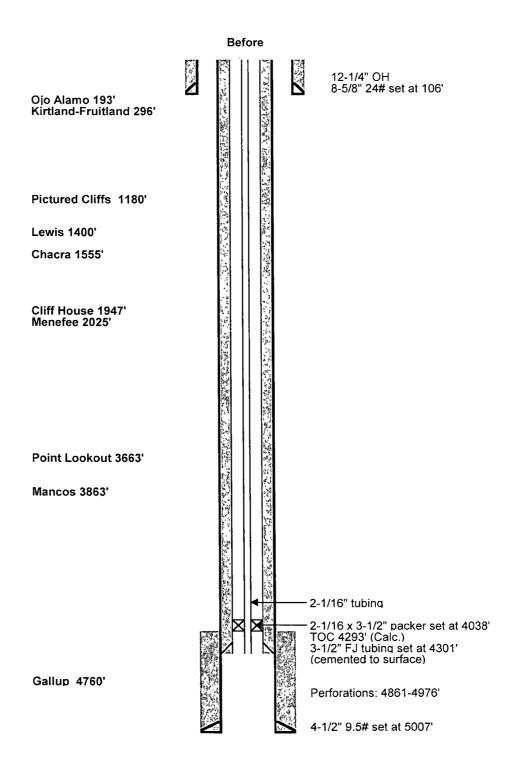
Expires July 31, 1996

5. Lease Serial No

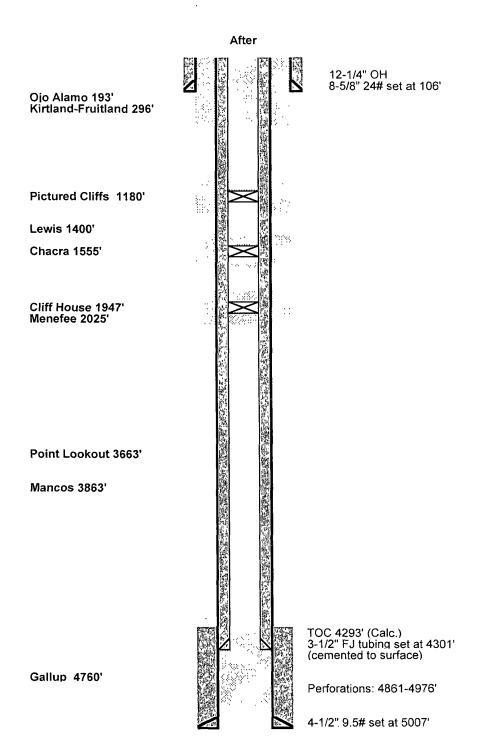
SUNDRY NOTICES AND REPORTS ON WELLS			14-20-603-1285 6. If Indian, Allottee or Tribe Name		
Do not use this					
abandoned well.	Use Form 3160-3 (APD)	for such proposals and Managen	N/A		
- Part 2011 (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914)	CATE – Other instru	uctions on reverse side	7 If Unit or CA/Agreement, Name and/or No		
Oil Well Gas Well	8. Well Name and No				
2 Name of Operator	X Other Water Inject		Carson Unit 18-24		
Elm Ridge Exploration Compar	9 API Well No				
3a Address		3b Phone No (include area code)	30-045-05343		
PO Box 156 Bloomfield, NM 87413		505-632-3476 ext. 201	10 Field and Pool, or Exploratory Area		
4 Location of Well (Footage, Sec., T, R, M, or Survey Description)			Lower Bisti Gallup 11 County or Parish, State		
660' FSL X 1930' FWL Sec.18-T25N-R11W			San Juan County, NM		
12. CHECK APPROPRIATE BOX(E	S) TO INDICATE NATURE	OF NOTICE, REPORT, OR OTHER D.	ATA		
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize Alter Casing	Deepen Production Fracture Treat Reclamation	n (Start/Resume) Water Shut-Off on Well Integrity		
Subsequent Report	Change Plans	New Construction Recomplete	te Other		
Final Abandonment Notice	Change Plans Convert to Injection	X Plug and Abandon ☐ Temporari ☐ Plug Back ☐ Water Dis			
If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved ope	or recomplete horizontally, give will be performed or provide the rations. If the operation results a indonment Notices shall be filed	ails, including estimated starting date of any pri subsurface locations and measured and true vert Bond No on file with BLM/BIA Required sign in a multiple completion or recompletion in a no only after all requirements, including reclamation	cical depths of all pertinent markers and zones ubsequent reports shall be filed within 30 days ew interval, a Form 3160-4 shall be filed once		
Elm Ridge Exploration Co., attached procedure.	LLC requests permission	on to plug and abandon the follow	ing well according to the		
		Notify NMOCD 24 prior to beginnin operations			
# Add Mancos	Plug From	3813'- 3913'	DIST. 3		
14. I hereby certify that the foregoing is	true and correct				
Name (Printed/Typed)	1ackey	Title Administrative Manager			
Signature		Date June 11, 2012			
	THIS SPACE	FOR FEDERAL OR STATE USE			
4 11	ed: Stephen Mason	Title	Date JUN 1 9 2012		
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduct	table title to those nghts in the s				
Title 18 U S C Section 1001, makes it a c traudulent statements or representations a			ency of the United States any false, fictitious or		

(Instructions on reverse)

Wellbore Diagram Carson Unit 18-24 SW/4 Sec. 18, T25N, R11W San Juan County Co., NM API #30-045-05343



Wellbore Diagram Carson Unit 18-24 SW/4 Sec. 18, T25N, R11W San Juan County Co., NM API #30-045-05343



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

6251 COLLEGE BLVD. FARMINGTON, NEW MEXICO 87402

Attachment to notice of Intention to Abandon:

Re: Permanent Abandonment Well: 18-24 Carson Unit

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.
- 3. The following modifications to your plugging program are to be made:
- a) Place the Fruitland plug from 960' 860' inside the 3 1/2" and outside the 4 1/2" casing.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

---- Office Hours: 7:45-a.m. to 4:30 p.m.