

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

JUL 06 2012

Farmington Field Office
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Hunt Oil Company

3a. Address
7415 East Main Street, Farmington, NM 87402

3b. Phone No. (include area code)
505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Location: 681' FSL & 116' FEL, Sec 33, T26N, R2W
Bottom Hole Location: 790' FEL & 790' FEL, Sec. 34, T26N, R2W

5. Lease Serial No.

FEE NMNM-97827

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No

8. Well Name and No
Elk Com 34 #1H

9. API Well No.

30-039-31119

10. Field and Pool or Exploratory Area
Gavilan Mancos

11. County or Parish, State
Rio Arriba County

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection)

In order to clarify the planned casing design & setting depths to accompany the APD Hunt Oil plans the following:

Conductor: 17-1/2" hole to 230', set 13-3/8", 48 ppf H40-ST&C casing, Surface: 12-1/4" hole to 4200' , set 9-5/8", 36 ppf, J55 LT&C,

Intermediate: drill 8-3/4" hole to 7867' MD (7345' TVD), set 7", 23 ppf, N80 LT& C. Production: drill 6-1/4" hole to 11714' MD (7345' TVD),

set 4-1/2", 13.5 ppf, L80 LT&C casing from 7511'-11714' MD (7230'-7345' TVD) w/ a 500' overlap into the 7".

Note: Hunt Oil is requesting a variance to BLM collapse/depth formula 9-5/8" (set 140' deeper than maximum depth by formula) in order to cover the Lewis formation interface. Fluid (drilling mud/cement/water) will be on the inside of the 7" casing at all times therefore eliminating the risk of casing collapse.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)
Paul C. Thompson

Title Agent/Engineer

RCVD JUL 9 '12
OIL CONS. DIV.
DIST. 3

Signature

Paul C. Thompson

Date 07/06/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Signature]

Title

AFM

Date

7/9/12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOCD