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Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAR 18 2011

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM NM 06686
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.
NM NM-78403 A

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
NEHU #002

2. Name of Operator
Parawon Operating, LLC

9. API Well No.
30-045-60229

3a. Address
164 St. Francis Street, Suite 205, Mobile AL 36602

3b. Phone No. (include area code)
(251) 432-3500

10. Field and Pool or Exploratory Area
32870 Horseshoe Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Township 30 North, Range 15 West, N.M. P.M. Sections 6 and 7;
Township 30 North, Range 16 West, N.M. P.M. Sections 10, 11, 13, 14, 15, 22, 23 and 24

11. Country or Parish, State
San Juan County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change of Operator
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

New Operator:

Chuzo Oil Company, Inc.
Bobby Goldstein, President

Corporate Headquarters and Mailing Address:
4516 Lovers Lane #104
Dallas, TX 75225
(ph) (214) 526-8833
(fax) (214) 526-8834

Local Address:
PMB #306
2844 E. Main Street, Suite 106
Farmington, NM 87402

DIST. 3
OIL CONS. DIV.

RCVD APR 5 '11

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Earl Hollingshead** Title **Managing Member**
Signature *[Signature]* Date **3/15/11**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **C. Marquez** Title **ZLE** Date **3-25-11**
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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