



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

*Rincon 2*

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

Date of Test 9/3/2010 Operator Chevron Midcontinent, L.P. API #30-0 39-07047

Property Name RINCON UNIT Well No. 21 Location: Unit L Section 16 Township 27N Range 06W

Well Status (Producing) Tubing 59 Intermediate N/A Casing 71 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |           |     |     |
|---------|------------|-----|-----------|-----|-----|
|         | Bradenhead |     | INTERM    |     |     |
|         | BH         | Int | Csg       | Int | Csg |
| TIME    |            |     |           |     |     |
| 5 min   | <u>0</u>   |     | <u>71</u> |     |     |
| 10 min  | <u>0</u>   |     | <u>71</u> |     |     |
| 15 min  | <u>0</u>   |     | <u>71</u> |     |     |
| 20 min  |            |     |           |     |     |
| 25 min  |            |     |           |     |     |
| 30 min  |            |     |           |     |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | <u>XX</u>    |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

Oil Cons. Div  
District III

**JUL 20 2012**

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

By Bruce Martin  
by April E. Pohl  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_