Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.



FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

SEP 17 2012

Farmington Field Office Bureau of Land Managemen.

	The second secon		337749011101	
	1. Type of Well:		5. Lease Number:	
	Gas		NMSF-080669	
	2. Name of Operator:		6. If Indian, allottee or Tribe Name:	
	BURLINGTON RESOURCES OIL & GAS 0 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499	COMPANY LP	. 7. Unit Agreement Name: DE-NMWM18408B; MV-NMNM18408A 8. Well Name and Number:	
	(505) 326-9700		SAN JUAN 27-4 UNIT 43N	
	4. Location of Well, Footage, Sec. T, R, U:		9. API Well No.	
	FOOTAGE: 435' FNL & 2215' FEL		3003929803 RCVD SEP 27 '12'	
	S: 17 T: 027N R: 004W U: E	3	10. Field and Pool: OIL CONS. DIU. DK - BASIN::DAKOTA DIST. 3 MV - BLANCO::MESAVERDE	
			11. County and State:	
			RIO ARRIBA, NM	
	12. CHECK APPROPRIATE BOX TO INDICATE NA	TURE OF NOTICE RI	PORT OTHER DATA	
		•		
	X Subsequent Report	Recompletion Plugging Back	Change of Plans New Construction	
	Final Abandonment	Casing Repair	Non-Routine Fracturing	
	Abandonment	Altering Casing	Water Shut Off	
	X	Other- Re-Delivery	Conversion to Injection	
	13. Describe Proposed or Completed Operations			
	This well was re-delivered on 7/26/2012 and produced natural gas and entrained hydrocarbons.			
	Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS WAITING ON SEPARATOR REPAIR.			
	TP: 804 CP: 393	Initial MCF: 6	647	
	Meter No.: 83082			
	Gas Co.: WFC			
	Proj Type.: REDELIVERY			
	14. I Hereby certify that the foregoing is true and	correct.		
	Signed 10.	Tido. Claff D	arulatani Tash Datas 0/14/2012	
	Signed Augustian Signed Tamra Sessions	— Intie: Stan R	egulatory Tech. Date: 9/14/2012	
	railla dessions		ACCEPTED FOR RECORD	
(Th	is Space for Federal or State Office Use)		SEP 2 0 2012	
	APPROVED BY:	Title:	Date: FARMINGTON/FIELD OF ICE	
			THE OF THE	
	CONDITION OF APPROVAL, if any:			

