

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

JUN 20 2012

5. Lease Serial No  
SF-078425

6. If Indian, Allottee or Tribe Name

Field Office

Management

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an existing or abandoned well. Use Form 3160-3 (APD) for such proposals and

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Burlington Resources Oil & Gas Company LP

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No (include area code)

(505) 326-9700

7. If Unit of CA/Agreement, Name and/or No.

San Juan 29-7 Unit

8. Well Name and No

San Juan 29-7 Unit 138M

9. API Well No

30-039-30961

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No (include area code)

(505) 326-9700

10. Field and Pool or Exploratory Area

Blanco MV/Basin Mancos/Basin DK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface UNIT E (SWNW), 1580' FNL & 980' FWL, Sec. 25, T29N, R7W

Bottomhole UNIT D (NWNW), 714' FNL & 714' FWL, Sec. 25, T29N, R7W

11. Country or Parish, State

Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Cathodic
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Sundry
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.

RCVD OCT 3 '12  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DENISE JOURNEY

Title

RI

Signature

*Denise Journey*

Date

6/19/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR PRO

Approved by

Title

OCT 01 2012

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

FARMINGTON FIELD OFFICE  
BY *[Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

NMOC

ca

## San Juan 29-7 #138M

Section 25, T29N, R07W, Rio Arriba County, NM

