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Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NOV 01 2012

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010Farmington Field
Bureau of Land Management5/ Lease Serial No
NM-02294**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

7 If Unit of CA/Agreement, Name and/or No

8. Well Name and No.

WHITLEY 2

2. Name of Operator

Burlington Resources Oil & Gas Company LP

9. API Well No.

30-045-06610

3a Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

10 Field and Pool or Exploratory Area

Basin Fruitland Coal/Blanco PC South

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

Surface UNIT M (SWSW), 890' FSL & 1090' FWL, Sec. 9, T27N, R9W

11 Country or Parish, State

San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<i>BP</i>	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Tubing Repair</u>
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10/22/12 MIRU AWS 731. ND WH. NU BOPE. PT BOPE. Test OK. Tooh w/ 2 3/8" tubing. CO to PBTD @ 2,280'.

10/24/12 TIH w/ 69 jts., 2 3/8", 4.7#, J-55 tubing, set @ 2,197' (new setting depth), w/ FN @ 2,195'. ND BOPE.

NU WH. PT tubing to 500#/30 min. Test OK. Pump off expendable check. RD RR @ 15:00 hrs on 10/24/12.

RCVD NOV 5 '12
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

DENISE JOURNEY

Title

REGULATORY TECHNICIAN

Signature

Denise Journey

Date

10/31/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

NOV 02 2012

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY *SA*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instruction on page 2)

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