

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Drill |
| ⁴ API Number 30-039-29271 | ⁵ Pool Name Basin Dakota | ⁶ Pool Code 71599 |
| ⁷ Property Code 7462 | ⁸ Property Name San Juan 28-6 Unit | ⁹ Well Number 119M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------|
| UL or lot no. I | Section 22 | Township 28N | Range 6W | Lot.Idn | Feet from the 1850 | North/South Line South | Feet from the 791 | East/West line East | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code Flowing | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 25244 | Williams Field Services | | G | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|---|---------------------------------------|
| ²⁵ Spud Date 1/16/05 | ²⁶ Ready Date 4/11/05 | ²⁷ TD 7822' | ²⁸ PBTD 7820' | ²⁹ Perforations 7605'-7785' | ³⁰ DHC, MC DHC- 1695 AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4 | 9 5/8 | 147' | 182 cu. ft. | | |
| 8 3/4 | 7 | 3631' | 868 cu. ft. | | |
| 6 1/4 | 5 1/2 | 7822' | 616 cu. ft. | | |
| | 2 3/8 | 7718' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-----------------------------------|------------------------------------|------------------------------------|---------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 4/8/05 | ³⁸ Test Length 1 hr. | ³⁹ Tbg. Pressure 850 | ⁴⁰ Csg. Pressure SI 710 |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 963 | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

| | | | |
|--|-------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Joni Clark</i> | | 4-29-05 OIL CONSERVATION DIVISION Approved by: <i>Charles H.</i> | |
| Printed name: Joni Clark | | Title: SUPERVISOR DISTRICT # 3 | |
| Title: Regulatory Specialist | | Approval Date: APR 29 2005 | |
| Date: 4/25/2005 | Phone: (505)326-9701 | | |