

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals.

**SUBMIT IN TRIPLICATE**

2005 APR 27 PM 1 54  
RECEIVED  
070 FARMINGTON NM

5. Lease Designation and Serial No.

SF-078110

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

King Com #2

9. API Well No.

30 045 31116

10. Field and Pool, or Exploratory Area

Harper Hill Fruitland Sand PC

11. County or Parish, State

San Juan, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

2385' FSL & 2255' FEL (NW/4 SE/4)  
Unit J, Sec. 11, T29N, R14W, NMPM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

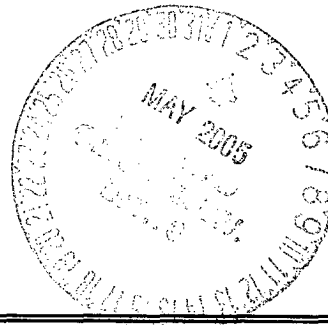
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud, surface casing  
5 1/2 Csg.
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drill to TD @ 1210' on 4-8-05. Run 5 1/2" 15.5# J-55 API casing. Land @ 1198', float collar @ 1154'. Cement w/70 sx 2% Lodense w/1/4# celloflake/sx. Tail w/60 sx Class "B" neat w/1/4# celloflake/sx (214 cu ft total slurry). Circ 10 bbls cement.



14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President Date 04/25/2005

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

**ACCEPTED FOR RECORD**

APR 29 2005

**FARMINGTON FIELD OFFICE**  
BY AB