Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM A     | PPRO  | VED  |
|------------|-------|------|
| OMB No.    | 1004- | 013  |
| Fynires In | hr 31 | 100/ |

5 Lease Serial No.

| SUNDRY<br>Do not use this<br>abandoned well.                           | NMSF-078064 6. If Indian, Allottee or Tribe Name N/A |                          |  |   |  |  |
|--|--|--------------------------|--|---|--|--|
| SUBMIT IN TRIPL  | ICATE – Other instru                                 | ctions on reverse side   |  | 7. If Unit or CA/Agreement, Name and/or No. |  |  |
| Oil Well Gas Well X Other  2. Name of Operator                         |  | Water Disposal Well      |  | 8. Well Name and No. Carson WDW #242        |  |  |
| Elm Ridge Resources, Inc.  3a. Address                                 | 3b. Phone No. (include area code                     | e) :                     | 9. API Well No.<br>30-045-32447  |   |  |  |
| P.O. Box 156 Bloomfield, NM<br>4. Location of Well (Footage, Sec., T., | 505-632-3476 ext. 201                                | , K                      | 10 Field and Pool, or Exploratory Area SWD; Entrada Fif. County or Parish, State |   |  |  |
| 719 FNL X 1802 FWL<br>Sec. 24-T25N-R12W                                |  | ALL ACIA                 | San Juan County, NM  |   |  |  |
| 12. CHECK APPROPRIATE BOX(   | (ES) TO INDICATE NATUR                               | RE OF NOTICE, REPORT, OR | OTHER  | DATA  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION                                       |                          |  |   |  |  |
| Notice of Intent  Subsequent Report                                    | Acidize Alter Casing Casing Repair                   | Fracture Treat Rec       | oduction (S<br>clamation<br>complete   | Start/Resume)                               |  |  |
| Final Abandonment Notice   | Change Plans Convert to Injection                    | Plug Back Wa             | mporarily ater Dispos  |   |  |  |

3. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Firm Ridge Resources. Inc. spud the above referenced well as of 4-21-05. We drilled a 12 1/4" hole to 420'. Ran 9 5/8

Elm Ridge Resources, Inc. spud the above referenced well as of 4-21-05. We drilled a 12 1/4" hole to 420'. Ran 9 5/8" 36 # J-55 casing. Set casing at 415'. Pumped 250 sks standard cement w/ 2% C.C. 1/4# Flocele. Circulated 20 bbls excess cement to surface. Pressure tested well to 2000 PSI. All the above was witnessed by BLM inspector Gabe Trujillo.

|   | Λ                                   | r        |  |       |                   |                       |            |            |                  |             | _  |
|---|-------------------------------------|----------|--|-------|-------------------|-----------------------|------------|------------|------------------|-------------|----|
| 14. I hereby  | ertify that the f                   | oregoing | g is true and correct  |       |                   |                       |            |            |                  |             | =  |
| Name (Pr  | infed/Typed)                        | Amy      | Mackey   | Title | •                 | Production            | Assista    | int        |                  |             |    |
| Signature   | my                                  | act      | Cly  | Date  |                   | April 26              | , 2005     | ACCE       | TED              | FOR RECO    | RD |
|   | THIS SPACE FOR FEDERAL OR STATE USE |          |  |       |                   |                       |            | <u> </u>   |                  |             |    |
| Approved by   |                                     |          |  |       | Title             |                       | Date       | Д          | PR 2             | 9 2005      | -  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                     |          |  | į     | FARMI<br>By_      | NOTON<br>C            | FIELD OFFI | CE         |                  |             |    |
|   |                                     |          | a crime for any person knov<br>s as to any matter within its j |       | to make to any de | partment or agency of |            | States any | /fadse, fi<br>⊐D | ctitious or | -  |
| (Instructions on  | reverse)                            |          |  |       |                   | -                     | 3          | NE CE      | 82               |             | -  |
|   |                                     |          |  |       |                   |                       |            | EIVED      |                  |             |    |
|   |                                     |          |  |       |                   |                       | •3         | Z          | ᆮ                |             |    |
|   |                                     |          |  |       |                   |                       |            |            | <b>2</b> 2       |             |    |