Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPRO	VEI
OMB No. 1004	013
Expires July 31,	199

5. Lease Serial No.

NMSF - 079160

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. If Indian, Allottee or Tribe Name			
				7. If Unit or Ca	A/Agreement, Name and/or No.	
	ICATE – Other instruc	tions on rever	e side	Rincon Unit	NMNM 78406D	
1. Type of Well		and the state of t		0 337-11 37	and No.	
Oil Well X Gas Well Other			1 200	8. Well Name and No.		
2. Name of Operator	Aika Dinnin I.I.C (Agant		977 NS	Rincon Unit		
Pure Resources c/o N 3a. Address	like Pippin LLC (Agent	3b Phone No. (inchi	69 5º A	30-039-278		
c/o: Pippin, 3104 N. Sullivan, F	Carminaton NM 97401	505-327-4573	din in L		ol, or Exploratory Area	
4. Location of Well (Footage, Sec., 7		f detailed	57.5		averde & Basin Dakota	
2110' FSL 460' FEL (I) Sec.		The second		1. County or P	arish, State	
		- 10 St. 2000	N 6 3 2 1	Kio Arriba C	County, New Mexico	
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATI	JRE OF NOTICE; I	EPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize ☐ Alter Casing	Deepen Fracture Treat	Production (S	tart/Resume)	☐ Water Shut-Off ☐ Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomplete		X Other	
	Change Plans	Plug and Abandon			PRODUCTION	
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Dispos	al	CASING	
(294 cf) Dakota Lite cmt gps, 11.5 ppg, & yield of	andonment Notices shall be filed or effor.) 16'. TIH w/4-1/2" 11.6# w/2% KCL, 1% Halad 1.96 cf/sx. Tail w/470 gilsonite mixed at 8.41	: I-80 LT&C csg & R-9, 0.2% HR-5, sx (832 cf) Dako	including reclamation, I set @ 7316' of 5#/sx gilsonite ota Lite cmt w/2	n 4/17/05. , 0.25#/sx F % KCL, 1%	Cemented csg w/150 sx Flocele mixed @ 10.57	
10010 4 00 9 10 2000 por 10						
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				A	R 2	
				3	C P	
				AKMING		
14. I hereby certify that the foregoing	is true and correct	AND THE STREET, SANDERS OF THE SANDERS OF T				
Name (Printed/Typed)		Title		20,2		
	Pippin		Petr.	Engr. (Age	nt)	
Signature M	2 Hindrin	Date	Αp	ril 18, 2005	7	
	THIS SPAC	E FOR FEDERAL OF			ACCEPTED FOR RECORD	
Approved by		Title		Date	APR 2 6 2005	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t	utable title to those rights in the sul				FARMINGTUM FIELD OFFICE	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.