UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

5. **Lease Number**
NMSF-078439

1. **Type of Well**
GAS

6. **If Indian, All. or Tribe Name**

7. **Unit Agreement Name**

2. **Name of Operator**

BURL|NGTON
RESOURCES OIL & GAS COMPANY LP

8. **Well Name & Number**

Johnston Federal #15S

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. **API Well No.**

30-045-32129

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T—N, R—W, NMPM

10. **Field and Pool**

Unit L (NWSW), 1560' FSL & 880' FWL, Sec. 35, T31N, R9W NMPM

Basin Fruitland Coal

11. **County and State**
San Juan, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission:
- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment

Type of Action:
- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging
- ☐ Casing Repair
- ☐ Altering Casing

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-off
- ☐ Conversion to Injection

☒ Other : 5-1/2" liner & completion detail

13. Describe Proposed or Completed Operations

4/12/05 MIRU Aztec #471. NU BOP. PT blinds & casing to 1500# / 30 min., ok. Tagged cmnt @ 2650'. D/O cmnt to 2712'. D/O formation to TD of 2911'. TD reached 4/13/05. Circ. hole & naturally surge. TIH w/ 6-1/4" bit, circ. clean, COUT TD. TIH w/ pre-perfed 5-1/2" 15.5#, J-55 , LT&C liner & set liner @ 2911' w/ TOL @ 2669' (43' overlap into 7" shoe). Mill out perf plug intervals from 2714'-2736', 2757'-2780', 2823'-2844', 2866'-2909', circ. hole. TIH w/2-3/8" 4.7#, J-55, EUE tubing (90 jts) and landed @ 2901', SN @ 2865'. ND BOP & NU WH, RU rod equipment & run on 4/18/05, load tbg & test to 500 psi. RD & released rig 4/18/05.

14. I hereby certify that the foregoing is true and correct.

Signed _[signature]_ Philana Thompson Title Regulatory Associate II Date 5/5/05

ACCEPTED FOR RECORD

(This space for Federal or State Office use)
APPROVED BY _____ Title _____ Date MAY 0 9 2005

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY _[signature]_

NMOCD