## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test      | 5/1/03 Operator Dugan Production Corp. |             |              |                |           | API # 30-045-28587 |            |           |          | _                |          |
|-------------------|--|-------------|--------------|----------------|-----------|--------------------|------------|-----------|----------|------------------|----------|
| Property Name     | SALGE FEDER                            | RAL A COM   | Well No      | 90 Location:   | Unit E    | 3                  | Section 03 | Township  | 25N      | Range            | 13W      |
| Well Status(Sh    | nut-In or Producing                    | Tubing      | <u>a</u> Int | ermediate      | C         | asing              | 17 LBS     | Bradenhea | ıd       | 0                | <u>-</u> |
|                   | OPEN BRAD                              | ENHEAD AN   | ID INTER     | MEDIATE TO A   | ТМОЅРН    | IERE               | INDIVIDUA  | LLY FOR   | 15 MIN   | UTES E           | ACH      |
|                   | PRESSURES:                             |             |              |                | В         | RADE               | NHEAD      | INTERME   | DIATE    |                  |          |
| TIME              | INTERMEDIATE                           | CASING      |              |                | F         | LOW                | ED         | FLOWED    |          | _                |          |
| 5 mintues         | <u> </u>                               |             | St           | eady Flow      |           |                    |            |           |          | _                |          |
| 10 minutes        |  |             | Si           | rges           |           |                    |            |           |          | _                |          |
| 15 minutes        |  |             | Do           | own to Nothing |           |                    |            |           |          | _                |          |
| 20 minutes        |  |             | No           | othing         |           |                    |            |           |          |                  |          |
| 25 minutes        |  |             | Ga           | ıs             |           |                    |            | (5)       | 574151   | 5 17 78 J        |          |
| 30 minutes        | 0                                      |             | Ga           | as & Water     |           |                    |            |           | , 11,    | -<br>9, 31       |          |
|                   |  |             | w            | ater           |           |                    |            | To V      | <b>?</b> | ~? <sub>??</sub> | 22.23    |
| <u>lf bradent</u> | nead flowed v                          | vater, chec | k all of     | the descriptio | ns that a | appi               | y below:   | 31.00     |          |                  |          |
|                   | CLEAF                                  | ·           | FRESH        | SALTY          | s         | ULFU               | RBLA       | .ск       | <u> </u> |                  |          |
| 5 MINUTE :        | SHUT-IN                                | BRADENHEA   | D _          | <u> </u>       | INTERME   | DIATE              | <u></u>    |           |          |                  |          |
|                   |  |             |              |                |           |                    |            |           |          | _                |          |
|                   |  |             |              |                |           |                    |            |           |          | <del>-</del>     |          |
|                   |  |             |              |                |           |                    |            |           |          | _                |          |
| Ву                | Jemm                                   | u Tine      |              |                | Witness   |                    |            |           |          |                  |          |
| 44                | 0                                      | Switcher    |              |                |           |                    |            |           |          | _                |          |
|                   |  | (Position)  |              |                |           |                    |            |           |          |                  |          |