## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
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## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test                             | 4-26.0.         | 3 Operator  | Dugan Production Corp.    |              | API# <u>30-045-22018</u> |         |  |               |                 | Range  | <u>11W</u> |
|--|-----------------|-------------|---------------------------|--------------|--------------------------|---------|--|---------------|-----------------|--|------------|
| Property Nam                             | WESTERN FEDERAL |             | Well No. 6 Location: Unit |              | J Section <u>07</u>      |         | 07   | Township 26N  |                 |  |            |
| Well Status(Shut-In or Producing) Tubing |                 |             | 10 Intermediate           |              | Casing 0#                |         | 2  | Bradenhead    |                 | 0  | -          |
|  | OPEN BRAI       | DENHEAD A   | ND INTERMEDIA             | TE TO ATMOS  | SPHERE                   | INDIVIE | DUAL   | LY FOR        | 15 MIN          | UTES E                                       | ACH        |
|  | PRESSURES:      |             |                           |              | BRADE                    | NHEAD   |  | INTERME       | DIATE           |  |            |
| TIME                                     | INTERMEDIAT     | E CASING    | <u>.</u>                  |              | FLOWE                    | ED      |  | FLOWED        |                 | _  |            |
| 5 mintues                                |                 | 0           | Steady Flow               | ·            |                          |         |  |               |                 | _  |            |
| 10 minutes                               |                 | 0           | Surges                    |              |                          |         | K  | £5.67         | 893             | <u>.                                    </u> |            |
| 15 minutes                               |                 | 0           | Down to Not               | hing         |                          | /       | (Q, =  | (S            |                 |  |            |
| 20 minutes                               |                 |             | <br>Nothing               |              | 0                        |         | )<br>}   | WAT 200       | 13              |  |            |
| 25 minutes                               |                 |             | <br>Gas                   |              |                          | ţ;      | 2 (  |               | 7/2             | 16 :<br>27)                                  |            |
| 30 minutes                               |                 |             | Gas & Wate                | r .          |                          | ),      |  | · · , )       |                 | <i>3</i> /                                   |            |
|  |                 |             | –<br>Water                |              |                          |         | The same of the sa | 13 11 5 55 40 |                 | <del>7</del>                                 |            |
|  |                 | _           |                           |              |                          |         |  | The said      | i i marka di sa | _  |            |
| <u>lf braden</u>                         | head flowed     | water, che  | ck all of the des         | criptions th | at apply                 | y below | <u>/:</u>  |               |                 |  |            |
|  | CLEA            | AR          | FRESH                     | SALTY        | SULFU                    | R       | BLAC   | κ             | _               |  |            |
| 5 MINUTE                                 | SHUT-IN         | BRADENHE    | AD                        | _ INTER      | RMEDIATE                 |         |  | _             |                 |  |            |
| REMARKS:                                 | 100             |             | - Apoleso                 |              |                          |         |  |               |                 |  |            |
|  | CASTA           | 19 7+A      | s PACKER                  | SET.         |                          |         |  | <del></del>   |                 | _  |            |
|  |                 |             |                           | <u> </u>     |                          |         |  |               |                 | _  |            |
|  | ·               | <del></del> |                           |              |                          | ·       |  |               |                 | _  |            |
|  |                 |             |                           |              |                          |         |  |               |                 | -  |            |
| Ву                                       | Bob             | - Die       | l                         | _ Witnes     | ss                       |         |  |               |                 | _  |            |
| 27                                       |                 | Switcher    | ···                       | _            |                          |         |  |               |                 |  |            |
|  |                 | (Position)  |                           |              |                          |         |  |               |                 |  |            |