

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**ConocoPhillips Company**

3a. Address  
**4001 Penbrook, Suite 346**

3b. Phone No. (include area code)  
**432-368-1352**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1745' FNL, 815' FWL (SW/4NW/4), Section 10, T31N-R8W**

5. Lease Serial No.

**SF-079004**

6. If Indian Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**San Juan 32-8 Unit**

8. Well Name and No.

**223A**

9. API Well No.

**30-045-32152**

10. Field and Pool, or Exploratory Area

**Basin Fruitland Coal**

11. County or Parish, State

**San Juan County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Water Line ROW</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**ConocoPhillips Company is requesting to change the APD to include a ROW for a buried 3" O.D. Polyethylene SDR7 pipeline for disposal of produced water from this well. The produced water will be disposed of in the SJ 32-8 #301 SWD. The route for the water pipeline follows the route for the gas pipeline which was permitted under the APD (see attached survey plat).**

**ACCEPTED FOR RECORD**

**MAY 16 2005**

**FARMINGTON FIELD OFFICE**  
BY 725

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Vicki Westby**

Title **Staff Agent**

Signature

*Vicki Westby*

Date

**04/26/2005**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

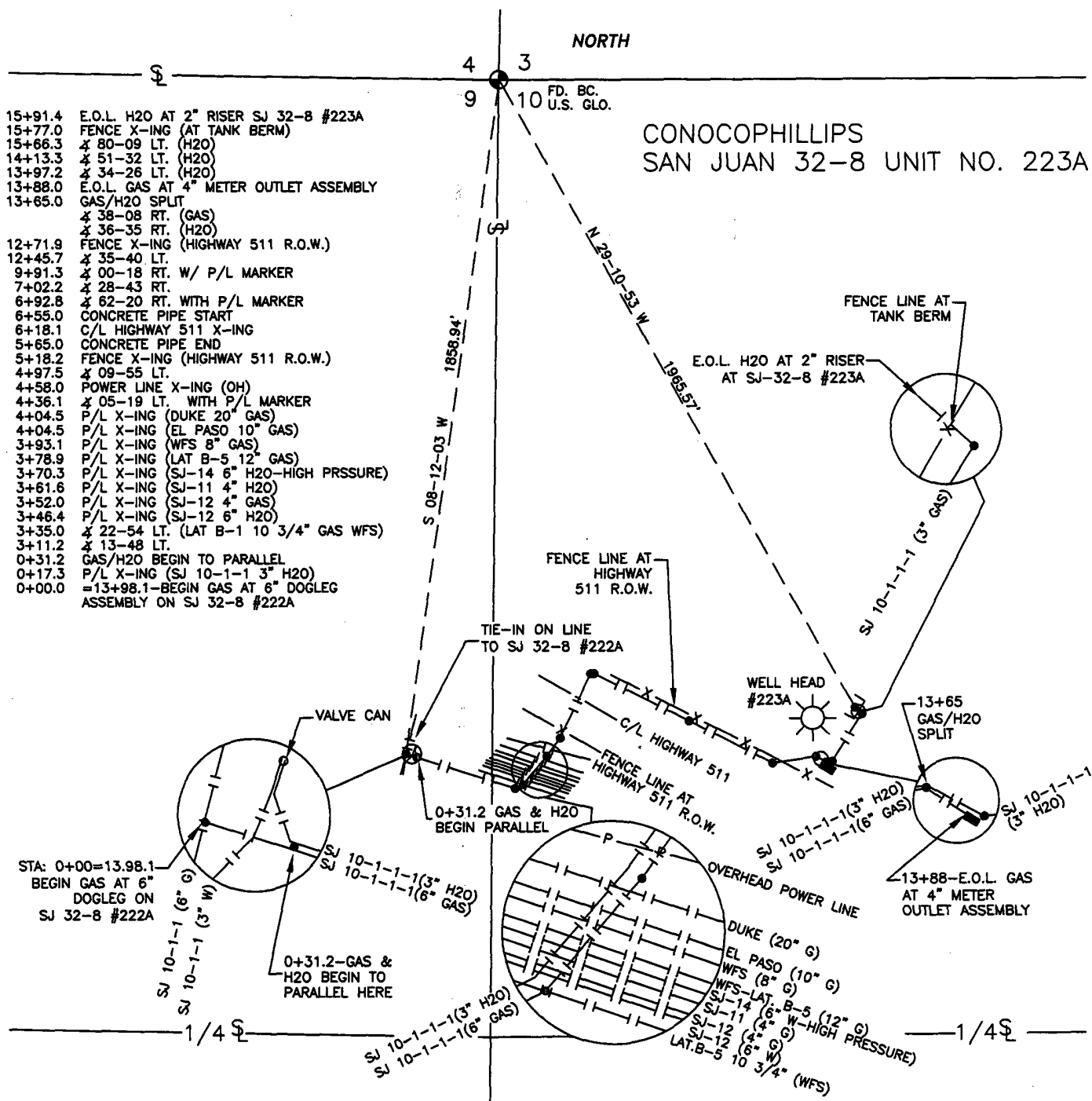
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCD**

Nature of Work AS BUILT Date 10/27/04 Line No. S.J. 10-1-1-1  
District FARMINGTON C.P.D. 32-8 #3 Job or AFE No. 10034216  
Sec. 9 & 10 Twp. 31 NORTH Range 8 WEST Survey Co. SAN JUAN State N.M.



SCALE: 1"= 400'

## Remarks

B.L.M. 0+00.0 TO 15+91.4 1591.4 Feet/ 96.4 Rods

Signed W.C.T.Group or Corporate Staff SAN JUAN AREA E & P

FOR CHANGES &amp; RESURVEYS, THIS PLAT TO BE ACCOMPANIED BY PIPE LINE REPORT FORM NO. 3997

Map No.	Sheet No.
Plotted by	DD
Date	10/27/04

I, HENRY P. BROADHURST, JR., NEW MEXICO PROFESSIONAL SURVEYOR No. 11393, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

HENRY P. BROADHURST, JR.  
N.M. PROFESSIONAL SURVEYOR No. 11393

DATE

FORM 319-S

DWG.REF.No.: SJ32-7 223A