

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

2005 APR 27 PM 2 45

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well 070 FARMINGTON NM
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
ConocoPhillips Co.

3a. Address
P.O. Box 2197, WL3-6081 Houston Tx 77252

3b. Phone No. (include area code)
(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 29 T32N R8W SENW 1725FNL 1770FWL

5. Lease Serial No.
NMSF079013

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78424B

8. Well Name and No.
San Juan 32-8 Unit #232A

9. API Well No.
30-045-31339

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Pumping Unit</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips completed installation of a pumping unit on this well 4/09/2005. Daily Summary is attached.



ACCEPTED FOR RECORD

MAY 10 2005

FARMINGTON FIELD OFFICE

BY [Signature]

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Christina Gustartis

Title

As Agent for ConocoPhillips Co

Signature

[Signature]

Date

04/26/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

REMOVED



Regulatory Summary
SAN JUAN 32 8 UNIT #232A

Artificial lift, 04/07/2005 07:30

API/UWI	County	State/Province	Surface Legal Location	N/S Dist (ft)	N/S Ref	E/W Dist (ft)	E/W Ref
300453133900	SAN JUAN	NEW MEXICO	NMPM-32N-08W-29-F	1,725.0	N	1,770.0	W
Ground Elevation (ft)		Latitude (DMS)		Longitude (DMS)		Spud Date	
6,629.00		36° 57' 28" N		107° 42' 2" W		03/18/2003	
						Rig Release Date	
						03/21/2003	

04/07/2005 07:00 - 04/07/2005 18:00

Last 24hr Summary

MI & RU KEY #29 ON SJ 32-8 #232A LOCATION. ND BOPS & INSTALL TBG PLUG. NU BOPS & PRESSURE TEST. PULL HANGER & TIH . CIRCULATE HOLE CLEAN ON BOTTOM W/ AIR- MIST. STRAP OUT INSPECTING TBG PINS.

04/08/2005 07:00 - 04/08/2005 17:00

Last 24hr Summary

TIH W/ NEW 2 7/8" PUMPING BHA & 117-JTS OF 2 7/8" PRODUCTION TBG.LAND TBG HANGER W/ EOT @ 3537' KB. TOP OF NIPPLE @ 3503'. ND BOPS & NU B-1 FLANGE & PUMPING T ASSEMBLY. RUN A 2 1/2" x 1 1/4" ROD PUMP & 3/4" ROD STRING. SEAT PUMP & PSI TEST TBG. MANUALLY PUMP UP PUMP OK. CLAMP OFF POLISH ROD & HANG OFF ROD STRING. SWI, JOB COMPLETE.

04/09/2005 07:00 - 04/09/2005 15:00

Last 24hr Summary

RD TO MOVE.