

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Dugan Production Corp. P. O. Box 420 Farmington, NM 87499-0420 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045 - 31975 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 033403 | ⁸ Property Name Paul Revere Com | ⁹ Well Number 95S |

II. ¹⁰ Surface Location

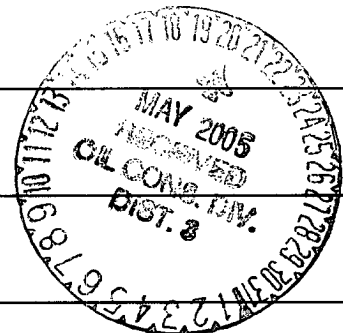
| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. J | Section 22 | Township 26N | Range 13W | Lot.Idn | Feet from the 1980 | North/South line South | Feet from the 1980 | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. J | Section 22 | Township 26N | Range 13W | Lot Idn | Feet from the 1980 | North/South line South | Feet from the 1980 | East/West line East | County San Juan |
| ¹² Lse Code F | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | El Paso Field Services 614 Reilly Ave., Farmington, NM | 2813280 | G | Topaz CDP located at: J-25-26N-13W, San Juan, NM |
| | | | | |
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| | | | | |



IV. Produced Water

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|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|---|-----------------------|
| ²⁵ Spud Date 2/14/05 | ²⁶ Ready Date 5/13/05 | ²⁷ TD 1465' | ²⁸ PBTB 1410' | ²⁹ Perforations 1214'-1282' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 8-3/4" | 7" 23# J-55 | 127' | 55 sx | | |
| 6-1/4" | 4-1/2" 10.5# J-55 | 1464' | 150 sx | | |
| | 2-3/8" | 1316' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|---------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| ³⁵ Date New Oil NA | ³⁶ Gas Delivery Date NA | ³⁷ Test Date 5/16/05 | ³⁸ Test Length 24 hrs | ³⁹ Tbg. Pressure 10 | ⁴⁰ Csg. Pressure 60 |
| ⁴¹ Choke Size 2" | ⁴² Oil 0 | ⁴³ Water 50 | ⁴⁴ Gas 60 (est) | ⁴⁵ AOF NA | ⁴⁶ Test Method F |

| | | | |
|--|-------------------------|-----------------------------------|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>John Alexander</i> | | OIL CONSERVATION DIVISION | |
| Printed name: John Alexander | | Approved by: <i>Charles</i> | |
| Title: Vice-President | | Title: SUPERVISOR DISTRICT # 3 | |
| E-mail Address: johnalexander@duganproduction.com | | Approval Date: MAY 20 2005 | |
| Date: May 19, 2005 | Phone: (505)325-1821 | | |