Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.			/ .	NMSF-0079232
			6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side			7. If Unit or CA/Agreement, Name and/or N	
1. Type of Well Oil Well X Gas Well Other  2. Name of Operator			8. Well Name and No.  Bolack B #6	
•				
XTO Energy Inc.  3a. Address  3b. Phone No. (include area code)			an codal	9. API Well No.
2700 Farmington Ave., Bldg, K. Ste 1 Farmington, 505-334-1090				30-045-32559
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			<del>, , , , , , , , , , , , , , , , , , , </del>	10. Field and Pool, or Exploratory Area Basin DK/Blanco MV/
1,790' FNL & 1,150' FEL			Otero CH	
Sec. H30, T27N, R08W				11. County or Parish, State
Sec. R50, 127N, R00M				San Juan NM
12. CHECK APPROPRIATE	POVIES TO INDIC	ATE NATURE OF N	OTICE DED	
12. CHECK APPROPRIATE	BOX(ES) TO INDIC		<del> </del>	OKI, OK OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Production	(Start/Resume) Water Shut-Off
	Alter Casing	Fracture Treat	Reclamatio	n Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplet	e Other
	X Change Plans	Plug and Abandon	Temporari	y Abandon
Final Abandonment Notice			<del></del>	· · · · · · · · · · · · · · · · · · ·
	Convert to Injection	Plug Back	Water Disp	osai
ATO Energy Inc. requests permissing Surface: Set 9-5/8", 36.0#, J-55, cuft/sx. Circ cmt to surf.	ion to change the			mixed @ 14.6 ppg & 1.41
Intermediate: Set 7", 20.0#, J-55 11.4 ppg & 3.03 cuft/sx followed surf.  Production: Set 4-1/2", 10.5#, J-	by 150 sx cmt w/ac	dditives mixed @	14.6 ppg &	1.41 cuft/sx. Circ cmt to
w/additives mixed @ 12.5 ppg & 2.				
cuft/ax. Top of cmt will be circ	+/- 500' into the	csg overlap (TO	C @ +/- 2,50	00').
Production hose will be			Jeff Pa	uthough a
	tana da	• • • • • • • • • • • • • • • • • • •		5[23] OS =
14. I hereby certify that the foregoing is true and correct Name (Printed Typed)		Title	ng Assistan	20 20 20
Melly H mall		Date 05/19/05		
THE	S SPACE FOR FEDER	RAL OR STATE OF	FICE USE	Land James J
				done / _ /
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to	othore rights in the subject	ant or Office	Eng	Date 5/23/05
which would entitle the applicant to conduct operations t	thereon.	<u> </u>	TU	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.