Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM . | APPRO1 | ÆD |
|------------|---------|---------|
| OMBN | | |
| Expires: 1 | March 3 | 1. 2007 |

| | EPAKIMENI OF THE | | | ; | Expires: March 31, 2007 |
|---|---|--|---|---|--|
| BUREAU OF LAND MANAGEMENT | | | 5. Lease Serial No. | | |
| SUNDRY | NOTICES AND REP | PORTS ON WEL | LS | SF 07901 | |
| Do not use the abandoned we | is form for proposals to ll. Use Form 3160 - 3 (A | o drill of to ree | posals. | 6. If Indian, | Allottee or Tribe Name |
| SUBMIT IN TRI | PLICATE- Other instr | ructions on rever | se side. | | CA/Agreement, Name and/or No. |
| 1. Type of Well Oil Well | Gas Well Other | TO TO THE | 8 CO 30 37 | 8. Well Nan | |
| 2. Name of Operator Devon Energy | Production Company, L.P. | R. W. | Ar 30 J | NEBU 7 | |
| 3a Address | | 3b. Phone No (include | area codes | 30-045- | 32801 |
| PO Box 6459, Farmington, NM | 87419 | 5632-0244 | 600 | | Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., 7 | ^c ., R., M., or Survey Description) | (eg. "60) | Son V | | akota / S. Los Pinos P C |
| NE NE, Unit A, 860' FNL & 87 | 25' FEL, Sec. 23, T31N, 7W | Veg. | · 63/ | 11. County o | or Parish, State |
| | | Q.S/ 51 | 0711 | San Jua | nn, NM |
| 12. CHECK AP | PROPRIATE BOX(ES) TO | INDICATE NATUR | É OF NOTICE, RE | EPORT, OR | OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Acidize | Deepen | Production (Star | t/Resume) | Water Shut-Off |
| _ | Alter Casing Casing Repair | Fracture Treat | Reclamation | | Well Integrity Other Add PC Zone |
| Subsequent Report | Change Plans | New Construction Plug and Abandon | Recomplete Temporarily Aba | andon | COURT ILLUTO EXAMPLE |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | <u>nidori</u> | |
| Attach the Bond under which the following completion of the investing has been completed. Fir determined that the site is ready This is notification that De | ctionally or recomplete horizontall the work will be performed or provi- olved operations. If the operation tal Abandonment Notices shall be for final inspection.) | y, give subsurface location ide the Bond No. on file w results in a multiple comp filed only after all requirer pany, L.P. would like to | as and measured and true vith BLM/BIA. Require letion or recompletion in ments, including reclama o add another zone to | e vertical depth d subsequent re n a new interval ation, have been the NEBU 7 | as of all pertinent markers and zones. eports shall be filed within 30 days 1, a Form 3160-4 shall be filed once in completed, and the operator has 71E. Currently it is completed |
| | | | | | |

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CONDITIONS OF APPROVAL Adhere to previously issued stipulations.

SEE ATTACHED FOR CONDITIONS OF APPROVAL

| · | | | | | | | |
|--|----------|------------------------------------|----------------|-----------------------|-------|--|--|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | | | |
| Melisa Zimmerman | Title ! | Senior Operations Technician | | | | | |
| Signature 115.3 | Date | 5-23-05 | | | | | |
| THIS PACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved by Original Signed: Stephen Mason | | Title | Date | MAY 2 8 200 | 15 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject lewhich would entitle the applicant to conduct operations thereon. | | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any | nerson l | cnowingly and willfully to make to | any denartment | t or agency of the Ur | nited | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

TARMINGTON



District I PO Box 1980, Hobbs NM 88241-1980 District II PO Drawer KK, Artesia, NM 87211-0719 Diarrica III 1000 Rio Brazos Rd., Aziec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

PO Box 2088, Santa Fe, NM 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT API Number os Pinos Putured 80690 71599 ⁴ Property Code NEBU 19441 #71E OGRID No. Elevation Operator Name 4137 Devon Energy Production Company, L.P. 6603 **Surface Location** North/South line UL or Lot No. Township Range Lot Idn Peet from the Post from the East/West line County 23 SAN JUAN 31 N 7 W 860 **NORTH** 825 **EAST** A "Bottom Hole Location If Different From Surface ' UL or lot no. Section Township Lot Idn Bast/West line County Peet from the North/South line Joint or Infiti 14 Consolidation Code Dedicated Acres 13 Order No. NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION **OPERATOR CERTIFICATION** hereby certify that the information contained herein is 860 true and complete to the best of my knowledge and belief. 825' SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was piolled from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. November 15, 2004 Date of Survey Signature and Seal of Professional Surveyor

(R) - GLO Record