

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

2005 MAY 25 AM 9 20

Sundry Notices and Reports on Wells

RECEIVED

070 FARMINGTON, NM

1. Type of Well  
GAS

Lease Number  
NMSF-081098  
6. If Indian, All. or  
Tribe Name

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

7. Unit Agreement Name

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

8. Well Name &amp; Number

Riddle #250  
9. API Well No.

30-045-26936  
10. Field and Pool

Unit D (NWNW), 795' FNL &amp; 1040' FWL, Section 3, T30N, R9W, NMPPM

Basin Fruitland Coal

11. County and State  
San Juan Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection

☒ Other - changed out pump & tbg.**13. Describe Proposed or Completed Operations**

5/17/05 MIRU Aztec #521. RD HH. TOOHH w/rods & pump. ND WH & NU BOP. TIH & tag fill. TIH w/bailer & C/O to PBTD @ 2918'. TOOHH w/bailer & 2-3/8" tbg. TIH w/jet pump assembly & 89 jts 3-1/2" 9.3# J-55 tbg & landed tbg @ 2917'. RIH w/2" IJ tbg & tagged pump lightly. Spaced out. ND BOP, NU WH. RD & released rig 5/19/05.

**14. I hereby certify that the foregoing is true and correct.**

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 5/24/05

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
Date

JUN 09 2005

FARMINGTON FIELD OFFICE  
BY MAH

NMOC