Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED	
OCAD No. 1004 0127	٠
OM B No. 1004-0137	
Expures: March 31, 200	ľ

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5.	Leage S	ста	No.

BUKEAU OF LAND MANAGEMEN	5. Least Senai No.		
SUNDRY NOTICES AND REPORTS	ON WELLS IN NMNM013492		
Do not use this form for proposals to drill of abandoned well. Use Form 3160 - 3 (APD) for	r to re-enter an 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE- Other instructions	on reverse side. 7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well	8. Well Name and No.		
	West Bisti 26-13-18 #1		
Maralex Resources, Inc.			
	/563-4000 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	Basin Fruitland Coal		
1190' FNL; 1190' FEL Section 18-T26N-R13W	11. County or Parish, State San Juan County, NM		
12 CHECK APPROPRIATE BOX(ES) TO INDICATE	E NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION		
Acidize Deepen Notice of Intern Acidize Practure			
Last Subsequent Report	nstruction Recomplete Other		
Final Abandonment Notice Convert to Injection Plug Bac	Abandon Temporarity Abandon Water Disposal		
	however, completion did not occur until Nation held up the process for tying the		
well into an oll-lease sales line.			
4. Thereby certify that the foregoing is true and correct	O NA		
Name (Printed/Typed) Carla S. Shaw	Title Production Technician		
Signature Call Alban	Date 05/12/05		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by Conditions of approval, if any, are attached. Approval of this notice does not warra	Title Date Table		
ertify that the applicant holds legal or equitable title to those rights in the subject legal to would entitle the applicant to conduct operations thereon. Itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212. make it a crime for any	ressen knowingty and willfully to make a series of the United		
tates any false, fictitious or fraudulent statements or representations as to arry matte	within its jurisdiction.		

(Instructions on page 2)

FARMINGTON DISTRICT OFFICE BY_____