

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                        |                                                   |                                                                                                 |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Maralex Resources, Inc.<br>P.O. Box 338<br>Ignacio, CO 81137 |                                                   | <sup>2</sup> OGRID Number<br>013998                                                             |
| <sup>4</sup> API Number<br>30-045-29012                                                                |                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Well drld in 1993 but completed in 2005. |
| <sup>5</sup> Pool Name<br>Basin Fruitland Coal                                                         | <sup>6</sup> Pool Code<br>71629                   | Pending ROW approval from Navajo Nation. (Received)                                             |
| <sup>7</sup> Property Code                                                                             | <sup>8</sup> Property Name<br>West Bisti 26-13-18 | <sup>9</sup> Well Number<br>1                                                                   |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| A             | 18      | 26N      | 13W   |         | 1190          | North            | 1190          | East           | San Juan |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                     | Township                                        | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Same as above.              |                                             |                                                 |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>5/11/05 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|------------------------------------|----------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| 151618                             | Gulfterra<br>P.O. Box 4990<br>Farmington, NM 87401 |                   | G                 | A, Sec. 18-T26N-R13W                                |
|                                    |                                                    |                   |                   |                                                     |
|                                    |                                                    |                   |                   |                                                     |
|                                    |                                                    |                   |                   |                                                     |
|                                    |                                                    |                   |                   |                                                     |
|                                    |                                                    |                   |                   |                                                     |

**IV. Produced Water**

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>A, Section 18-T26N-R13W |
|-------------------|-----------------------------------------------------------------------------|

**V. Well Completion Data**

|                                     |                                          |                                 |                                     |                                          |                       |
|-------------------------------------|------------------------------------------|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>11/15/93 | <sup>26</sup> Ready Date<br>5/11/05      | <sup>27</sup> TD<br>1758        | <sup>28</sup> PBDT<br>1714          | <sup>29</sup> Perforations<br>1501-1536' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>8-3/4"   | <sup>32</sup> Casing & Tubing Size<br>7" | <sup>33</sup> Depth Set<br>130' | <sup>34</sup> Sacks Cement<br>50 sx |                                          |                       |
| 6-1/4"                              | 4-1/2"                                   | 1758'                           | 171 sx                              |                                          |                       |
|                                     | 2 3/8                                    | 1558                            |                                     |                                          |                       |
|                                     |                                          |                                 |                                     |                                          |                       |

**VI. Well Test Data**

|                                                                                                                                                                                                          |                                            |                                    |                                     |                             |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|-----------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                               | <sup>36</sup> Gas Delivery Date<br>5/11/05 | <sup>37</sup> Test Date<br>5/11/05 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure          |
| <sup>41</sup> Choke Size                                                                                                                                                                                 | <sup>42</sup> Oil<br>0                     | <sup>43</sup> Water<br>67 BWPD     | <sup>44</sup> Gas<br>81 MCF         | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>Pumping |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                            |                                    |                                     |                             |                                      |
| Signature: <i>Carla S. Shaw</i>                                                                                                                                                                          |                                            |                                    | Approved by: <i>Chad R...</i>       |                             |                                      |
| Printed name: Carla S. Shaw                                                                                                                                                                              |                                            |                                    | Title: SUPERVISOR DISTRICT # 3      |                             |                                      |
| Title: Production Technician                                                                                                                                                                             |                                            |                                    | Approval Date: JUN - 8 2005         |                             |                                      |
| E-mail Address: production@maralexresources.com                                                                                                                                                          |                                            |                                    |                                     |                             |                                      |
| Date: 5/24/05                                                                                                                                                                                            | Phone: 970/563-4000                        |                                    |                                     |                             |                                      |