

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address PATINA SAN JUAN, INC. 5802 Highway 64 Farmington, NM 87401		2 OGRID Number 173252
4 API Number 30-045-32612		3 Reason for Filing Code/Effective Date NW
5 Pool Name MESA VERDE - Point Lookout	6 Pool Code 72319	
7 Property Code 34351	8 Property Name JACQUEZ 02	9 Well Number #13

II. Surface Location

UL or lot no. M	Section 02	Township 31N	Range 13W	Lot Idn	Feet from the 660'	N/S Line SOUTH	Feet from the 660'	E/W Line WEST	County SAN JUAN
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11 Bottom Hole Location

UL or lot no. SAME	Section	Township	Range	Lot Idn	Feet from the	N/S Line	Feet from the	E/W Line	County
12 Lse Code F	13 Producing Method Code F	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and description
151618	ENTERPRISE PRODUCTS PARTNERS, LP P.O. BOX 4324 Houston, TX 77210		G	
009018	GIANT REFINING COMPANY P.O. Box 256 Farmington, NM 87499		O	

IV. Produced Water

23 POD	24 POD ULSTR Location and Description
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V. Well Completion Data

25 Spud Date 01/21/05	26 Ready Date 03/16/05	27 TD 6894'	28 PBDT 6872'	29 Perforations 4450' - 4620'	30 DHC, MC DHC 1797
31 Hole Size	32 Casing & Tubing Size	33 Depth Set	34 Sacks Cement		
12-1/4"	9-5/8"	270'	175 sx		
8-3/4"	7"	4275'	605 sx		
6-1/4"	4-1/2"	6894'	373 sx		
	2-3/8"	6620'			

VI. Well Test Data

35 Date New Oil N/A	36 Gas Delivery Date ASAP	37 Test Date 03/19/05	38 Test Length 3 HR	39 Tbg. Pressure 28#	40 Csg. Pressure 165#
41 Choke Size .500	42 Oil N/A	43 Water 1.8 BBL	44 Gas 27.8 MCF	45 AOF	46 Test Method F

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Miranda Martinez*

Printed Name: **MIRANDA MARTINEZ**

Title: **PRODUCTION ANALYST**

Date: **04/06/05**

Phone: **(505) 632-8056**

6-9-05 OIL CONSERVATION DIVISION
Approved by: *Charles Kern*
Title: **SUPERVISOR DISTRICT # 3**
Approval Date: **JUN - 9 2005**