UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| d | BUREAU OF LAND MANAGEMENT Sundry Notices and Reports on Wells | • | |
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| | | | |
| | | 5. Lease Number BIA #14-20-603-734 | |
| 1. Tvp | pe of Well RECEIVED | 6. If Indian, All. or | |
| | 070 FARMINGTON III | Tribe Name | |
| Oil \ | Well | Navajo | |
| 2. Nan | ne of Operator | 7. Unit Agreement Name Horseshoe Gallup | |
| | Ican Minerals & Energy, c/o NMOCD Aztec District Office | William Callage | |
| | JUL 300 | 8. Well Name & Number | |
| | dress & Phone No. of Operator 00 Rio Brazos Road, Aztec, NM 87410 505-334-61/78 | HSGU #45 9. API Well No. | |
| 100 | OU THO Brazos Road, Aztec, NW 07410 303-334-018-0 | 30-045-10300 | |
| 4. Loc | cation of Well, Footage, Sec., T, R, M | ∫ ∫ 10. Field and Pool | |
| . eed | 0' ESL and 660' FMIL Section 20 T 21 N. D. 16 M. | Horseshoe Gallup | |
| וסט | 0' FSL and 660' FWL, Section 29, T-31-N, R-16-W | 11. County & State San Juan County, NM | |
| | | —————————————————————————————————————— | |
| | ECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPOR | RT, OTHER DATA | |
| гур | De of Submission Type of Action Notice of Intent X Abandonment Change of Pl | Plans | |
| | Recompletion New Constru | | |
| | X Subsequent Report Plugging Back Non-Routine | e Fracturing | |
| | Casing Repair Water Shut of | | |
| | Final Abandonment Altering Casing Conversion t Other - | to Injection | |
| | scribe Proposed or Completed Operations | | |
| | A-Plus Well Service Plugged and Abandoned the above well NM Purchase Agreement: 415210700028; Purchase Document: 05-19 | I LD 47 - 3/4" rods. ND wellhead. NU TIH with 4.5" casing scraper and A+ | |
| | Circulate well clean with 22 bbls of water. Plug #1 with 54 sxs Type III from 1327' up to 547' to fill the Gallup perforations and to cover the to well. | I cement (71 cf) inside the 4.5" casing | |
| 6/24/05 | | | |
| | D. Davis, NMOCD, was on location. | | |
| | 2/11.400 () | | |
| SIGNAT | William F. Clark Contractor | June 27, 2005 | |
| | William F. Clark | ACCEPTED FOR RECORD | |
| (This sp | pace for Federal or State Office use) | UII 0 0 200E | |
| APPRO | VED BY Title | JUL 0 8 2005 | |
| | TION OF APPROVAL, if any: | Date FARMINGTON FIELD OFFICE BY SY | |
| | | OPERATOR | |