Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B.No. 1004-0137 Expires: March 31, 2007
OM B,No. 1004-0137
Expires: March 31, 2007

BUREAU OF LAND MANAGEMENT				5. Lease Seri	al No	
SUNDRY NOTICES AND REPORTS ON WELLS				SF 0790		
Do not use this form for proposals to drill or to re-enter an 27				6. If Indian	n, Aflottee or Tribe Name	
abandoned we	II. Use Form 3160 - 3 (A	NPD) for such	proposais.		<u></u>	
SUBMIT IN TRI	PLICATE- Other instr	uctions on re	verse side A D	TY TO Dail o	r CA/Agreement, Name and/or No.	
			OTO PARM	MG North	east Blanco Unit	
Öil Well Gas Well Other				8. Well Name and No. NEBU 329		
2. Name of Operator Devon Energy Production Company, L.P.				9. API Well No.		
		3b. Phone No. (in 505-632-0244	clude area code)	30-045-32248  10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			_		Pictured Cliffs / Basin Dakota	
1,145' FNL & 1,055' FEL, NE NE, Unit A, Sec. 24, T31N, R7W				11. County or Parish, State		
				San Juan, NM		
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NA	TURE OF NOTICE, I	REPORT, O	R OTHER DATA	
TYPE OF SUBMISSION			TYPE OF ACTION			
₩	Acidize	Deepen	Production (S	tart/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Classing Repair	New Construct	·	t d	Other Separate Producing	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Aband Plug Back	Ion Temporarily A  Water Disposa		Zones	
10 D 11 D 1 C 11					ork and approximate duration thereof.	
Attach the Bond under which th following completion of the inv	e work will be performed or provi olved operations. If the operation al Abandonment Notices shall be	de the Bond No. on results in a multiple	file with BLM/BIA. Requi completion or recompletion	red subsequent in a new interv	hs of all pertinent markers and zones. reports shall be filed within 30 days al, a Form 3160-4 shall be filed once en completed, and the operator has	
	Company, L.P. gives notificat t. Snd. Pictured Cliffs and Bas			ngled. We re	quest permission to produce the	
A 4 1/2 Model R packer wa	as run into the hole on August	26, 2004, between	n 7:30 am and 9:30 am,	at a depth of 3	3,606'. The packer was set with	
1400# compression.						
			0,7 C 43	~ 2005 7. 3 27V.		
14. I hereby certify that the fore Name (Printed/Typed)	going is true and correct	1	AUC E	1,81,11,350		
Melisa Zimmerm	ıan 💮	Tit	le Senior Operations To	echnician		
Signature /// 5	2/-	Da	te 6-22	-05	ACCEPTED FOR RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Americally			Tida		JUN 3 0 2005	
Approved by Conditions of approval, if any, are a			- Title		FARMINULUM TIELD OFFICE	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		BY OB	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.