| ENERGY AND MINERALS DEPARTME | ENERGY | AND | MINERALS | DEPARTME |
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| HO CHARLETING ON A TON | <br>114151 |
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## OIL CONSERVATION DIVISION

| DISTRIBUTION  |  | . O. BQX-2088                            |                           |                          | Form C-103<br>Revised 19-1-78 |
|---|--|--|---------------------------|--------------------------|-------------------------------|
| SANTA FE  | SANTA F  | E, NEW MEXIC                             | O 87501                   |                          |                               |
| V.S.G.S.  |  | •  |                           | 5a. Indicate Type o      | of Lesse                      |
| LAND OFFICE   |  |  |                           | State X                  | Fee                           |
| ROTARSO   |  |  |                           | 5. State Oil & Gas       | ı                             |
|   |  |  |                           | E-504                    | 10                            |
| SUNDRY USE THIS FORM FOR PROPULCATE                           | Y NOTICES AND REPORTED TO DEEPER OF THE PERMIT - " (FORM C-) | RTS ON WELLS                             | PERCHT RESERVOIR.         |                          |                               |
| [7]   | •  |  |                           | 7. Unit Agreement        |                               |
| WELL WELL X   | OTHER-   |  |                           | Allison U                |                               |
| Name of Operator  Meridian Oil Inc.                           |  |  | •                         | 8. Farm or Lease t       |                               |
| . Address of Operator   |  |  |                           | 9. Well No.              |                               |
| PO Box 4289, Fa   | rmington, NM   | 37499                                    |                           | 100                      |                               |
| . Location of Well  |  |  |                           | 10. Field and Pool       |                               |
|   | 1780 FEET FROM THE   | South LINE AND                           | 1540                      | Undes.Fru                | itland Coal                   |
| THE West LINE, SECTIO   | 16 TOWNSHIP  | 32N                                      | 6W                        |                          |                               |
|   |  |  |                           |                          |                               |
|   | 15. Elevation (Sho   | w whether DF, RT, GR<br>6137 GL          | ?, etc.)                  | 12. County<br>San Juan   |                               |
|   | ALLIAN D. T. I   | 1:                                       |                           |                          |                               |
| Check A<br>NOTICE OF IN                                       | Appropriate Box To In  | dicate Nature of                         | ·=                        |                          |                               |
| NOTICE OF IN  | TENTION TO:  |  | SUBSEQUE                  | ENT REPORT OF:           |                               |
| PERFORM REMEDIAL WORK   | PLUG AND ABA   | NDON REMEDIAL                            |                           | A 1 = 4 = 1              |                               |
| TEMPORARILY ABANDON   |  |  | DRILLING OPHS.            |                          | H                             |
| PULL OR ALTER CASING  | CHANGE PLAN  | <u></u> 1                                | ST AND CEMENT JOB         | PLUG AN                  | D ABANDONMENT                 |
| •   |  | OTHER                                    |                           |                          |                               |
| OTHER   |  |  |                           |                          |                               |
|   |  |  |                           |                          |                               |
| 7. Describe Proposed or Completed Op-<br>work) SEE RULE 1103. | erations (Clearly state all pe                               | rtinent details, and giv                 | e pertinent dates, includ | ing estimated date of st | arting any proposed           |
| 10 16 00  | 0000 <b>!</b>  |  | /O# 10 F# *               |                          |                               |
| 10-16-88  | TD 2809'. Rar  |  |                           |                          |                               |
|   | set @ 2809'.   |  | set @ 2809'.              | Tob of Tine              | r nanger e                    |
|   | 2489". Did no  | c cemenc.                                |                           |                          |                               |
|   | * ***  |  | !                         |                          | •                             |
|   |  |  |                           |                          |                               |
|   |  |  |                           |                          |                               |
| · · · · · · · · · · · · · · · · · · ·                         | المراس المساء  | TERM 25 11 11                            |                           | .•                       |                               |
|   | ं जीसिपिट  | 1971                                     |                           |                          |                               |
|   | 12/1   | IIII Ong.                                |                           |                          |                               |
| •   | IM DEC   | 50 1683 MM                               |                           | DEGER                    | MP                            |
|   | \ <b>\ \ \ \ \ \ \ \ \ \</b>                                 | 100000                                   | <b>\</b>                  |                          | VEIM                          |
|   | A STREET   | 5/ E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                           |                          |                               |
|   | GIL CONSER   | ANTAFE                                   |                           | OCT 2 8 198              | 38                            |
|   | ***  | • •                                      |                           | OIL CON.                 | -                             |
|   |  |  | ,                         | or con. I                | DIV                           |
|   |  |  |                           | DIST. ?                  |                               |
|   | •  |  | •                         |                          |                               |
| 8. I hereby certify that the information                      | above is true and complete to                                | the best of my knowle                    | edge and belief.          |                          |                               |
| ()  |  | D ~ ~~ 1                                 | ntony Affairs             | . 10                     | 26-88                         |
| ICHED SUPER SEU   | afeeld.  | regui.                                   | atory Affairs             | DATE                     | <u> </u>                      |
| All 1   | 110  | · .                                      | ·                         | ^ -                      |                               |
| **AGVED BY  | We .   | DEPUTY OIL & GAS                         | inspector, dist. 43       | 007                      | 2 8 1988                      |

ONDITIONS OF APPROVAL, IF ANY: