District I 1625 N. French Dr., Hobbs, NM 88240

District II + 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 1000 Rio Brazos 1<br>District IV   | Rd., Aztec,                         | NM 87410                    |                            | 12  | 20 South St.                       | Francis Dr.                            | •                |   |                    |                                |  | 5 Copie                              | S      |
|--|-------------------------------------|-----------------------------|----------------------------|---|------------------------------------|--|------------------|---|--------------------|--------------------------------|--|--------------------------------------|--------|
| 1220 S. St. Franci   | s Dr., Santa                        | Fe, NM 87                   | 505                        |   | Santa Fe, NI                       | M 87505                                |                  |   |                    |                                |  | AMENDED REPORT                       | Γ      |
|  | I.                                  |                             | UEST F                     | OR ALI  | LOWABLE                            | AND AUT                                | HOL              |   |                    |                                | NSP                                      | ORT                                  | 7      |
| <sup>1</sup> Operator na<br>Burlington R   |                                     |                             | <sup>2</sup> OGRI          |   |                                    |  |                  |   |                    |                                |  |                                      |        |
| PO Box 4289  |                                     |                             |                            | 14538  3 Reason for Filing Code/ Effective Date |                                    |  |                  |   | 1                  |                                |  |                                      |        |
| Farmington,  |                                     |                             | ol Name                    |   |                                    |  |                  |   |                    |                                | w Drill                                  | l                                    |        |
| <sup>4</sup> API Numbe   |                                     |                             |                            |   |                                    | <sup>6</sup> Pool                      | Code             |   |                    |                                |  |                                      |        |
| 30-045-3245  |                                     | 8-                          |                            |   | Blanco Me                          | saverde                                |                  |   |                    |                                |  |                                      | 4      |
| <sup>7</sup> Property Code 8 Property Name 7220  |                                     |                             |                            |   | Kelly                              | llv B                                  |                  |   |                    | <sup>9</sup> Well Number<br>1B |  |                                      |        |
|  | rface Lo                            | cation                      | _                          |   | r                                  | 1                                      |                  |   |                    |                                |  |                                      | -<br>- |
| Ul or lot no.<br>E   | Section 8                           | Townshi<br>30N              | P Range<br>10W             | Lot.Idn   | Feet from the 2405                 | North/South Line North                 |                  | Feet from the 2395                        |                    | East/West line<br>West         |  | County<br>San Juan                   |        |
|  |                                     |                             |                            |   |                                    | 110111                                 |                  | 407                                       |                    |                                |  | Dun guan                             |        |
| UL or lot no.  | ttom Ho<br>Section                  | le Locati<br>Townshi        |                            | Lot Idn   | Feet from the                      | North/South                            | line             | Feet fro                                  | m the 1            | East/We                        | st line                                  | County                               | 1      |
| OL of lot no.  | Section                             | Townsin                     | Range                      | Lot run   | rectifold the                      | Northbouth                             | ı mic            | rectific                                  |                    | Busu III                       | St IIIC                                  | County                               |        |
| 12 Lse Code 13 Pro   |                                     | lucing Method 14 Gas Co     |                            | nnection  | <sup>15</sup> C-129 Perr           | nit Number                             | Number 16 (      |   | C-129 Effective Da |                                | <sup>17</sup> C-1                        | -129 Expiration Date                 | 1      |
|  |                                     | Code Da                     |                            |   |                                    |  |                  |   |                    |                                |  |                                      |        |
| F  | FIG                                 | DWING                       |                            |   |                                    |  |                  |   |                    |                                |  |                                      |        |
| III. Oil a   |                                     |                             |                            |   | 20 -                               | T 200                                  | <sup>21</sup> O/ | <u>'a  </u>                               |                    | <sup>22</sup> POP              | TH CO                                    | D. T. and and                        | ٦      |
| <sup>18</sup> Transporter<br>OGRID   |                                     | - 1                         | ransporter l<br>and Addres |   |                                    | POD                                    |                  | G   | j .                |                                | 22 POD ULSTR Location<br>and Description |                                      |        |
| 9018   |                                     | Gi                          | Giant Industries           |   |                                    |  |                  |   |                    |                                |  |                                      |        |
|  |                                     |                             |                            |   |                                    |  |                  |   |                    | 1                              | TELL.                                    | Sign .                               |        |
| 151618 EI  |                                     | El Da                       | so Field S                 | rvices  | E, USGEL BM 1926                   |  |                  | En Las                                    |                    |                                |  | 1                                    |        |
| 151018   |                                     | El Paso Field Services      |                            |   |                                    |  | G                |   |                    | o au 2000                      |  |                                      |        |
|  |                                     |                             |                            |   |                                    |  |                  |   | - 6                | · (2)                          |  |                                      | 4      |
| waka okusi (makolohini ikai akwa awo   | 16120H0 H1554,T18                   |                             |                            |   |                                    | ************************************** | - GINNESS FEET   | -644201111116449                          | fr                 |                                |  |                                      |        |
|  |                                     |                             |                            |   |                                    |  |                  |   | /                  | (C)                            | -  |                                      |        |
| IV. Prod   | uced W                              | ater                        |                            |   |                                    |  |                  |   |                    | W.                             | ALE GE                                   |                                      |        |
| <sup>23</sup> POD  | deca **                             |                             | OD ULSTR                   | Location a                                      | and Description                    |  |                  |   |                    |                                |  |                                      | _      |
|  |                                     |                             |                            | ***   |                                    |  |                  |   | <u>_</u> .         |                                |  |                                      | _      |
| V. Well  |                                     |                             |                            | <del></del>                                     | 27                                 | 29                                     |                  | 29_                                       |                    |                                |  | 30                                   | _      |
| <sup>25</sup> Spud Da<br>4/20/05   | ite                                 |                             | ly Date<br>/05             |   | <sup>27</sup> TD<br><b>7520</b> '  | <sup>28</sup> PBTD<br><b>7514'</b>     |                  | <sup>29</sup> Perfora<br><b>5095'-5</b> 3 |                    |                                |  | <sup>30</sup> DHC, MC<br>DHC 1895 AZ |        |
| 31 Hole Siz  |                                     | 32 Casin                    |                            | g & Tubir                                       | og Size                            | 33 De                                  | epth Set         |   |                    |                                | <sup>34</sup> Sacks Cement               |                                      | -      |
| 12 1/4   |                                     |                             | Casiii                     | 9 5/8   | IZ SIZC                            | 145'                                   |                  |   |                    |                                | 110 cu. ft.                              |                                      |        |
| 12 1/4   |                                     |                             | 7 3/6                      |   |                                    | 140                                    |                  |   |                    |                                |  |                                      | _      |
| 8 3/4  |                                     |                             | 7                          |   |                                    | 4903'                                  |                  |   | 1653 cu. ft.       |                                |  |                                      |        |
| 6 1/4  |                                     |                             | 4 1/2                      |   |                                    | 7516'                                  |                  |   | 386 cu. ft.        |                                |  |                                      |        |
|  |                                     |                             | 2 3/8                      |   |                                    | 7                                      |                  |   |                    | •                              |  |                                      |        |
| VI. Well   | Test De                             | l<br>ata                    |                            |   |                                    |  |                  |   | 1                  |                                | ·····                                    |                                      | -      |
| 35 Date New  |                                     |                             | ivery Date                 | 37  | Test Date                          | <sup>38</sup> Test                     | Lenot            | h   | 39 Tha             | . Pressu                       | re                                       | <sup>40</sup> Csg. Pressure          | -      |
| Date New   |                                     | 6/30/05                     |                            | i i   | 6/30/05                            | Test Denge                             |                  | .11                                       | _                  | SI 660                         |  | SI 605                               |        |
| <sup>41</sup> Choke S  |                                     |                             | Oil                        | <sup>43</sup> Water                             |                                    | <sup>44</sup> Gas<br>1697              |                  |   | <sup>45</sup> AOF  |                                |  | 46 Test Method<br>Flowing            |        |
| 2"   |                                     |                             |                            |   |                                    |  | · · · · · ·      | OIL C                                     | ONSERVA            | ATION I                        | DIVISIO                                  | N .                                  | =      |
| 2"  47 I hereby cert   | ify that the                        |                             |                            |   | ision have been                    |  |                  |   |                    |                                |  |                                      |        |
| 2"  47 I hereby cert complied with   | ify that the                        | ne informat                 | ion given abo              |   | ision have been<br>and complete to |  |                  | A   | 1                  | $\bigcap$                      |  |                                      |        |
| 2"  47 I hereby cert   | ify that the and that the knowledge | ne informate<br>e and belie | ion given abo              | ove is true                                     |                                    | Approved by:                           | /                | ) /                                       | 1+1                |                                | •  |                                      |        |
| 47 I hereby cert complied with the best of my Signature:                                       | ify that the and that the knowledge | ne informate and belie      | ion given abo              | ove is true                                     |                                    |  |                  | Mars                                      | lt                 | )<br>er                        | <u>`</u>                                 |                                      | _      |
| 2"  47 I hereby cert complied with the best of my  | ify that the and that the knowledge | ne informate<br>e and belie | ion given abo              | ove is true                                     |                                    | Approved by:                           |                  | SUPERV                                    | SOR D              | <u>e</u><br>ISTRIC             | CT#4                                     |                                      |        |
| 2"  47 I hereby cert complied with the best of my Signature:  Printed name: Joni Clark  Title: | ify that the and that the knowledge | ne informate and belie      | ion given abo              | ove is true                                     |                                    |  | <u> </u>         | SUPERV                                    | ISOR D             | ISTRIC<br>2 201                | T#3                                      |                                      |        |
| 47 I hereby cert complied with the best of my Signature:  Printed name: Joni Clark             | ify that the and that the knowledge | ne informate and belie      | ion given abo              | ove is true                                     |                                    | Title:                                 | <u>(</u>         | SUPERV                                    | ISOR D             | ISTRIC<br>2 201                | CI # 3<br>05                             |                                      |        |