Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED<br>OM B No. 1004-0137<br>Expires: March 31, 2007 |
|--|
| 5. Lease Serial No.  |

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|----|------------------|--|
|    | MM-078510        |  |

| SUNDRY  | pM-078510  |  |               |  |                                   |  |  |  |  |
|---|--|--|---------------|--|-----------------------------------|--|--|--|--|
| Do not use th<br>abandoned wo   | is form for proposals t<br>ell. Use Form 3160-3 (a                     | o drill or to<br>APD) for such                             | proposal      |  | NA                                | Allottee or Tribe Name                 |  |  |  |
| SUBMIT IN TR  | IPLICATE- Other insti  | ructions on re   | verse sig     | RECEIVE  | 7.) If Unit or                    | CA/Agreement, Name and/or No.          |  |  |  |
| 1. Type of Well   | Gas Well Other   |  | 070           | ARMING   | 1044141                           | r'                                     |  |  |  |
|   |  |  |               |  | 8. Well Name and No.  Blanco 330S |  |  |  |  |
| 2. Name of Operator Koch Explor   | ation Company, LLC   |  |               |  | 9. API Wo                         | ill No.                                |  |  |  |
| 3a Address PO Box 489, Aztec, NM 87410  |  |  |               | de)  | 30-045-32560                      |  |  |  |  |
|   | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |  |               |  |                                   | d Pool, or Exploratory Area<br>nd Coal |  |  |  |
| 1700' FNL & 730' FWL SE/SE<br>S5, T31N, R8W   |  |  |               | 11. County or Parish, State  San Juan, New Mexico                                    |                                   |  |  |  |  |
| 12. CHECK AI  | PROPRIATE BOX(ES) TO   | INDICATE NA  | TURE OF       | NOTICE, REI  | PORT, OF                          | R OTHER DATA                           |  |  |  |
| TYPE OF SUBMISSION  |  |  | TYPE OF       | ACTION   |                                   |  |  |  |  |
| Notice of Intent  ✓ Subsequent Report  ☐ Final Abandonment Notice   | Acidize Alter Casing Casing Repair Change Plans Convert to Injection   | Deepen Fracture Treat New Construc Plug and Aban Plug Back | ion           | Production (Start<br>Reclamation<br>Recomplete<br>Pemporarily Abar<br>Vater Disposal |                                   | Water Shut-Off Well Integrity Other    |  |  |  |
| We have seen an increase  | ed 5/7/2005. Completed 5/26/   | orkover.   | It            | angan @ 302.11   | I in a law i                      | 14051 Virgania                         |  |  |  |
| 7" casing is unchanged, and set @ 3054'. Ran and set new 5 1/2" 15.50# liner, liner hanger @ 3034'. Liner landed @ 3485'. Liner was perforated inplace. |  |  |               |  |                                   |  |  |  |  |
| 2 3/8" tubing run and land  | led @ 3481). 3/4" rod string I   | run.   |               | KIR WEELS  |                                   | JU1 2005                               |  |  |  |
| 14. Thereby certify that the fore<br>Name (Printed Types)<br>John Clark   | going is true and correct  | Tit  | le District ! | Superintendent   |                                   | <u> </u>                               |  |  |  |
| Signature Signature   | line   | Da   | te            | 06/  | /14/2005                          |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |  |               |  |                                   |  |  |  |  |
| Approved by   |  |  | Title         |  |                                   | Date                                   |  |  |  |
| Approved by Conditions of approval, if any, are   | attached. Approval of this notice                                      | does not warrant or  |               |  |                                   |  |  |  |  |

(Instructions on page 2)

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

FARMINGTON F

ACCEPTED FOR RECORD

of the United

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to stylepating to States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office