Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR RURE ALL OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

| BUKEAU OF L | AND MANAGEMENT | • | / | 5. Lease Serial No. | |
|--|--|---|------------------------------------|--|--------|
| SUNDRY NOTICES | AND REPORTS ON WE | LLS | | NMSF-0079232 | |
| Do not use this form for p | | | Γ | 6 If Indian Allottee or Tribe Name | |
| abandoned well. Use Form | n 3160-3 (APD) for such p | oroposals. | 2005 J | N 22 FM 10 36 | |
| SUBMIT IN TRIPLICATE - | Other instructions on rev | erse side | 070 | 7. Aft nivor GA/Agreement, Name and/ | or No. |
| 1. Type of Well | | | | FARMINGTON NM | |
| Oil Well X Gas Well Other | | | | 8. Well Name and No. Bolack B #6 | |
| 2. Name of Operator | | | | BOLACK B #0 | |
| XTO Energy Inc. | | | | 9. API Well No. | |
| 3a. Address | , | one No. (include area c | ode) | 30-045-32559 | |
| 2700 Farmington Ave., Bldg, K. Ste 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | 505-324-1090 | | 10. Field and Pool, or Exploratory Are | а |
| | rescription) | | | Basin DK/Blanco MV/ Otero CH | |
| 1,790' FNL & 1,150' FEL | | | | 11. County or Parish, State | _ |
| Sec. H30, T27N, R08W | | | | San Juan NM | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDICATE | NATURE OF NO | TICE REPO | | |
| | | | | | |
| TYPE OF SUBMISSION | | ITPE | OF ACTION | | |
| X Notice of Intent | Acidize | Deepen [| Production | (Start/Resume) Water Shut-Off | |
| | Alter Casing | Fracture Treat | Reclamation | Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | X Other ADD BAS | TNI |
| — | Change Plans | Plug and Abandon | Temporarily | | |
| Final Abandonment Notice | | | | PARCOS FORVALIC | N_ |
| · · | Convert to Injection | Plug Back | Water Disp | osai | |
| Attach the Bond under which the work will be perfollowing completion of the involved operations. I testing has been completed. Final Abandonment I determined that the final site is ready for final inspection. | If the operation results in a multi- Notices shall be filed only after a ction.) | ple completion or recor all requirements, includ | npletion in a n ing reclamation | ew interval, a Form 3160-4 shall be filed n, have been completed, and the operate | lonce |
| Upon futher review of the open ho formation to the above mentioned | | nc. request per | mission t | o add the Basin Mancos | |
| rormacton to the above mentioned | WELL. | | | | |
| Basin Mancos plat attached | | | | 3031112 | 31. |
| | | | | E Comment | 8/3/ |
| • | | | | in the | υ 7. |
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| | | | | 21.91.51 | |
| | | | | | |
| | | | • | | |
| 14. I hereby certify that the foregoing is true and correct | l Ti | tle | | | |
| Name (Printed Typed) | 1 '' | | | | |
| Kelly K. Small | | REGULATO | RY COMPLIA | ANCE TECH | |
| - NOUN A SYNGUN | | ate 06/20/05 | | | |
| | S SPACE FOR FEDERAL | | E USE | | |
| Approved by | | Title Her. | Eac | Date 24 05 | |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to | of this notice does not warrant or | O. | 2 | | |
| which would entitle the applicant to conduct operations t | hereon. | 1 | | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT II 1301 W. Grand Ave., Artosia, N.M. 88210

DISTRICT III 1000 Rio Brozos Rd., Aztec, N.M. 87410

LOT 4

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised June 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
REFEE Lease - 3 Copies
070 FARMANNOFO REPORT

DISTRICT IV.
1220 South St. Francis Or Souto Fe. NJ 87505

| 20 South St. Fra | ncis Dr., Sc | nto Fe, NH B | 7505 | | | | | | , ليا | AMEN | IDED! KEMUP |
|---|--|--|------------------------|--|---------------------------------------|--|----------------------------------|--|--------------------|---|--|
| | | | NELL L | OCATIO | N AND AC | REAGE DED | ICATIO | N PL | AT | | |
| _ | Number | 1 C C | | Pool Code | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (D) | 11 | Pool Name | · | *************************************** | |
| BO 04' | <u>5-34</u> | MCCK | . 1 9 | 100 | a IWe | - 120311 | 11/ | $\overline{\omega}$ | ω_{Σ} | | - 14 - 1 - 1 |
| Property Con | *Property Code | | | | | | | | • Well Number 6 | | |
| ⁷ OGRIO No. | BOLACK B Operator Name | | | | | | | | | | |
| Γοιοποίο | | | | XTO ENERGY INC. | | | | | | 6107 | |
| 110.100 | | | | A STATE OF THE PARTY OF THE PAR | ¹⁰ Surface | | | | | | ***** |
| it or lot no. | Section | Township | Range | Lot lon | Feet from the | North/South line | Feet fro | m the | Ecot/West | ria . | County |
| н | 30 | 27-N | 8-W | | 1790 | NORTH | 1.1 | , | EAST | | SAN JUAN |
| | | 4 | 11 Bott | om Hole | Location | If Different F | rom Su | rface | | | |
| AL or lot no. | Section | Township | Range | Lot fan | Feet from the | North/South line | Feet fro | | Eost/West | line | County |
| Dedicated Acres | 1 | 1 | ¹⁰ Joint or | In fill | "Consolidation C | ode . | *Order | Ho | .] | ************************************** | <u> </u> |
| 2 - 2/1 | 1 1 | . ^ | | | | | | • | | | |
| 11) E 10 | 1](| <u>9()</u> | | ······································ | | | | | | | |
| NO ALLOW | ABLE \ | WLL BE | ASSIGNE | D TO TH | IS COMPLET | ON UNTIL ALL | INTER | ESTS + | HAVE BEE | N C | ONSOLIDAT |
| | | OR A | NON-ST | ANDARD. | UNIT HAS E | EEN APPROVE | D BY | THE DI | VISION | | |
| LOT 1 | Promperson or a company of the second constitution of the second constituti | | | OTR. 25 FD 5 1, SL.M. N 87-14- 2508 | /4" BC 1955 | CALC. SEC. C FROM W 1955-8 26.4 | ORNER C. FD. W BC NORTH | 17 I hardby c is true on ballet | artily that the in | formation | ERTIFICATION CONTRIBUTION CONTR |
| *************************************** | | | | | | | | | | | |
| LOT 2 | | | | LAT: 3 | 6-32-85 N | (NAD 27) | (0) ,6: | Signetur Printed | ey K GKSn | \$111 1641 1870 | rccell whomae \c |
| -management to the contract of the party of the second of | ************************* | | | 30 - |)07-43'02" v | v. (NAB 27) | w 5312. | Title / | 2018 | 5 | |
| LOT 3 | | | | | 673 | 10 m 123 | 2-50 | heroby cer | tily that the wall | location : | RTIFICATION shown on this plot surveys mode by the some to true |
| | | , a a cala aya a tanyaya ta aya ya | | | 21/25/2 | 11/2 | | Date of S | | 200° | |

SEC. CORNER FD 3 1/4" BC B.L.M. 1955