## District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resource

Form C-104 Revised June 10, 2003

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| District IV<br>1220 S. St. Francis              | Dr., Santa                 | Fe, NM 875                      | 05                  |                         | N.            |                                 |   |                  |                                    |                           |                | AME                 | ENDED REI             | PORT  |  |
|---|----------------------------|---------------------------------|---------------------|-------------------------|---------------|---------------------------------|---|------------------|------------------------------------|---------------------------|----------------|---------------------|-----------------------|-------|--|
|   |                            | I. R                            | EQUEST F            | FOR ALLOW               | ABLE A        | AND A                           | AUTHO                                   | RIZAT            | ION TO                             | ) TRA                     | NSPOR?         | Γ                   |                       | ·     |  |
| <sup>1</sup> Operator name a                    |                            |                                 |                     |                         |               |                                 |   |                  | <sup>2</sup> O                     | <sup>2</sup> OGRID Number |                |                     |                       |       |  |
| Energen Res                                     |                            | _                               | ion                 |                         |               |                                 |   |                  |                                    | 162928                    |                |                     |                       |       |  |
| 2198 Blooms                                     |                            |                                 |                     |                         |               | <sup>3</sup> Reason for         |   |                  |                                    |                           | Filing Code    | e/Effect            | tive Date             |       |  |
| Farmington 4 API Number                         | , NM 87                    | /401                            | 5 Pool Na           | ame                     |               |                                 |   |                  |                                    |                           |                | ool Co              |                       |       |  |
| 30-0  |                            |                                 |                     | THE .                   |               |                                 |   |                  |                                    |                           | '              | 001 00              |                       |       |  |
| 7 Property Code                                 | -045-328                   | 314                             | 8 Property          | Name                    | Basin         | sin Fruitland Coal              |   |                  |                                    |                           | 9 W            | Vell Nu             | 71629<br>Imber        |       |  |
|   | 00459                      |                                 |                     | Federal 31-11-21        |               |                                 |   |                  |                                    |                           |                | / VII A TU          | 18                    |       |  |
| 10  |                            | Location                        | <u>- I</u>          | recent 31-11-21         |               |                                 |   |                  |                                    |                           |                |                     | 10                    |       |  |
| UL or lot no.                                   | Section                    | Township                        |                     | Lot. Idn                | Feet fron     | eet from the                    |   | North/South Line |                                    | om the                    | East/West line |                     | County                |       |  |
| D   | D 21                       |                                 | 11W                 |                         | 127           | 75                              | Nor                                     | North            |                                    | 880                       |                | t                   | San Ji                | uan   |  |
|   |                            | Hole Lo                         |                     |                         |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| UL or lot no.                                   | Section                    | Township                        |                     | Lot. Idn                | Feet fron     | m the North/Sou                 |   | uth Line         | Feet fro                           | m the                     | East/West line |                     | County                |       |  |
| 12 Lse Code                                     | 12 Lse Code 13 Producing 1 |                                 | Code 14 Gas         | Connection Date         | 15 C-         | <sup>5</sup> C-129 Permit Numbe |   | er               | <sup>16</sup> C-129 Effec          |                           | ive Date 17    |                     | C-129 Expiration Date |       |  |
| III. Oil and Gas Transporters                   |                            |                                 | <u> </u>            |                         |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| 18 Transporter 19 OGRID                         |                            |                                 | Transporter and Add |                         | 20 POD 21 O/G |                                 |   |                  | POD ULSTR Location and Description |                           |                |                     |                       |       |  |
|   |                            | ant Indus                       |                     | 1622                    | +             | _                               |   |                  | +                                  |                           |                |                     | прион                 |       |  |
| 9018  | 576                        | 54 U.S. H                       | Lighway 64          |                         |               |                                 | 0                                       |                  |                                    | D-Sec.21-T31N-R11W        |                |                     |                       |       |  |
| 151618 Enterprise P.O. Box 149                  |                            |                                 | 192                 | 2                       |               |                                 | G                                       |                  |                                    | D-Sec.21-T31N-R11W        |                |                     |                       |       |  |
| El Paso, TX 79978                               |                            |                                 |                     |                         |               |                                 |   |                  |                                    |                           |                | 5/ (0000 200 2/1/2) |                       |       |  |
|   |                            |                                 |                     |                         |               |                                 |   |                  |                                    | 140 200                   |                |                     |                       |       |  |
|   |                            |                                 |                     |                         |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| IV. Produce                                     | ed Wate                    |                                 |                     |                         | \$\$\$\$\$\$  | :55555555                       | ((((((((((((((((((((((((((((((((((((((( | 388888888        | 8                                  | _                         | 11.            |                     | · C. F.               |       |  |
| <sup>23</sup> POD                               |                            | 1                               | <u></u>             |                         | 24 P          | OD UL                           | STR Locati                              | ion and D        | escription                         |                           | S. S. F.       | LLZ                 | Charles Comments      |       |  |
|   |                            |                                 |                     |                         |               |                                 |   |                  | -                                  |                           | -              | al more             |                       |       |  |
| V. Well Cor                                     | mpletior                   | 1 Data                          | <u> </u>            |                         |               |                                 |   |                  |                                    |                           |                |                     |                       | -     |  |
| <sup>25</sup> Spud Dat                          |                            |                                 | eady Date           | 27 7                    | TD            | $\overline{}$                   | 28 PE                                   | 3TD              |                                    | <sup>29</sup> Perfo       | orations       | Т                   | 30 DHC, M             | C     |  |
| 06/25/05  |                            | 07                              | 7/27/05             |                         | 2716'         |                                 |   | 86'              |                                    | 2259'                     | - 2512         |                     |                       |       |  |
| 31 Ho   | ole Size                   |                                 | 32 Casi             | 32 Casing & Tubing Size |               |                                 | 33 Depth Set                            |                  |                                    | 34                        |                |                     | s Cement              |       |  |
| 1   | 2.25"                      |                                 | 8.6                 | 8.625" J-55             |               |                                 | 321'                                    |                  |                                    | 2(                        | 60 sks.        | <u>- 30</u>         | 07 cu.ft              | circ. |  |
| 7   | .875''                     |                                 | 5.5                 | 5.50" <i>J</i> -55      |               |                                 | 2076'                                   |                  |                                    | 550 sk                    |                |                     | 68 cu.ft              | circ. |  |
|   |                            |                                 |                     |                         |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
|   |                            | -                               |                     | 2.375"                  |               |                                 | ,                                       | 2537 '           |                                    |                           |                |                     |                       |       |  |
| VI. Well Te                                     |                            |                                 |                     |                         |               |                                 |   |                  |                                    | <u> </u>                  |                |                     |                       |       |  |
| 35 Date New Oil                                 |                            | <sup>36</sup> Gas Delivery Date |                     | 37 Test Date            | e             | 38                              | Test Lengt                              | th               | 39 T                               | 39 Tbg. Pressure          |                | 40 Csg. Pressure    |                       |       |  |
|   |                            |                                 |                     | 07/28/0                 | 05            |                                 | 2 hrs.                                  |                  | 175                                |                           |                | 165                 |                       |       |  |
| <sup>41</sup> Choke Size                        |                            | <sup>42</sup> Oi                | a                   | <sup>43</sup> Water     |               |                                 | 44 Gas                                  |                  | <sup>45</sup> AOF                  |                           |                | 46 Test Method      |                       |       |  |
| <sup>47</sup> I hereby certify                  | that the rul               | les of the Oil                  | Conservation I      | Division have been      |               | -/                              | 565 mcf/                                |                  |                                    |                           |                |                     |                       |       |  |
| complied with and best of my knowled Signature: | the X                      | 8 - 19                          | 7-05<br>by:         | OILCO                   | ONSER         | VATIO                           | ON DIVI                                 | SION             | 1                                  |                           |                |                     |                       |       |  |
| Printed name:                                   | CX.                        | Dim                             | Jam                 | $\leftarrow$            | Ti            | Title: SUPERVISOR DISTRICT # 3  |   |                  |                                    |                           |                |                     |                       |       |  |
| Vicki Dona                                      | aghey                      |                                 | · ·                 | 7                       |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| Title: Regulatory                               | - A-mlynet                 | _                               |                     |                         | Ap            | Approval Date: AUG 1 9 2005     |   |                  |                                    |                           |                |                     |                       |       |  |
| Email   |                            |                                 |                     |                         | 1474          |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| vdonaghe(er                                     |                            |                                 |                     |                         |               |                                 |   |                  |                                    |                           |                |                     |                       |       |  |
| Date: 07/20                                     | l l                        |                                 |                     |                         |               |                                 |   |                  |                                    | l                         |                |                     |                       |       |  |