

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.
NM-39017

6. If Indian, Allotted or Tribe Name

SUBMIT IN TRIPLICATE

RECEIVED

070 FARMINGTON

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1920' FSL & 1265' FWL (NW/4 SW/4)
Unit L, Sec. 1, T24N, R11W, NMPM**

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sesamee Street #90

9. API Well No.

30 045 32702

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud, surface casing
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 12 1/4" hole on 6/27/05. Run 8-5/8" 24# J-55 casing. Land @ 130', float collar @ 87'. Cement w/100 sx Class "B" neat w/2% CaCl2 w/1/4# celloflake/sx (118 cu ft total). Displace w 5 1/2 water. Circ 4 bbls cement. Pressure test BOP & casing to 700#, held.

14. I hereby certify that the foregoing is true and correct.

Signed

John C. Alexander
John C. Alexander

Vice-President

Date

ACCEPTED FOR RECORD

(This space for Federal or State office use)

JUL 11 2005

Approved by _____ Title _____

Date

FARMINGTON FIELD OFFICE

Conditions of approval, if any:

BY *SD*