

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2005

5. Lease Serial No.

NO 99910-1361

6. If Indian, Allottee or Tribe Name

RECEIVED

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

0707

7. If Unit or Agreement, Name and/or No.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

Coleman Oil & Gas, Inc.

3a. Address

P.O. Drawer 3337

3b. Phone No. (include area code)

505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1000' FSL, 660' FWL M, Section 6, T24N, R10W Latitude 36° 20' 16", Longitude 107° 56' 33"

8. Well Name and No.

Juniper Com 6 #14

9. API Well No.

30-045-31826

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc. would like to request to install a three inch, 2155 foot buried carbon fiber wrapped polyethylene (Hydril Cobra) with an internal yield of 750 psig. Please refer to attached survey. Route was surveyed by NCE Surveys and La Plata Archeological Consultants (see attached cover letter). Water line will be placed in the same ditch as the Juniper 7 #21 Natural Gas Line. The only difference will be that the flow direction will be from the Juniper Com 6 #14 to the South and East to the Juniper 7 #21 and on to the Juniper SWD disposal. Water Gathering Lines will reduce traffic on Allotted Surface in Section #6, T24N, and R10W. The water line will increase the economics of the Juniper Com 6 #14 thus extending the economic life of the well.

ACCEPTED FOR RECORD

JUL 29 2005

FARMINGTON FIELD OFFICE

BY RC

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

MICHAEL T. HANSON

Title OPERATIONS ENGINEER

Signature

Michael T. Hanson

Date

July 29, 2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

May Sene

Title Branch Chief

Date 7/29/05

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

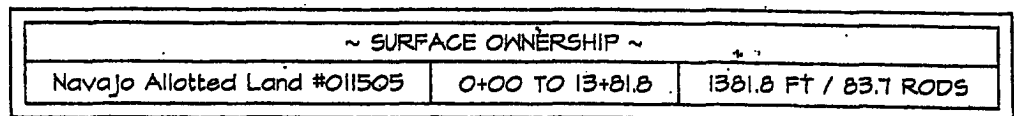
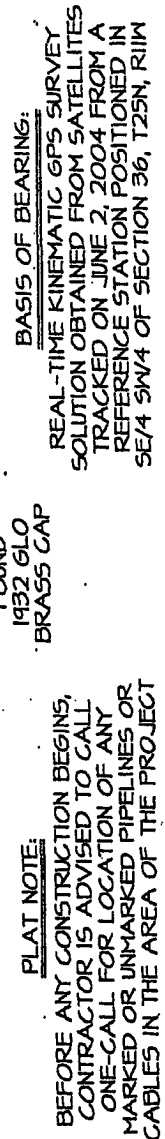
PFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

**COLEMAN OIL & GAS, INC. JUNIPER 7 #21
PROPOSED PIPELINE SURVEY LOCATED IN
SW/4 OF SECTION 6, T24N, R10W, NMPM
SAN JUAN COUNTY, NEW MEXICO**



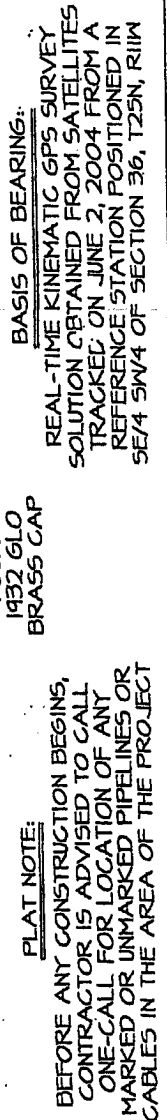
JASON C. EDWARDS Date: December 26, 2004
Jason C. Edwards
New Mexico LS #15269

Business Address:
111 East Pinon Street
Farmington, NM 87402
(505) 325-2654 (Office)
(505) 326-5650 (Fax)

SURVEYS, INC.

SHEET 3 OF 5	CHECKED, JCE
FILENAME, 2410TB61	DRAWN BY, SLE

COLEMAN OIL & GAS, INC. JUNIPER 7 #21
PROPOSED PIPELINE SURVEY LOCATED IN THE
NE/4 NW/4 OF SECTION 7, T24N, R10W, NMPM
SAN JUAN COUNTY, NEW MEXICO



JASON C. EDWARDS Date: December 26, 2004
Jason C. Edwards
New Mexico LS #15269

OWNERSHIP ~ Bureau of Land Management ~	
13+81.8 TO 21+54.6	772.8 FT / 46.8 RODS

Land Surveyor:
Jason C. Edwards

Mailing Address:
Post Office Box 6612
Farmington, NM 87499

Business Address:
111 East Pinar Street
Farmington, NM 87402
(505) 325-2654 (Office)
(505) 326-5650 (Fax)

SURVEYS, INC.

CHECKED: JOE	SHEET 4 OF 5
DRAWN BY: SLE	FILENAME: 24107162



Juniper Com 6 #14

January 31, 2005

Mr. Ron Maldonado
Compliance Division
Historic Preservation Department
The Navajo Nation
P.O. Box 4950
Window Rock, AZ 86515

Dear Ron,

Please find enclosed three copies of the archaeological and ethnographic survey report we prepared for Coleman Oil and Gas' Juniper Com 7 Number 34 and Juniper 7 Number 21 well pads, access roads, and pipelines. Both projects are located *partially* on Navajo Allotted lands south of Farmington, New Mexico. The projects also involve BLM, Farmington Field Office lands. No archaeological sites were encountered during the survey and archaeological clearance is recommended for the projects.

If you have any questions concerning the projects or the report, please let me know.

Sincerely,

Steven L. Fuller

Enclosures

cc: Jim Copeland, BLM, Farmington
Mike Hanson, Coleman Oil and Gas