

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 JUL 25 PM 3 30

1. **Type of Well**
GAS

RECEIVED
070 FARMINGTON NM

2. **Name of Operator**
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit A (NENE), 1190' FNL & 855' FEL, Sec. 11, T30N, R9W NMPM

5. **Lease Number**
SF-078336
6. **If Indian, All. or**
Tribe Name
7. **Unit Agreement Name**

8. **Well Name & Number**

Lindsey Com #250
API Well No.

9. 30-045-27104
10. **Field and Pool**

11. **Basin Fruitland Coal**
County and State
San Juan, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**Type of Submission:**

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action:

- ☐ Abandonment
☐ Plugging
☐ Casing Repair
☐ Altering Casing
☐ Change of Plans
☐ Non-Routine Fracturing
☐ Water Shut-off
☐ Conversion to Injection

☒ Other : tubing repair**13. Describe Proposed or Completed Operations**

7/6/05 MIRU Drake #22. RD HH. TOOH w/ pump & rods. RU pump, pumped 5 bbls, dropped standing valve. PT tbg., failed. NDWH, NUBOP, unseat tbg. hanger. RIH & tagged fill @ 2654', PBTD is 2656'. TOOH w/ tbg. & found holes. TIH w/ 2-3/8, J-55, 4.7# tbg. & landed @ 2648', w/ SN @ 2620' (new depth). ND BOP, NU. TIH rods & pump. PT to 1200 PSI, ok. RU HH, spaced out rods. RD & released rig @ 20:30 hrs. 7/7/05.

14. I hereby certify that the foregoing is true and correct.

Signed Philana Thompson Philana Thompson Title Regulatory Associate II Date 7/14/05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD**JUL 29 2005**

FARMINGTON FIELD OFFICE
BY [Signature]

NMCCD